

The Fifth Sunday in Lent March 26, 2023

As We Gather - It is a long-standing tradition in the world of the theatre that when players in a drama or musical are replaced for a given performance, the name of the substitute is inserted into the program or playbill. It is appropriate that the hard work of the understudy be noted by those attending the event. In the weeks of Lent, we focus on the truth that Jesus Christ was and is our substitute, fulfilling the Law of God for us and ultimately paying the price of our sin. He is much more than any kind of understudy! He is our Lord, who willingly takes our place and endures our punishment. In gratitude, we are drawn to the cross!

Offering and Registry of Worship Cards: (Sunday Only) Please fill out a Registry of Worship Card found in the pew racks. We ask that you print the names of every person in your family, indicating if they take communion. One side of the card is for members and the other side for guests. As the offering is collected, pass the cards to the center aisle so our ushers can gather them.

Saturday Worship: Offerings and Worship Cards will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

About Protecting the Healthy: To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms of an infectious illness are highly encouraged to stay home. Symptoms include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

GENERALLY, BE MINDFUL, NOT FEARFUL.

Prelude and Meditation: Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

Prelude:

WELCOME AND ANNOUNCEMENTS
The Greeting and Sharing of Peace *(stand)*

Confession and Absolution

Hymn of Invocation:

Come to Calvary's Holy Mountain

LSB 435



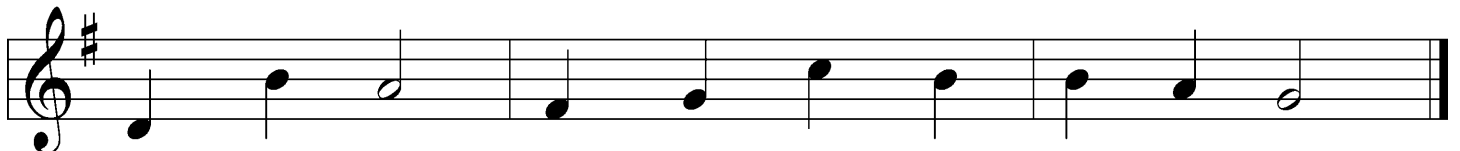
1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.

Tune: Ludvig M. Lindeman, 1812-87

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

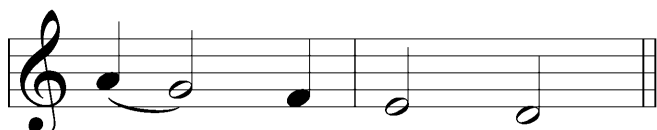
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Kyrie

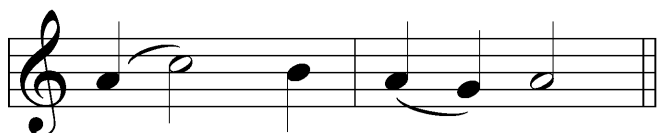
LSB 168

- P** In peace let us pray to the Lord.



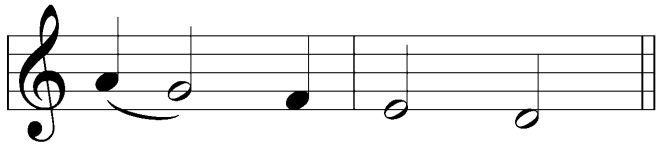
- C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



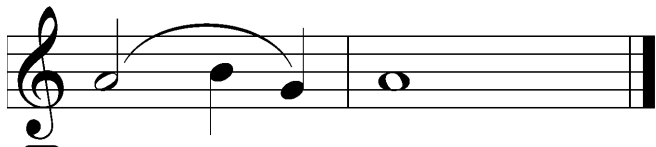
C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

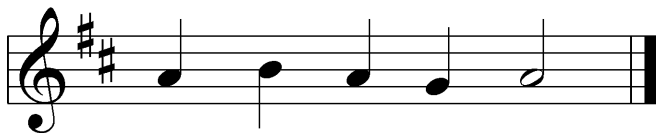
P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Salutation and Collect of the Day

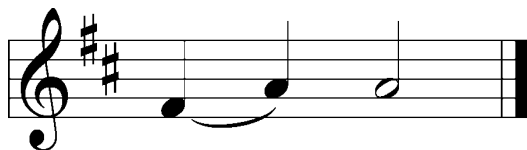
P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and

raise you from your graves, O my people. And I will bring you into the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 8:1–11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel*John 11:17–27, 38–53***P** The Holy Gospel according to St. John, the eleventh chapter.**C** **Glory to You, O Lord.**

¹⁷When Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." . . .

