

Sixteenth Sunday after Pentecost
September 25, 2022

As We Gather - In the traditional "learning trio" of reading, writing, and arithmetic, the first two of the listed disciplines deal with words. Spoken and written communication are vital throughout life. But learning numbers and how to work with them, understand them, and use them well is also important. The books of the Bible include many numbers, each of which has special significance. The fourth book of the Old Testament is called Numbers because it contains the results of two censuses of the Hebrew people taken after the exodus from Egypt, one beginning in the first chapter and the second beginning in chapter 26. The Lord God demanded that each of His people was accounted for and known. His care for each of us continues, as is reflected in His Word through the prophet Isaiah, "Fear not, for I have redeemed you; I have called you by name, you are Mine" (Isaiah 43:1b). God sees each of us as "number one" in His loving view!

Offering: Offerings will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

The Wearing of Masks: To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms, a positive test, or exposure to someone with COVID-19 are highly encouraged to wear a mask or stay home. Symptoms of COVID-19 include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

GENERALLY, BE MINDFUL, NOT FEARFUL.

Prelude and Meditation: Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

Prelude:

WELCOME AND ANNOUNCEMENTS

Confession and Absolution

Hymn of Invocation:

On Galilee's High Mountain

LSB 835 sts. 1, 5–6

△ Please stand after a brief interlude



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand
5 That ev - 'ry - one He choos - es, For rea-sons of His own,
△ 6 Lord, gath - er all Your chil-dren, Wher - ev - er they may be,



In words of strength and prom - ise Which all can un - der-stand:
Will find in Christ his call - ing To live His love a - lone.
And lead them on to heav - en To live e - ter - nal - ly



"All pow'r to Me is giv - en To do what I shall choose;
His pres-ence al-ways leads us Till time no more shall be;
With You, our lov-ing Fa - ther, And Christ, our broth - er dear,



There - fore I send My chil-dren, Their wit - ness I will use."
Christ's strength, His love, His com - fort Give us His vic - to - ry.
Whose Spir - it guards and gives us The joy to per - se - vere.

Text: Henry L. Lettermann, 1932–96 Tune: Lowell Mason, 1792–1872 Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000852
Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 119:73–75, 77; antiphon: v. 76

Let your steadfast love comfort me
according to your promise to your servant.
Your hands have made and fashioned me;
give me understanding that I may learn your commandments.
Those who fear you shall see me and rejoice,
because I have hoped in your word.
I know, O LORD, that your just decrees are righteous,
and that in faithfulness you have afflicted me.
Let your mercy come to me, that I may live;
for your law is my delight.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Let your steadfast love comfort me
according to your promise to your servant.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

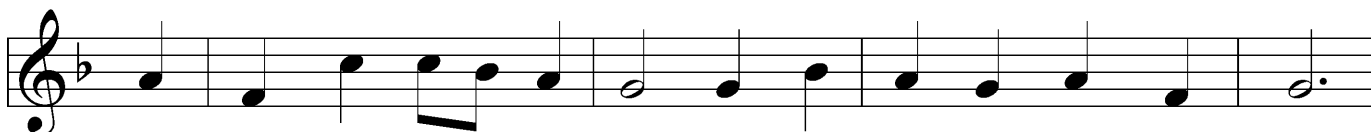
LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Amos 6:1–7

¹“Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! ²Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, ³O you who put far away the day of disaster and bring near the seat of violence? ⁴“Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, ⁵who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, ⁶who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

L This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Timothy 3:1–13

¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children submissive, ⁵for if someone does not know how to manage his own household, how will he care for God’s church? ⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

⁸Deacons likewise must be dignified, not double-tongued, not addicted to much wine,

not greedy for dishonest gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹²Let deacons each be the husband of one wife, managing their children and their own households well. ¹³For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C **Glory to You, O Lord.**

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

☐ I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Sit

Hymn of the Day:

On Galilee's High Mountain

LSB 835 sts. 2-4



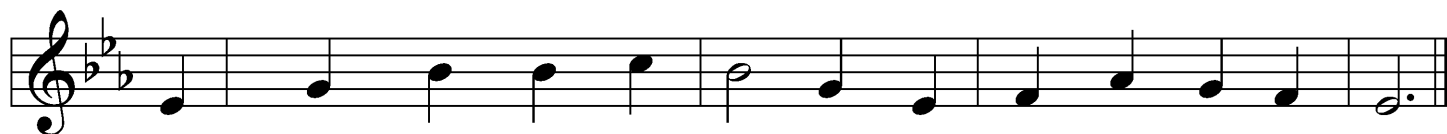
2 The Lord who, born of Mar - y, Came down as man and died,
3 His strength with - in my weak - ness Will make me bold to say
4 And not a - lone to na - tions In far - a - way re - treats,



