

**Twenty-third Sunday after Pentecost**  
**November 13, 2022**

**As We Gather** - In today's Epistle, we hear a word from Paul calling on the Church in Thessalonica to live quiet lives, confident in God's faithfulness to them, for "the Lord is faithful. He will establish you and guard you against the evil one" (2 Thessalonians 3:3). It seems as though our lives are sometimes the opposite of quiet and confident. Life can be filled with noise and uncertainty. But confidence and quietness come to us as all of life does: as gifts from our heavenly Father. God grant this to all of us.

**Offering:** Offerings will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

**The Wearing of Masks:** To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms, a positive test, or exposure to someone with COVID-19 are highly encouraged to wear a mask or stay home. Symptoms of COVID-19 include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

**GENERALLY, BE MINDFUL, NOT FEARFUL.**

**Prelude and Meditation:** Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

**Prelude:**

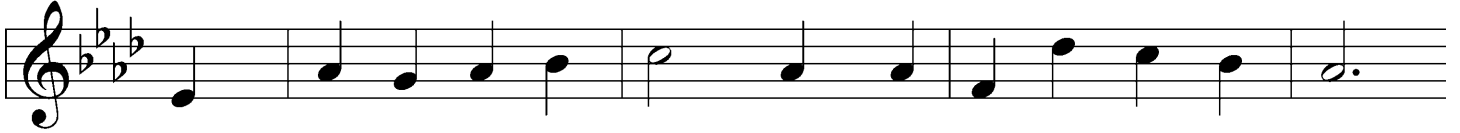
WELCOME AND ANNOUNCEMENTS

## Confession and Absolution

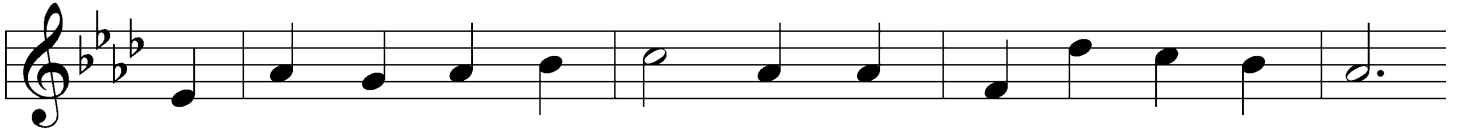
Hymn of Invocation:

Come unto Me, Ye Weary

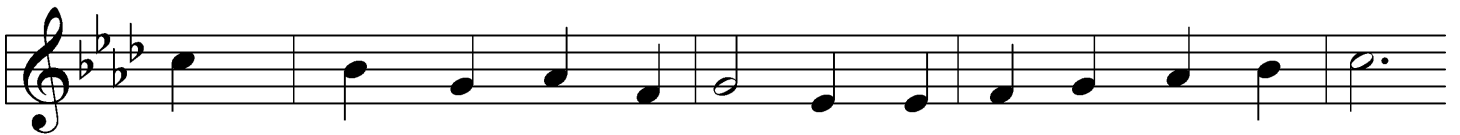
LSB 684



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!  
O lov - ing voice of Je - sus, Which comes to cheer the night!  
O cheer - ing voice of Je - sus, Which comes to aid our strife!  
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par - don, grace, and peace,  
Our hearts were filled with sad - ness, And we had lost our way;  
The foe is stern and ea - ger, The fight is fierce and long;  
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.  
But Thou hast brought us glad - ness And songs at break of day.  
But Thou hast made us might - y And strong - er than the strong.  
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

### ***Service of the Word***

#### **Introit**

*Psalm 121:1–2, 5, 7–8; antiphon: Luke 21:33*

Heaven and earth will pass away,  
but my words will not pass away.

I lift up my eyes to the hills.

From where does my help come?

My help comes from the LORD,  
who made heaven and earth.

The LORD is your keeper;

the LORD is your shade on your right hand.

The LORD will keep you from all evil;

he will keep your life.

The LORD will keep your going out and your coming in  
from this time forth and forevermore.

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Heaven and earth will pass away,  
but my words will not pass away.