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation,

⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day:

No Tramp of Soldiers' Marching Feet

LSB 444



1 No tramp of sol - diers' march - ing feet
2 And yet He comes. The chil - dren cheer;
3 What fad - ing flow'rs His road a - dorn;
4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
With palms His path is strown. With ev - 'ry step the
The palms, how soon laid down! No bloom or leaf but
The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
cross draws near: The King of glo - ry's throne.
on - ly thorn The King of glo - ry's crown.
form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
A - stride a colt He pass - es by
The sol - diers mock, the rab - ble cries,
Ho - san - na to the Sav - ior's name

No bells in tri-umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926 License no. 110000852
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt. Tune: Public domain
 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn

Sermon

**“Death in Exchange for Life”
 John 11:17–27, 38–53**

Stand

Apostles’ Creed

☩ I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Prayer of the Church

Sit

Gathering of Our Tithes and Offerings (*Sunday Only*)

Registry of Worship Cards (*Sunday Only*) – *Please pass your completed cards to the center aisle.*

Offertory: (*Sunday Only*)

Stand

Service of the Sacrament

Preface

LSB 177

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

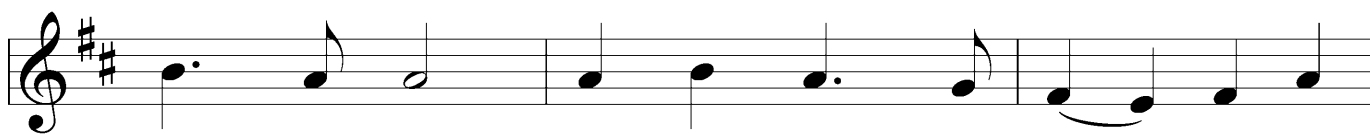
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 178



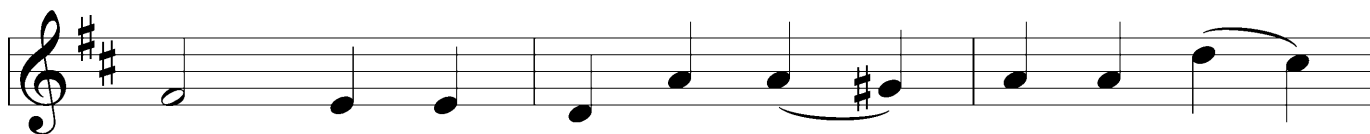
C Ho - ly, ho - ly, ho - ly Lord, Lord God of



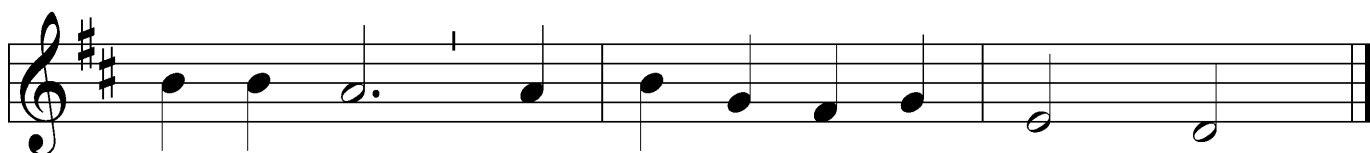
pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

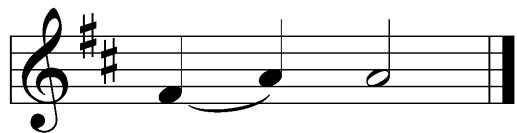
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 180



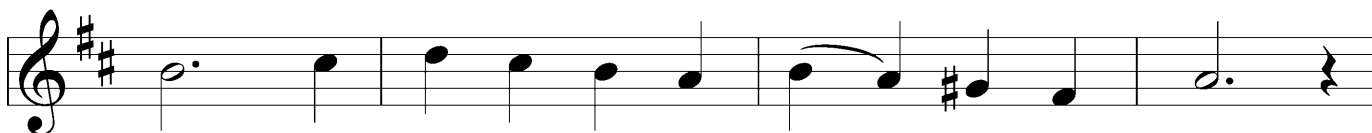
C Lamb of God, You take a - way the sin of the world;



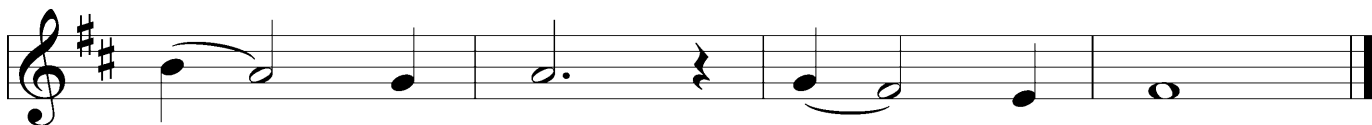
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution:

Distribution Hymns (Sunday Only)

LSB 433 Glory Be to Jesus

LSB 430 My Song Is Love Unknown

LSB 611 Chief of Sinners Though I Be

Post-Communion Collect

(Saturday)

P Let us pray together.

