

The Third Sunday in Lent
March 12, 2023

As We Gather - "Jesus Met the Woman at the Well" is the title of a traditional Gospel song first recorded in 1947 and made famous in 1964 through the recordings done by Ian and Sylvia, a Canadian folk duo, and Peter, Paul and Mary, an American folk trio. The words of the song recount the encounter of Jesus with the Samaritan woman. The woman was amazed that Jesus knew all about her complex and complicated life and still was willing to spend time with her. Jesus knows all about each of us and the road we are on—and yet He still remains with us and calls us His own. In worship, we spend a special time with Him. How blessed we are!

Offering and Registry of Worship Cards: (Sunday Only) Please fill out a Registry of Worship Card found in the pew racks. We ask that you print the names of every person in your family, indicating if they take communion. One side of the card is for members and the other side for guests. As the offering is collected, pass the cards to the center aisle so our ushers can gather them.

Saturday Worship: Offerings and Worship Cards will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

About Protecting the Healthy: To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms of an infectious illness are highly encouraged to stay home. Symptoms include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

GENERALLY, BE MINDFUL, NOT FEARFUL.

Prelude and Meditation: Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

Prelude:

WELCOME AND ANNOUNCEMENTS
The Greeting and Sharing of Peace *(stand)*

Confession and Absolution

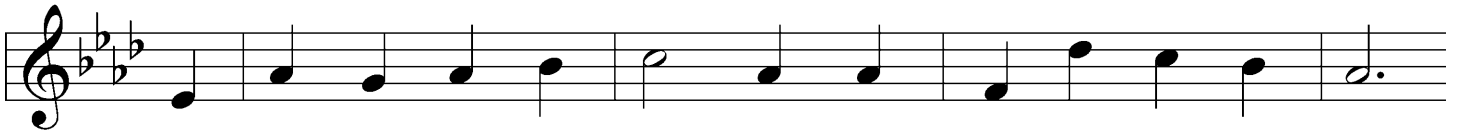
Hymn of Invocation:

Come Unto Me, Ye Weary

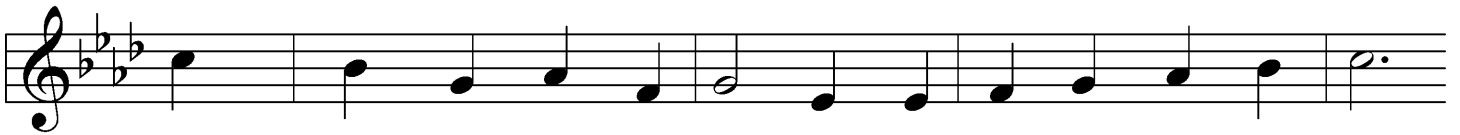
LSB 684 sts. 1-2, 4



1 "Come un - to Me, ye wea - ry, And I will give you rest."
2 "Come un - to Me, ye wan - d'ers, And I will give you light."
4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837-98, alt.

Tune: Friedrich K. Anthes, 1812-after 1857

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

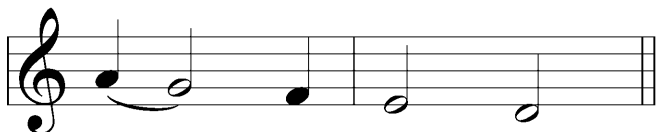
Stand

Service of the Word

Kyrie

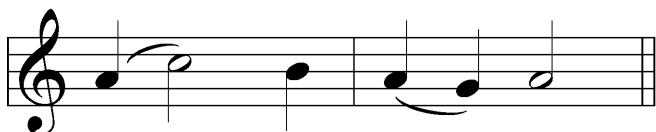
LSB 168

P In peace let us pray to the Lord.



