

**Fifteenth Sunday after Pentecost  
September 18, 2022**

**As We Gather** - God's people are sometimes called "the people of the Book." The written Word is central to our lives of worship. As John concluded his Gospel account of the life, death, and resurrection of our Lord Jesus Christ, he states that he could have written much more extensively than he had done. But as he reflects on what he has shared in his Gospel, he says, "but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name" (John 20:31). The writings of John the Evangelist and of all the other biblical writers are there for us to read and reread and savor and share both as part of our worship and in our individual lives of faith. The written Word of the Lord is an essential part of our great and blessed heritage!

**Offering:** Offerings will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

**The Wearing of Masks:** To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms, a positive test, or exposure to someone with COVID-19 are highly encouraged to wear a mask or stay home. Symptoms of COVID-19 include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

**GENERALLY, BE MINDFUL, NOT FEARFUL.**

**Prelude and Meditation:** Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

**Prelude:**

WELCOME AND ANNOUNCEMENTS

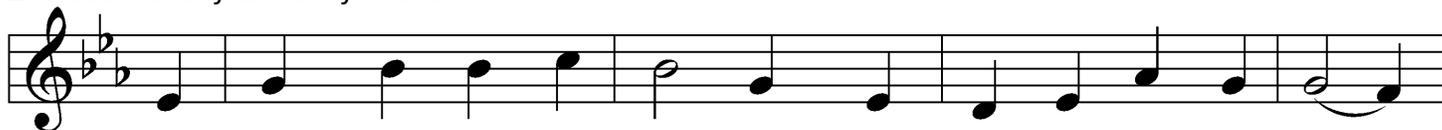
## Confession and Absolution

Hymn of Invocation:

On Galilee's High Mountain

LSB 835 sts. 1, 5-6

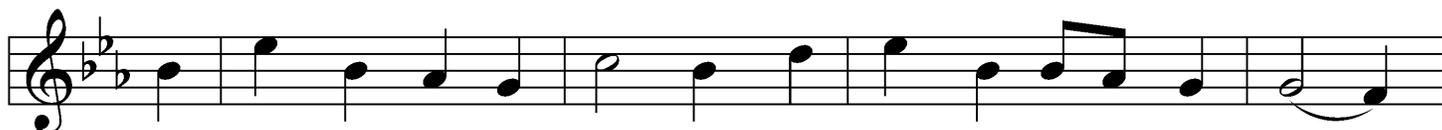
△ Please stand after a brief interlude



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand  
5 That ev - 'ry - one He choos - es, For rea - sons of His own,  
△ 6 Lord, gath - er all Your chil - dren, Wher - ev - er they may be,



In words of strength and prom - ise Which all can un - der - stand:  
Will find in Christ his call - ing To live His love a - lone.  
And lead them on to heav - en To live e - ter - nal - ly



“All pow'r to Me is giv - en To do what I shall choose;  
His pres - ence al - ways leads us Till time no more shall be;  
With You, our lov - ing Fa - ther, And Christ, our broth - er dear,



There - fore I send My chil - dren, Their wit - ness I will use.”  
Christ's strength, His love, His com - fort Give us His vic - to - ry.  
Whose Spir - it guards and gives us The joy to per - se - vere.

Text: Henry L. Lettermann, 1932-96 Tune: Lowell Mason, 1792-1872 Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 11000852  
Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

### ***Service of the Word***

#### **Introit**

*Psalm 119:137–140, 142; antiphon: v. 144*

Your testimonies are righteous forever;  
give me understanding that I may live.

Righteous are you, O LORD,  
and right are your just decrees.

You have appointed your testimonies in righteousness  
and in all faithfulness.

My zeal consumes me,  
because my foes forget your words.

Your promise is well tried,  
and your servant loves it.

Your righteousness is righteous forever,  
and your law is true.

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Your testimonies are righteous forever;  
give me understanding that I may live.

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Old Testament Reading***Amos 8:4–7*

<sup>4</sup>Hear this, you who trample on the needy and bring the poor of the land to an end, <sup>5</sup>saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, <sup>6</sup>that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?”