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(Sunday)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



C A - men.

Closing Hymn:

Love Divine, All Loves Excelling

LSB 700



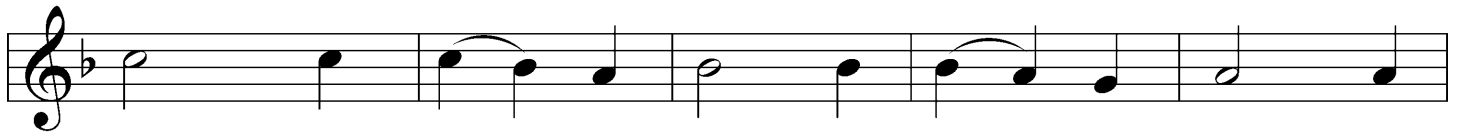
1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



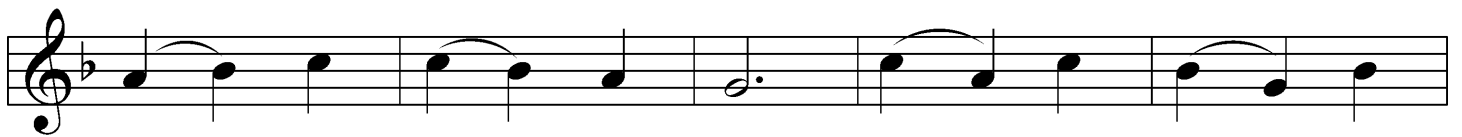
heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



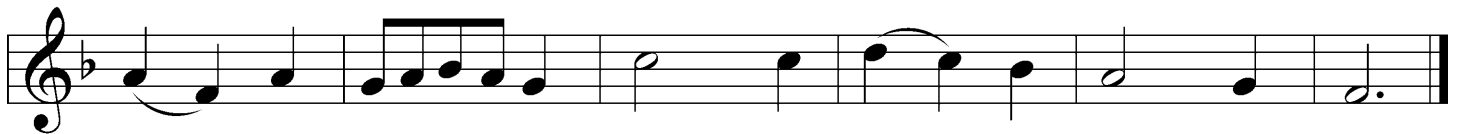
hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Postlude:

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

LEADING AND ASSISTING IN WORSHIP TODAY

Pastor Pastor Christopher Hazzard
Organist Marvin Dalton

Saturday

Elder Lee Crapo
Lector Geri Slaten/Rick Smith
Audio Lee Crapo/Robin Fox

Sunday

Elder Steve Rosane
Lector Jon Lindstrom
Greeter Robert and Cheryl Langanke
Audio Maria Hazzard
Video Video TD: Kris Welch
GFX/ Stream: Robin Fox
Altar Guild Rita and George Czanko

LEADING AND ASSISTING IN WORSHIP NEXT SUNDAY

Pastor Pastor Christopher Hazzard
Organist Marvin Dalton
Elder Fred Sterns
Lector
Greeter Joann Shepker
Audio Kyle Welch
Video Video TD: Kris Welch
GFX: / Stream: Robin Fox
Altar Guild

ATTENDANCE AND OFFERINGS FROM LAST WEEK

Lent Service March 15.....	46
Saturday Worship Attendance	34
Sunday Worship Attendance.....	126
Envelope and Loose Plate Offerings	█
Simply Giving/Vanco.....	\$0
Paypal Offerings	\$0
Website (ShareFaith).....	\$0
Total of Offerings Received	█
Misc. Income, Memorials and Special Gifts.....	\$0

ANNOUNCEMENTS

LIFE THOUGHTS IN THE CHURCH- Lent V – Almighty God wondrously and abundantly brings forth life where we only behold despair and darkness (Ezekiel 37:3-6). How much more dear does He hold embryonic neighbors, impaired persons, and aging ones than piles of bones? And would we not witness—and deliver!—miracles in voicing it to them and for them, especially amid surprise pregnancy or terminal diagnosis?

FLOWER SPONSOR– Barbara Szymanski, in memory of her late husband, Walter.

BULLETIN SPONSOR – Barbara Szymanski, in memory of her late husband, Walter.