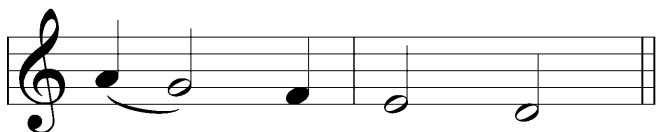
C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



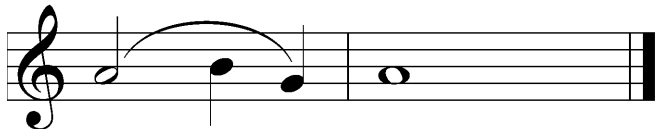
C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

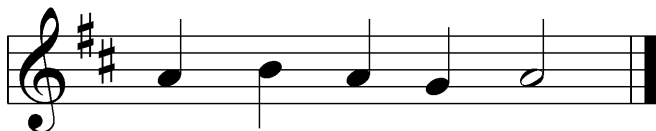
P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and

said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.



C Glo - ry to You, O Lord.

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

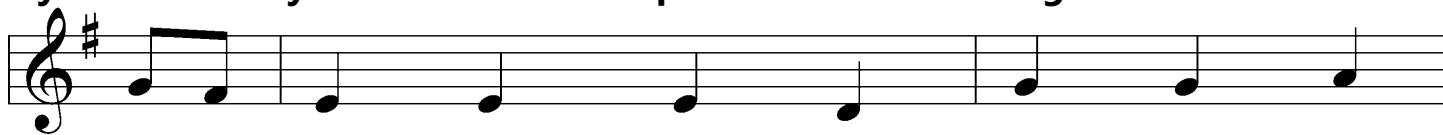
⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink."⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when ²²neither on this mountain nor in Jerusalem will you worship the Father. ²³You worship what you do not know; we worship what we know, for salvation is from the Jews. ²⁴But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁵God is spirit, and those who worship him must worship in spirit and truth." ²⁶The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁷Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.



C Praise to You, O Christ.



1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Sermon:

**“Drink Up”
John 4:5–26**

Stand

Apostles’ Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Prayer of the Church

Sit

Gathering of Our Tithes and Offerings (*Sunday Only*)

Registry of Worship Cards (*Sunday Only*) – *Please pass your completed cards to the center aisle.*

Offertory: (*Sunday Only*)

Stand

Service of the Sacrament

Preface

LSB 177

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 178



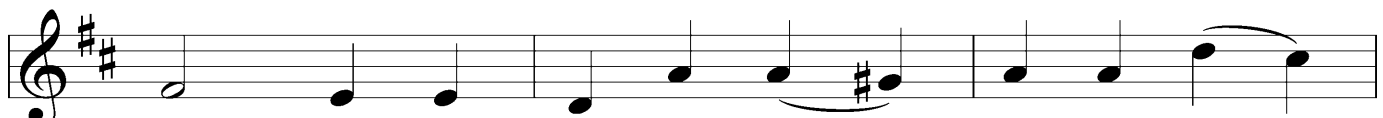
C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

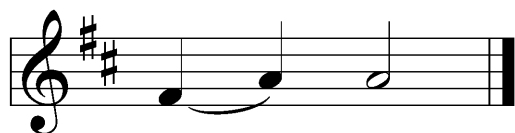
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mercy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Sit

Distribution:

Distribution Hymns (Sunday Only)

LSB 430 My Song Is Love Unknown

LSB 761 Rock of Ages, Cleft for Me

LSB 763 When Peace, like a River

Stand

Post-Communion Collect

(Saturday)

P Let us pray together.

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(Sunday)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn:

Glorious Things of You Are Spoken

LSB 648



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found-ed,
 fear of want re - move. Who can faint while such a riv - er
 that the Lord is near. Thus de - riv - ing from their ban - ner
 glo - ry in Your name. Fad - ing are the world's vain plea-sures,



What can shake your sure re - pose? With sal - va - tion's
 Ev - er will their thirst as - suage? Grace, which like the
 Light by night and shade by day, Safe they feed up -
 All their boast - ed pomp and show; Sol - id joys and



walls sur-round - ed, You may smile at all your foes.
 Lord, the giv - er, Nev - er fails from age to age.
 on the man - na Which God gives them on their way.
 last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.
 Tune: Franz Joseph Haydn, 1732–1809
 Text and tune: Public domain