<sup>7</sup>The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

**Epistle***1 Timothy 2:1–15*

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

Luke 16:1–15

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' <sup>3</sup>And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.' <sup>5</sup>So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup>He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup>Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Nicene Creed

**C** **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of**

Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

Sit

Hymn of the Day:

On Galilee's High Mountain

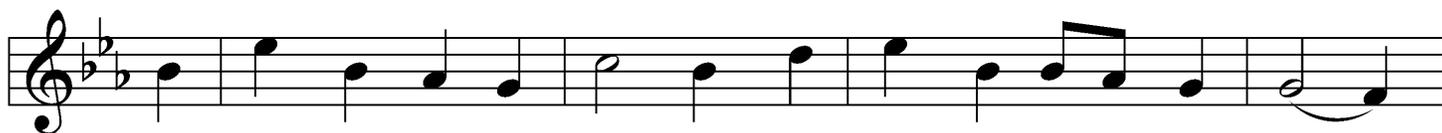
LSB 835 sts. 2-4



2 The Lord who, born of Mar - y, Came down as man and died,  
 3 His strength with - in my weak - ness Will make me bold to say  
 4 And not a - lone to na - tions In far - a - way re - treats,



Who preached to all who lis - tened, For us was cru - ci - fied—  
 How His re - deem - ing pow - er Trans - forms my stub - born clay;  
 But ev - 'ry - where I broad - cast His love through crowd - ed streets:



This Lord, our liv - ing broth - er, In pow'r at God's right hand,  
 His touch of fire ig - nites me, With cour - age I am sent,  
 The lives that my life touch - es, How - ev - er great or small—



Has cho - sen us to car - ry His truth to ev - 'ry land.  
 My tongue - tied si - lence bro - ken, With grace made el - o - quent.  
 Let them through me see Je - sus, Who served and saved us all.

**Sermon:**

**“Christ Crucified”**

**John 19:16-18**

*Stand*

### **A Sending Creed (Based on the Apostles' Creed)**

**☩ God, the sending Father, the Almighty creator of the cosmos, Sent His only Son Jesus Christ to be conceived by the Holy Spirit and born of the Virgin Mary. He was sent to proclaim freedom. He then suffered at the hands of many, including Pontius Pilate. He was crucified, died, and buried. Within three days, He descended into hell to proclaim victory and rose to life granting God's righteousness by grace through faith. Forty days later, He ascended to heaven. He now eternally reigns at the right hand of His Father. He is judge of all the living and the dead, and He gives life to all who believe in Him.**

**After the ascension, the Father and Son sent the Holy Spirit to boldly make and call all followers of Christ to His holy apostolic church. He calls us, a community of believers, who are sent to all people with power and strength, courage, and gifts to proclaim the Good News. As the apostles were sent, people believed. As those people believed, they, too, were sent. As they were sent, now we believe. And as we believe, we are sent. Amen.**

### **Installation of Mission Clarity Focus Group**

### **Prayer of the Church**

### ***Service of the Sacrament***

*Stand*

### **Preface**

*LSB 208*

**☩** The Lord be with you.

**☩** **And also with you.**

**☩** Lift up your hearts.

**☩** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

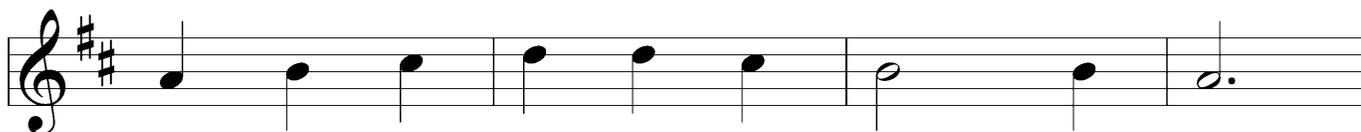
**C** Amen.

## Agnus Dei

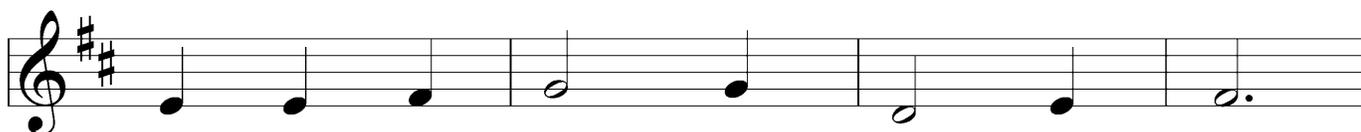
LSB 210



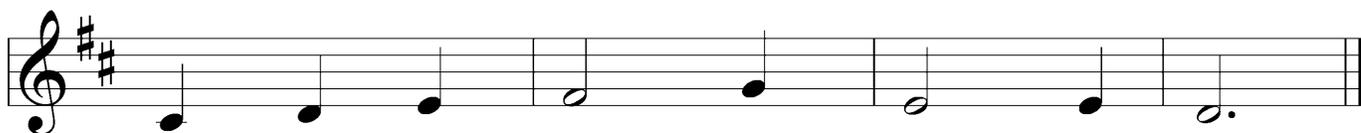
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