FELLOWSHIP HOUR (SUNDAY) – Team 6 is serving today; team 1 will serve next week. Everyone is invited. There is no charge and a freewill offering is voluntary.

STEWARDSHIP COMMITTEE MEETING – The Stewardship Committee will meet today, Sunday, after Service.

LENT SERVICES – Lent Services will be at 6:30 pm each Wednesday during the month of March. The worship series is “By My Hand for My Sake”.

ACTIVE ASSAILANT TRAINING – The Active Assailant Training will be held on Monday, April 3, at 6pm in the Fellowship Hall. This training is open to anyone that would like to attend.

YARN DONATIONS – Mary Martha is in need of yarn. If you have any yarn you would like to donate, please leave it outside the Quilters Room or contact Belinda Freer at 863-602-5159.

DREAM CENTER VOLUNTEERS – Volunteers are needed to help check- in and sort items here at Christ Lutheran for the Dream Center. Please see or contact Robin Fox at 863-513-4774 to schedule a day and time to volunteer.

RECIPES WANTED - Mary Martha is collecting favorite recipes for the Church Cookbook. If you have a favorite recipe and would be willing to share it, please write it legibly, sign your name on it and put it in the box located in the Narthex. There is no limit to number of recipes you can submit.

ASSOCIATE MEMBERSHIP – If you are a seasonal visitor and would be interested in an Associate Membership with Christ Lutheran, please see an Elder.

CHURCH DIRECTORY – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the narthex for more information or email Kim Kaniecki at stewardship@clclakeland.org.

GREETERS NEEDED – Volunteers are needed to be Greeters in the Narthex to welcome guest and members as they enter for service. If you are interested, please sign up on the sign-up sheet on the Bulletin Board.

TRUSTEE VOLUNTEER DAY – If you are interested in volunteering to help with maintenance around the church, please contact Sandy Spanier at 863-665-5572.

NAMETAGS – We would like to encourage all our members to please wear their nametags to church. If you can't find your nametag or don't have one, please sign-up for one on the bulletin board in the Narthex of the church.

STEWARDSHIP CORNER- Romans 8:1 – “There is therefore now no condemnation for those who are in Christ Jesus.” This is the joy of the Gospel! There is no condemnation for us before the throne of God because in His love He has provided salvation for us in Christ. We have been set free. We are His children once again, and coheirs with Christ of all the blessings of heaven. If this does not make us thankful, nothing will!

THIS WEEK AT CHRIST LUTHERAN

Tuesday Quilters @ 10 am

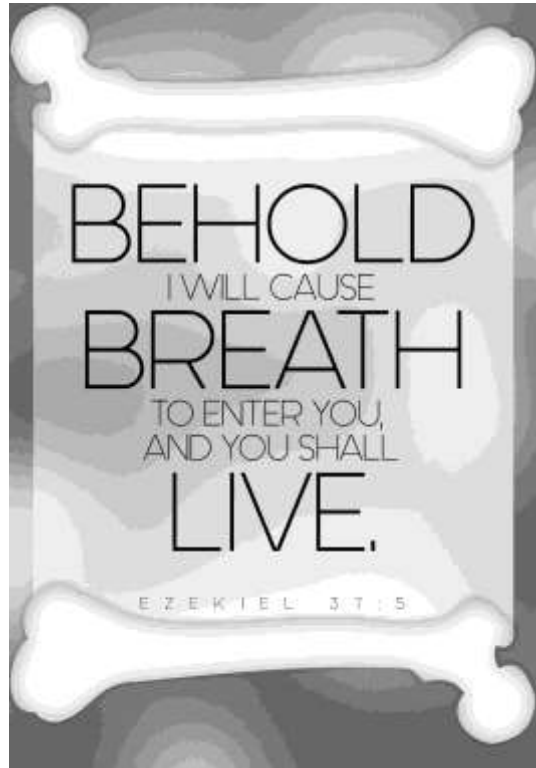
Wednesday Dream Center @ Christ Lutheran
Bible Study @ Noon
Private Communion @ 1:30 -2:30 pm
Lent Service @ 6:30 pm
Choir @ 7:30 pm

Thursday Circuit District Partnership Event @ St Paul 5-8 pm

Friday Church Office Closed, Pastor's Day Off

Saturday Worship @ 5:30 pm

Sunday Bible Study @ 8:30 am
Worship Service @ 10 am
Bible Study @ 11:15 am
Volunteer Luncheon
Elders Meeting



THEREFORE,



THERE IS NOW NO
CONDEMNATION FOR
THOSE WHO ARE IN
CHRIST JESUS.

ROMANS 8:1