# Kyrie

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

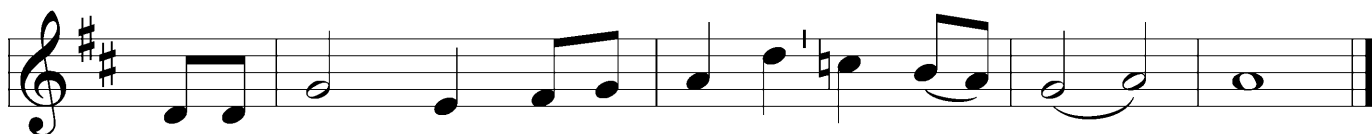


blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Malachi 4:1–6*

<sup>1</sup> "For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. <sup>2</sup>But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. <sup>3</sup>And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

<sup>4</sup>"Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

<sup>5</sup>"Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. <sup>6</sup>And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

2 Thessalonians 3:1–13

<sup>1</sup>Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, <sup>2</sup>and that we may be delivered from wicked and evil men. For not all have faith. <sup>3</sup>But the Lord is faithful. He will establish you and guard you against the evil one. <sup>4</sup>And we have confidence in the Lord about you, that you are doing and will do the things that we command. <sup>5</sup>May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

<sup>6</sup>Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. <sup>7</sup>For you yourselves know how you ought to imitate us, because we were not idle when we were with you, <sup>8</sup>nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. <sup>9</sup>It was not because we do not have that right, but to give you in ourselves an example to imitate. <sup>10</sup>For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. <sup>11</sup>For we hear that some among you walk in idleness, not busy at work, but busybodies. <sup>12</sup>Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

<sup>13</sup>As for you, brothers, do not grow weary in doing good.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

Stand

## Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 21:5–28

**P** The Holy Gospel according to St. Luke, the twenty-first chapter.



**C** Glo - ry to You, O Lord.

<sup>5</sup>While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, <sup>6</sup>"As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down." <sup>7</sup>And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?" <sup>8</sup>And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. <sup>9</sup>And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once."

<sup>10</sup>Then he said to them, "Nation will rise against nation, and kingdom against kingdom. <sup>11</sup>There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. <sup>12</sup>But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. <sup>13</sup>This will be your opportunity to bear witness. <sup>14</sup>Settle it therefore in your minds not to meditate beforehand how to answer, <sup>15</sup>for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. <sup>16</sup>You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. <sup>17</sup>You will be hated by all for my name's sake. <sup>18</sup>But not a hair of your head will perish. <sup>19</sup>By your endurance you will gain your lives.

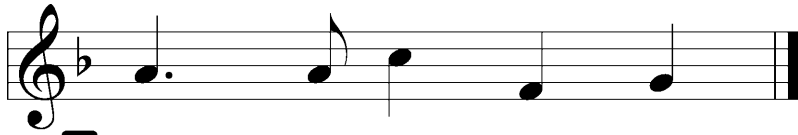
<sup>20</sup>"But when you see Jerusalem surrounded by armies, then know that its desolation has come near. <sup>21</sup>Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, <sup>22</sup>for these are days of vengeance, to fulfill all that is written. <sup>23</sup>Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. <sup>24</sup>They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

<sup>25</sup>"And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup>people fainting with fear and with foreboding of what is coming on the world. For the powers of the



heavens will be shaken. <sup>27</sup>And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup>Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*



1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
 5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
 words and works a - wak - ened faith, The ways of God re - vealed:  
 broke as bread of life for all Your love com - pas - sion - ate:  
 serve, to suf - fer, teach, pro - claim The near - er reign of God:  
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,  
 In - struct us now, we pray, By Your em - pow'ring Word. True  
 Lead us a - long the ways Where hope has near - ly died And  
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.  
 teach - er, be for all who seek Their light, their life, their Lord.  
 help us climb the lone - ly hills Where love is cru - ci - fied.  
 love in - forms and hope sus - tains Both life and min - is - try.  
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: English; adapt. Franklin L. Sheppard, 1852–1930

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Tune: Public domain

## Sermon:

## "Calling of the Disciples/Apostles to Christ Mission"

Luke 16:13

## A Sending Creed (Based on the Apostles' Creed)

**C** God, the sending Father, the Almighty creator of the cosmos, Sent His only Son Jesus Christ to be conceived by the Holy Spirit and born of the Virgin Mary. He was sent to proclaim freedom. He then suffered at the hands of many, including Pontius Pilate. He was crucified, died, and buried. Within three days, He descended into hell to proclaim victory and rose to life granting God's righteousness by grace through faith. Forty days later, He ascended to heaven. He now eternally reigns at the right hand of His Father. He is judge of all the living and the dead, and He gives life to all who believe in Him.

After the ascension, the Father and Son sent the Holy Spirit to boldly make and call all followers of Christ to His holy apostolic church. He calls us, a community of believers, who are sent to all people with power and strength, courage, and gifts to proclaim the Good News. As the apostles were sent, people believed. As those people believed, they, too, were sent. As they were sent, now we believe. And as we believe, we are sent. Amen.