### Distribution Hymns (*Sunday Only*)

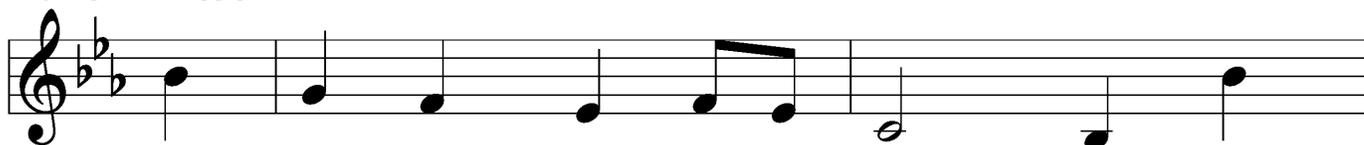
LSB 560 Drawn to the Cross, Which Thou Hast Blessed

LSB 427 In the Cross of Christ I Glory

*Stand*

# Nunc Dimittis

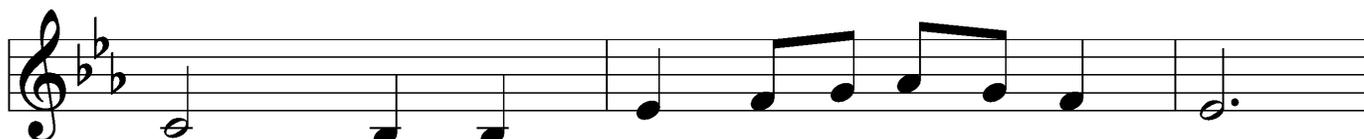
LSB 211



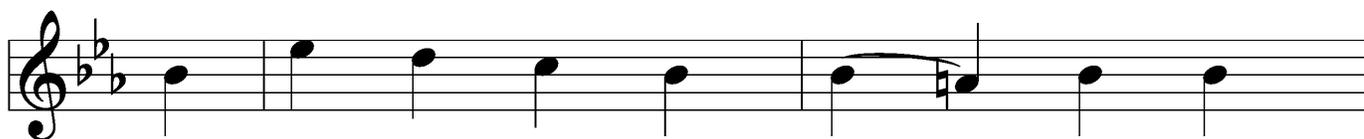
1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



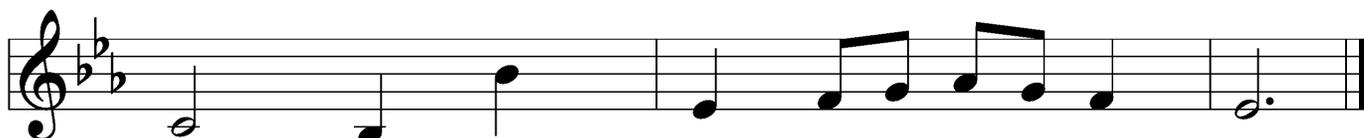
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

### *(Saturday)*

**P** Let us pray together.

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

### *(Sunday)*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**Closing Hymn:****Lift High the Cross**

LSB 837 sts. ref-6

*Refrain*

Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
 2 Led on their way by this tri - um - phant sign,  
 3 All new - born sol - diers of the Cru - ci - fied  
 4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*

Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com - bine.  
 Bear on their brows the seal of Him who died.  
 As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
 Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
 Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt. Tune: Sydney H. Nicholson, 1875-1947 Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000852

**Postlude:****Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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**LEADING AND ASSISTING IN WORSHIP TODAY**

**Pastor** ..... Pastor Christopher Hazzard

**Organist** ..... Carol Ceaglske



## ANNOUNCEMENTS

**LIFE THOUGHTS IN THE CHURCH YEAR - Pentecost XV**– Financial concerns often serve as justifications for abortion and assisted suicide. The Word of the Lord elevates the value of a person far above that of any money or comfort (Luke 16:9; 1 Timothy 2:4). Does it even count as sacrifice if we must give up prosperity or property to gain and sustain a person in surprise pregnancy or terminal diagnosis? Aren't we always getting the better end of the exchange? The Gospel guarantees it!