Who preached to all who lis - tened, For us was cru - ci - fied—
How His re - deem - ing pow - er Trans - forms my stub - born clay;
But ev - 'ry - where I broad - cast His love through crowd - ed streets:



This Lord, our liv - ing broth - er, In pow'r at God's right hand,
His touch of fire ig - nites me, With cour - age I am sent,
The lives that my life touch - es, How - ev - er great or small—



Has cho - sen us to car - ry His truth to ev - 'ry land.
My tongue - tied si - lence bro - ken, With grace made el - o - quent.
Let them through me see Je - sus, Who served and saved us all.

Text: Henry L. Lettermann, 1932-96 Tune: Lowell Mason, 1792-1872
Tune: Public domain

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Sermon:

"A Christ for All Peoples"

Luke 14:18-19

Stand

A Sending Creed (Based on the Apostles' Creed)

C God, the sending Father, the Almighty creator of the cosmos,
Sent His only Son Jesus Christ to be conceived by the Holy Spirit and born of
the Virgin Mary. He was sent to proclaim freedom. He then suffered at the
hands of many, including Pontius Pilate. He was crucified, died, and buried.
Within three days, He descended into hell to proclaim victory and rose to life
granting God's righteousness by grace through faith. Forty days later, He
ascended to heaven. He now eternally reigns at the right hand of His Father. He
is judge of all the living and the dead, and He gives life to all who believe in
Him.

After the ascension, the Father and Son sent the Holy Spirit to boldly make and
call all followers of Christ to His holy apostolic church. He calls us, a community
of believers, who are sent to all people with power and strength, courage, and
gifts to proclaim the Good News. As the apostles were sent, people believed. As
those people believed, they, too, were sent. As they were sent, now we believe.
And as we believe, we are sent. Amen.

Prayer of the Church

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

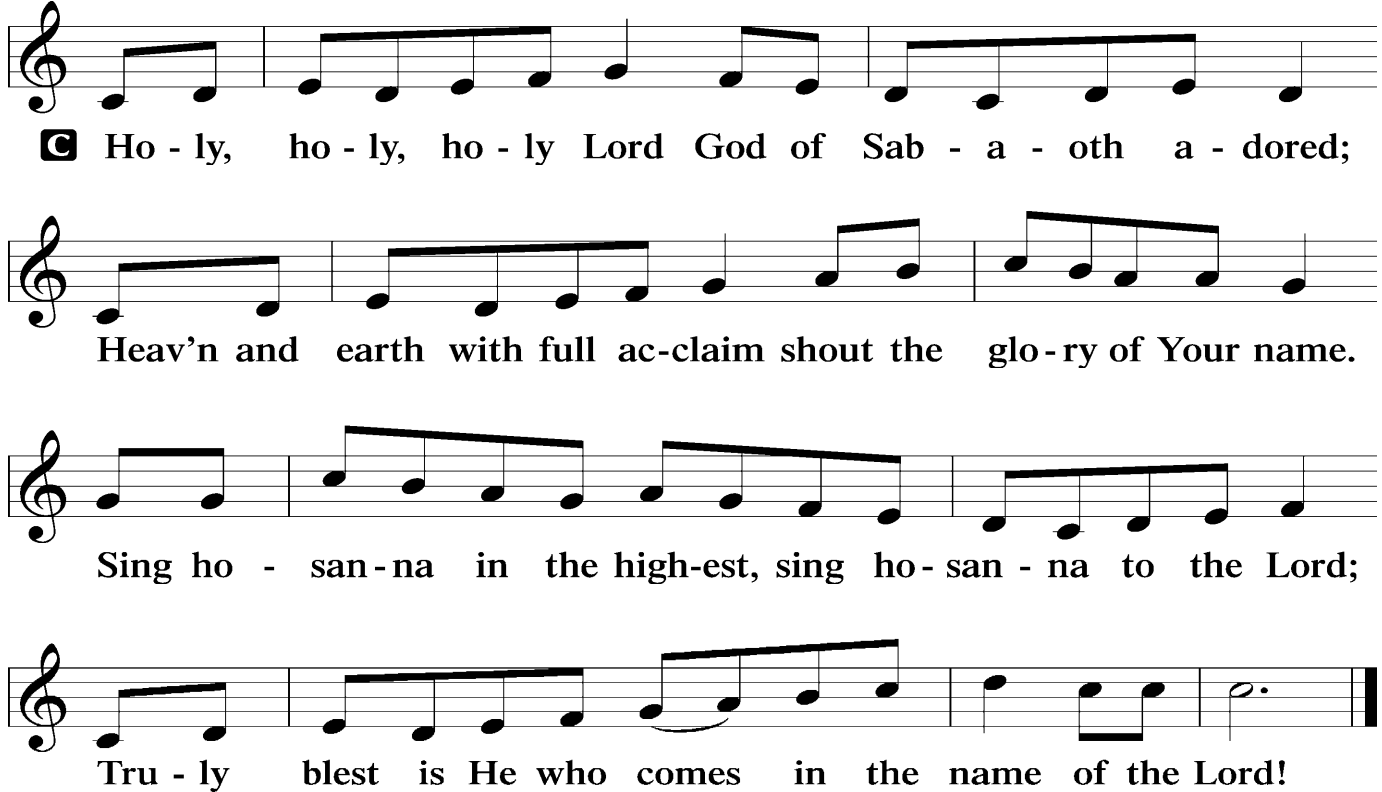
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give
thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless
blessings You so freely bestow on us and all creation. Above all, we give thanks for
Your boundless love shown to us when You sent Your only-begotten Son, Jesus

Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution**Distribution Hymns (Sunday Only)**LSB 570 **Just as I Am, without One Plea**LSB 571 **God Loved the World So That He Gave**

sts. 1–5

Stand

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the be - Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

(Saturday)

P Let us pray together.

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(Sunday)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

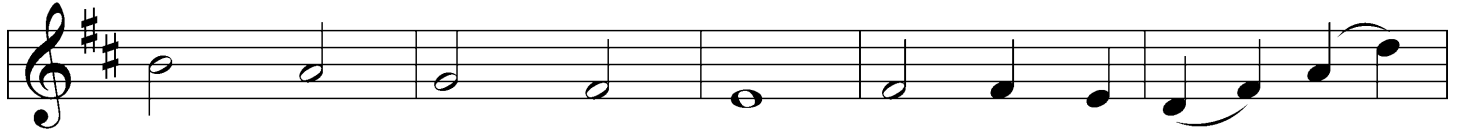
Closing Hymn:

Jesus Shall Reign

LSB 832



1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To Him shall end - less prayer be made, And end - less
3 Peo - ple and realms of ev - 'ry tongue Dwell on His
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
love with sweet - est song; And in - fant voic - es
leap, un - loose their chains, The wea - ry find e -
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
ter - nal rest, And all who suf - fer want are blest.
songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt. Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain

Postlude:

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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LEADING AND ASSISTING IN WORSHIP TODAY

Pastor Pastor Christopher Hazzard

Organist Carol Ceaglske

Saturday

Elder Lee Crapo

Lector Geri Slaten/Rick Smith

Audio Lee Crapo/Robin Fox

Sunday

Elder Steve Rosane
Lector
Greeter Robert and Cheryl Langanke
Audio Maria Hazzard
Video Video TD: Kris Welch
GFX/ Stream: Robin Fox
Altar Guild Helen Borgwardt and Gwen Snook

LEADING AND ASSISTING IN WORSHIP NEXT SUNDAY

Pastor Pastor Christopher Hazzard
Organist Carol Ceaglske
Elder Carlos Orellana
Lector P.J. Nunez
Greeter Joann Shepker
Audio Kyle Welch
Video Video TD: Kris Welch
GFX: / Stream: Robin Fox
Altar Guild Kim Kaniecki and Dawn Peters

ATTENDANCE AND OFFERINGS FROM LAST WEEK

Saturday Worship Attendance 14
Sunday Worship Attendance 76
Envelope and Loose Plate Offerings \$1,092.00
Simply Giving/Vanco \$0
Paypal Offerings \$0
Website (ShareFaith) \$25.00
Total of Offerings Received \$1,117.00
Misc. Income, Memorials and Special Gifts \$0

ANNOUNCEMENTS

LIFE THOUGHTS IN THE CHURCH YEAR - Pentecost XVI – Do we ignore the ruin around us (Amos 6:6) because abortion seems “too political” and assisted suicide feels “too personal”? Only woes await those who do (Amos 6:1, 4). But our Heavenly Father obsesses over the victims (Psalm 146:9), and heaven finds inexhaustible joy embracing the vulnerable (Luke 16:22). In speaking and showing the sanctity of all humankind, we also can “take hold of that which is truly life” (1 Timothy 6:19)!