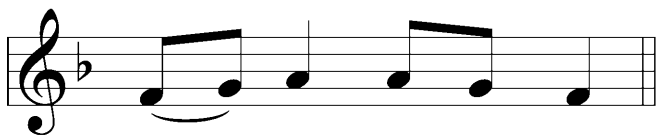
## Prayer of the Church

### *Service of the Sacrament*

#### Preface

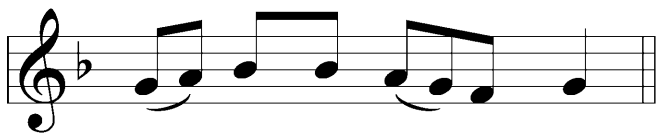
LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

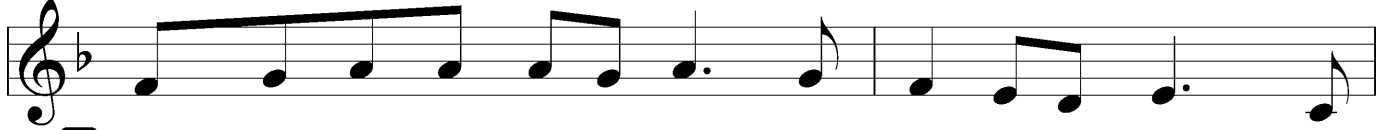
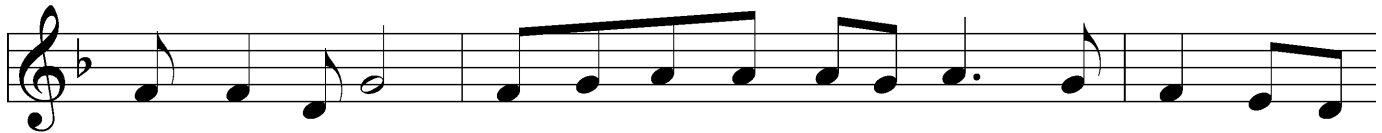
**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Pax Domini**

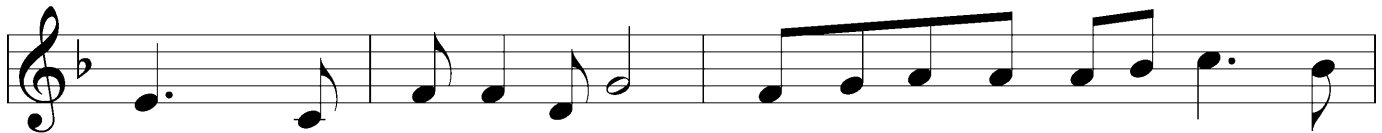
LSB 163

**P** The peace of the Lord be with you always.**C** A - men.**Agnus Dei**

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the

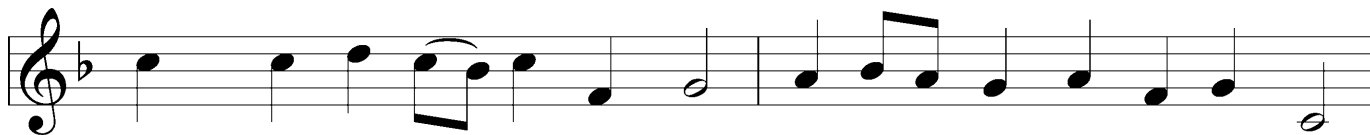


world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit***Distribution:****Distribution Hymns (Sunday Only)***LSB 688 "Come, Follow Me," the Savior Spake**LSB 861 Christ Be My Leader**LSB 718 Jesus, Lead Thou On**Stand*



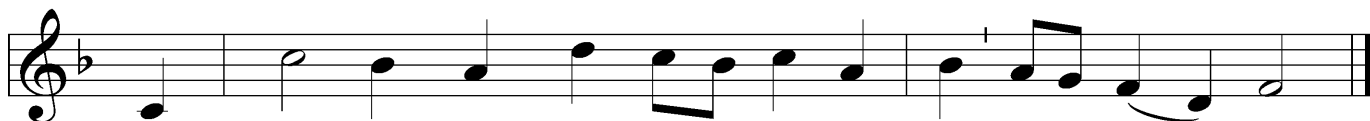
**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