**FLOWER SPONSOR**– No Flower Sponsor this week.

**BULLETIN SPONSOR** – No Bulletin Sponsor this week.

**COMMUNICATIONS BOARD MEETING** – The Communications Board will meet today (Sunday) after service.

**BIBLE STUDY & PRIVATE COMMUNION** - Bible Study and Private Communion for this week is cancelled. It will resume next week September 28<sup>th</sup>.

**PASTOR OUT OF THE OFFICE** – Pastor will be out of the office this week Monday through Wednesday to attend the FL/GA District Pastors Convention.

**CLC CHRISTMAS BAZAAR PREPARATIONS** – It's time again to reserve a space for the Christ Lutheran Church Christmas Bazaar & Craft Sale. This year the sale will be on Saturday, December 3, 2022 8:30A – 1:00P. The non-refundable fee for inside the Fellowship Hall is still just \$25.00 which includes two chairs and an approx. 8X6 space which is air conditioned or if you would rather be outside in the courtyard a space is \$20. Both options have electricity available, you will need to supply your own extension cord. You can bring your own table but it must fit in the 8X6 space or you can rent a table from Christ Lutheran Church (CLC) for \$10.00, please let me know if you want a table when you reserve your space. Space is first come first serve. Make checks payable to CLC Church with "Bazaar" written in the memo line. Each vendor is ask to donate one item from their table for the Door Prize table. For more information or questions, please contact Belinda Freer at [johnjuke2@aol.com](mailto:johnjuke2@aol.com) or call 863-602-5159. Proceeds will be given to a local non-profit.

**VOLUNTEERS NEEDED FOR FELLOWSHIP HOUR** – Fellowship Hour will be starting up again October 2nd. Please sign up on the sign-up sheet located in the Narthex. If you have any questions, please call Belinda Freer at 863-602-5159.

**MARY MARTHA QUILTERS** – The Mary Martha Quilters will resume this month. We will meet at 10 AM each Tuesday.

**ASSOCIATE MEMBERSHIP** – If you are a seasonal visitor and would be interested in an Associate Membership with Christ Lutheran, please see an Elder.

**CHURCH DIRECTORY** – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the narthex for more information or email Kim Kaniecki at [stewardship@clclakeland.org](mailto:stewardship@clclakeland.org).

**RECIPES WANTED** - Mary Martha is collecting favorite recipes for the Church Cookbook. If you have a favorite recipe and would be willing to share it, please write it legibly, sign your name on it and put it in the box located in the Narthex. There is no limit to number of recipes you can submit.

**TRUSTEE VOLUNTEER DAY** – If you are interested in volunteering to help with maintenance around the church, please contact Sandy Spanier at 863-665-5572.

**GREETERS NEEDED** – Volunteers are needed to be Greeters in the Narthex to welcome guest and members as they enter for service. If you are interested, please sign up on the sign-up sheet on the Bulletin Board.

**NAMETAGS** – We would like to encourage all our members to please wear their nametags to church. If you can't find your nametag or don't have one, please sign-up for one on the bulletin board in the Narthex of the church.

**STEWARDSHIP CORNER- Luke 16:8b – “For the sons of this world are more shrewd in dealing with their own generation than the sons of light.”** The sons of this world know that they should use their wealth wisely to provide for their future. Shouldn't we, as "sons of light," know that the wealth God has allowed us to manage should be managed for God's purposes in roles He has given us to play in Church, home, and society?

### **THIS WEEK AT CHRIST LUTHERAN**

Monday.....	FL/GA District Pastors Convention through Wednesday
Tuesday .....	Quilters @ 10 am Trustee/Volunteer Work Day 9 am-Noon
Wednesday.....	NO Bible Study NO Private Communion
Friday.....	Church Office Closed, Pastor's Day Off
Saturday.....	Book Study @ 4:30 pm Worship @ 5:30 pm
Sunday.....	Bible Study @ 8:30 am Worship Service @ 10 am Stewardship Committee Meeting