FLOWER SPONSOR– No Flower Sponsor this week.

BULLETIN SPONSOR – No Bulletin Sponsor this week.

STEWARDSHIP COMMITTEE MEETING – The Stewardship Committee will meet today (Sunday) after service.

TECH MEETING – If you are involved in the Communications/Tech group, there is a meeting this Sunday, the 25th, following the service. We will meet in the sanctuary right after church. Anyone involved with streaming or audio, or that would like to be, should attend. Thank you and see you there.

BIBLE STUDY & PRIVATE COMMUNION - Bible Study and Private Communion resume this week September 28th.

NEW BIBLE STUDY STARTING – A new Bible Study will be starting next Sunday, October 2nd, after the service. The study will be on the Gospel of John and will be led by Rev. John Flamme from 11:15 am to Noon.

CLC CHRISTMAS BAZAAR PREPARATIONS – It's time again to reserve a space for the Christ Lutheran Church Christmas Bazaar & Craft Sale. This year the sale will be on Saturday, December 3, 2022 8:30A – 1:00P. The non-refundable fee for inside the Fellowship Hall is still just \$25.00 which includes two chairs and an approx. 8X6 space which is air conditioned or if you would rather be outside in the courtyard a space is \$20. Both options have electricity available, you will need to supply your own extension cord. You can bring your own table but it must fit in the 8X6 space or you can rent a table from Christ Lutheran Church (CLC) for \$10.00, please let me know if you want a table when you reserve your space. Space is first come first serve. Make checks payable to CLC Church with "Bazaar" written in the memo line. Each vendor is asked to donate one item from their table for the Door Prize table. For more information or questions, please contact Belinda Freer at johnjuke2@aol.com or call 863-602-5159. Proceeds will be given to a local non-profit.

VOLUNTEERS NEEDED FOR FELLOWSHIP HOUR – Fellowship Hour will be starting up again October 2nd. Please sign up on the sign-up sheet located in the Narthex. If you have any questions, please call Belinda Freer at 863-602-5159.

MARY MARTHA QUILTERS – The Mary Martha Quilters will resume this month. We will meet at 10 AM each Tuesday.

ASSOCIATE MEMBERSHIP – If you are a seasonal visitor and would be interested in an Associate Membership with Christ Lutheran, please see an Elder.

CHURCH DIRECTORY – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the narthex for more information or email Kim Kaniecki at stewardship@clclakeland.org.

RECIPES WANTED - Mary Martha is collecting favorite recipes for the Church Cookbook. If you have a favorite recipe and would be willing to share it, please write it legibly, sign your name on it and put it in the box located in the Narthex. There is no limit to number of recipes you can submit. The deadline for submitting recipes is December 31st.

GREETERS NEEDED – Volunteers are needed to be Greeters in the Narthex to welcome guest and members as they enter for service. If you are interested, please sign up on the sign-up sheet on the Bulletin Board.

TRUSTEE VOLUNTEER DAY – If you are interested in volunteering to help with maintenance around the church, please contact Sandy Spanier at 863-665-5572.

NAMETAGS – We would like to encourage all our members to please wear their nametags to church. If you can't find your nametag or don't have one, please sign-up for one on the bulletin board in the Narthex of the church.

STEWARDSHIP CORNER- Amos 6:1a – “Woe to those who are at ease in Zion.” The Book of Amos is a warning to God's people who have been given great material wealth. As Jesus Himself mentions, material blessings can turn into temptations – chiefly the temptation to think of ourselves as self-sufficient and independent. What does Amos suggest as a way to combat this temptation? First, faith in the Lord and dependence upon Him! And if our faith is right, we will want to follow the rest of Amos' instructions – to bless the poor with our alms and to make sure the Lord's House is properly cared for. In other words, we are called to align our actions with God's priorities and put others ahead of ourselves.

THIS WEEK AT CHRIST LUTHERAN

Tuesday Quilters @ 10 am
Trustee/Volunteer Work Day 9 am-Noon

Wednesday.....In Person and ZOOM Bible Study @ Noon
Private Communion 1:30 – 2:30 pm

Thursday Paper Pumpkin @ 6:30 pm

Friday.....Church Office Closed, Pastor's Day Off

Saturday.....Book Study @ 4:30 pm
Worship @ 5:30 pm

Sunday.....Bible Study @ 8:30 am
Worship Service @ 10 am
Bible Study @ 11:15 am
New Member Sunday
Fellowship starts
Elders Meeting