#### *(Saturday)*

**P** Let us pray together.

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

#### *(Sunday)*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - - men.

**Closing Hymn:**

**Hark, the Voice of Jesus Calling**

LSB 827



1 Hark, the voice of Je - sus call - ing, “Who will go and work to - day?  
 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;  
 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,  
 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?”  
 Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
 When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
 E - ven as the sun is set - ting, Some are sent in - to the fields,  
 So the Lord sends forth His prom - ise, Words of life and joy and peace—  
 Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me”?  
 There to gath - er in the boun - ty That God’s Word so rich - ly yields.  
 Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955      Tune: Joseph Barnby, 1838–96      Text (sts. 2–4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000852      Text (st. 1) and tune: Public domain

**Postlude:**

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## LEADING AND ASSISTING IN WORSHIP TODAY

**Pastor**..... Pastor Christopher Hazzard

**Organist**..... Carol Ceaglske

### ***Saturday***

**Elder**..... Steve Rosane

**Lector**..... Geri Slaten/Rick Smith

**Audio**..... Lee Crapo/Robin Fox

### ***Sunday***

**Elder**..... Lee Crapo

**Lector**..... Jon Lindstrom

**Greeter**..... Pat Hurd

**Audio**..... Kyle Welch

**Video**..... Video TD: Kris Welch  
GFX/ Stream: Robin Fox

**Altar Guild**..... Barbara and Alfred Miller and Ken and Janette Williams

## LEADING AND ASSISTING IN WORSHIP NEXT SUNDAY

**Pastor**..... Pastor Christopher Hazzard

**Organist**..... Carol Ceaglske

**Elder**..... Carlos Orellana

**Lector**.....

**Greeter**.....

**Audio**..... Maria Hazzard

**Video**..... Video TD: Kris Welch  
GFX: / Stream: Robin Fox

**Altar Guild**..... Barbara and Alfred Miller and Ken and Janette Williams

## ATTENDANCE AND OFFERINGS FROM LAST WEEK

Saturday Worship Attendance..... 28

Sunday Worship Attendance..... 70

Envelope and Loose Plate Offerings ..... \$3,380.00

Simply Giving/Vanco..... \$0

Paypal Offerings ..... \$0

Website (ShareFaith)..... \$75.00

**Total of Offerings Received**..... \$3,455.00

Misc. Income, Memorials and Special Gifts..... \$103.00

## ANNOUNCEMENTS

**LIFE THOUGHTS IN THE CHURCH - Pentecost XXIII** – Parents delivering children to death, as in abortion, indicates the end of the age is near (Luke 21:16). We rejoice that God has given limits to evil, and this will not linger forever. Our neighbors cannot afford for our tongues or talents to grow idle (2 Thessalonians 3:6). The Lord moves in surprise pregnancy and terminal diagnosis, turning hearts of parents and children to one another (Malachi 4:6). Let us also be about this the Father's business!

**FLOWER SPONSOR**– Ken and Janette Williams in memory of their loved ones.

**BULLETIN SPONSOR** – Ken and Janette Williams in memory of their loved ones.

**FELLOWSHIP HOUR** –Team 1 is serving today; team 2 will serve next week. Everyone is invited. There is no charge and a freewill offering is voluntary.

**CONGREGATIONAL MEETING TODAY**– There will be a Congregational meeting today, Sunday, November 13th, after the service. Please plan to attend.

**SUNDAY BIBLE STUDY @ 11:15 CANCELLED TODAY** – The 11:15 Bible Study with Rev. John Flamme, is cancelled today due to the Congregational meeting. It will resume next Sunday, November 20<sup>th</sup>.

**PAPER PUMPKIN CLUB** – Our regular November meeting, which falls on Thanksgiving, will be postponed by a week, to December 1, a regular Thursday night meeting in the Fellowship Hall at 6:30pm! All ladies are invited to join us at any time!

**SHREDDING EVENT** - Thrivent will be hosting a shredder truck for everyone to take advantage of on December 3<sup>rd</sup>, here at Christ Lutheran Church, as part of the Christmas Bazaar that day. We are asking for canned food items which will go to Talbot House as a good-will offering. The truck will be available from 10 am – noon.

**CLC CHRISTMAS BAZAAR** – The Christ Lutheran Annual Christmas Bazaar is Saturday, December 3<sup>rd</sup>, from 8:30AM – 1PM. Crafts and gifts of all kinds plus door prizes. Concessions and Bake Sale items also available for purchase by the Youth Group. Proceeds will be donated to VISTE.

**NEW FLOWER CHART FOR 2023** - There will be a new 2023 Flower Chart on the Bulletin Board in the Narthex. You can sign up to place Flowers in the Altar area in honor of someone, birthdays and anniversaries or any other occasions. Please put your name and what occasion the flowers are for, so it can be noted in the Bulletins. The donations for the flowers are used to purchase the flowers for Easter and Christmas services. If you have any questions call Barbara Miller 863-858-5790

**STATEMENTS OF CONTRIBUTIONS** – Statements for 1/1/2022 – 9/30/2022 are in your church mailboxes. If you have requested a packet of Contribution envelopes, please check in the church mailbox room. Please contact Diane Bickart if you have any questions.

**HURRICANE IAN SPECIAL OFFERRINGS** - In the aftermath of Ian, the Lord has blessed us with additional opportunities to serve. Perhaps the best way to serve is to make a donation directly to the Florida Georgia District LCMS disaster relief fund at this link: <https://flgadistrict.org/give/>. We will also continue to accept door offerings at services this weekend. There are also opportunities to provide hands on labor at <https://www.lcms-lert.org/event/detail/?event id=87758>. If you would like to travel for service as part of a group from this congregation, please contact John Freer to coordinate travel. See last page of the bulletin for more information.

**CHRISTMAS IS COMING!** - A reminder that we are asking for ornaments with your family name on them. There is a special collection box for these in the Fellowship Hall. These ornaments will go on the Christmas tree there in the Fellowship Hall. We ask that the ornaments be unbreakable and that you write your name on the ornament with a sharpie. Looking forward to seeing all of these new ornaments!

**CLC CHRISTMAS BAZAAR PREPARATIONS** – It's time again to reserve a space for the Christ Lutheran Church Christmas Bazaar & Craft Sale. This year the sale will be on Saturday, December 3, 2022 8:30A – 1:00P. The non-refundable fee for inside the Fellowship Hall is still just \$25.00 which includes two chairs and an approx. 8X6 space which is air conditioned or if you would rather be outside in the courtyard a space is \$20. Both options have electricity available, you will need to supply your own extension cord. You can bring your own table but it must fit in the 8X6 space or you can rent a table from Christ Lutheran Church (CLC) for \$10.00, please let me know if you want a table when you reserve your space. Space is first come first serve. Make checks payable to CLC Church with "Bazaar" written in the memo line. Each vendor is ask to donate one item from their table for the Door Prize table. For more information or questions, please contact Belinda Freer at [johnjoke2@aol.com](mailto:johnjoke2@aol.com) or call 863-602-5159. Proceeds will be given to a local non-profit.

**RECIPES WANTED** - Mary Martha is collecting favorite recipes for the Church Cookbook. If you have a favorite recipe and would be willing to share it, please write it legibly, sign your name on it and put it in the box located in the Narthex. There is no limit to number of recipes you can submit. The deadline for submitting recipes is December 31<sup>st</sup>.

**ASSOCIATE MEMBERSHIP** – If you are a seasonal visitor and would be interested in an Associate Membership with Christ Lutheran, please see an Elder.

**CHURCH DIRECTORY** – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the narthex for more information or email Kim Kaniecki at [stewardship@clclakeland.org](mailto:stewardship@clclakeland.org).

**GREETERS NEEDED** – Volunteers are needed to be Greeters in the Narthex to welcome guest and members as they enter for service. If you are interested, please sign up on the sign-up sheet on the Bulletin Board.

**TRUSTEE VOLUNTEER DAY** – If you are interested in volunteering to help with maintenance around the church, please contact Sandy Spanier at 863-665-5572.

**NAMETAGS** – We would like to encourage all our members to please wear their nametags to church. If you can't find your nametag or don't have one, please sign-up for one on the bulletin board in the Narthex of the church.

**STEWARDSHIP CORNER- Luke 21:6 – “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.”** Everything in this world is headed for the graveyard, but some things are also destined to rise from the grave. On that Day of Resurrection – as we look back on our earthly life – what will we see? What will have really mattered? This is a good question to ask ourselves in this season of the church year that focuses on The Last Things.

### **THIS WEEK AT CHRIST LUTHERAN**

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|-----------------|--|
| Monday .....    | Council Meeting @ 6:30 pm  |
| Tuesday .....   | Quilters @ 10 am<br>Trustee/Volunteer Work Day 9 am-Noon   |
| Wednesday ..... | In Person and ZOOM Bible Study @ Noon<br>Private Communion 1:30 – 2:30 pm<br>Choir Practice @ 7 pm         |
| Friday.....     | Church Office Closed, Pastor's Day Off   |
| Saturday.....   | Worship @ 5:30 pm  |
| Sunday.....     | Bible Study @ 8:30 am<br>Worship Service @ 10 am<br>Bible Study @ 11:15 am<br>Communications Board Meeting |