Postlude:

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

LEADING AND ASSISTING IN WORSHIP TODAY

Pastor Pastor Christopher Hazzard

Organist Marvin Dalton

Saturday

Elder Steve Rosane

Lector Geri Slaten/Rick Smith

Audio Lee Crapo/Robin Fox

Sunday

Elder Lee Crapo

Lector George Czanko

Greeter.....Dan and Violet Zabel
Audio.....Maria Hazzard
Video.....Video TD: Kris Welch
 GFX/ Stream: Robin Fox
Altar Guild..... Rita and George Czanko

LEADING AND ASSISTING IN WORSHIP NEXT SUNDAY

Pastor..... Pastor Christopher Hazzard
Organist.....Marvin Dalton
Elder..... Steve Rosane
Lector..... Kim Kaniecki
Greeter..... Bev Roberge
Audio..... Kyle Welch
Video..... Video TD: Kris Welch
 GFX: / Stream: Robin Fox
Altar Guild..... Rita and George Czanko

ATTENDANCE AND OFFERINGS FROM LAST WEEK

Lent Service March 1	46
Saturday Worship Attendance	37
Sunday Worship Attendance.....	126
Envelope and Loose Plate Offerings	
Simply Giving/Vanco.....	
Paypal Offerings	
Website (ShareFaith).....	
Total of Offerings Received	
Misc. Income, Memorials and Special Gifts.....	

ANNOUNCEMENTS

LIFE THOUGHTS IN THE CHURCH - Lent III – Jesus delights to invite the Samaritan woman into His fellowship and forgiveness for her sordid past (John 4:13-18). So He has received each of us, notwithstanding our mistakes and failures. And so He insists we know the joy and hope of explicitly articulating the same grace to any who suffer the guilt and grief of aborting their own children. He holds their lives as precious as those already lost.

FLOWER SPONSOR– Rick and Debbie Smith, in celebration of their 49th wedding anniversary on March 2nd.

BULLETIN SPONSOR – No Bulletin Sponsor this week.

FELLOWSHIP HOUR (SUNDAY) – Team 4 is serving today; team 5 will serve next week. Everyone is invited. There is no charge and a freewill offering is voluntary.

SPAGHETTI DINNER TODAY (SATURDAY) - Mary Martha Spaghetti Dinner today, Saturday, March 11 from 4-7 pm. The cost is \$10 per person /\$5 for children 12 and under. The meal includes spaghetti with meat sauce, salad, roll, dessert and a drink. Our mission for this event is Trinity Church Orlando Comfort Dogs ministry.

WEDNESDAY BIBLE STUDY THIS WEEK – Wednesday Bible Study is at Noon this week. However, next week March 22, it will be cancelled.

NO TRUSTEE VOLUNTEER DAY – The Trustee Workday is cancelled for March 14th, due to Baseball Parking.

LENT SERVICES – Lent Services will be at 6:30 pm each Wednesday during the month of March. The worship series is “By My Hand for My Sake”.

RUMMAGE SALE COLLECTIONS- The Outreach committee and Mary Martha will be holding a rummage sale in the Fellowship Hall on Saturday, March 25. Collections will start Wednesday, March 15th. Times for drop off will be 9am–Noon on Wednesday and Thursday, on Friday, March 17th, from 1pm–7 pm, on Saturday, 9 am–2pm, on Sunday from 11:30 am–1 pm, on Monday, March 20th, 1pm–7pm, and our **FINAL** day on Tuesday, March 21st, 9am–7pm. NO appliances or furniture.

YARN DONATIONS – Mary Martha is in need of yarn. If you have any yarn you would like to donate, please leave it outside the Quilters Room or contact Belinda Freer at 863-602-5159.

DREAM CENTER VOLUNTEERS – Volunteers are needed to help check- in and sort items here at Christ Lutheran for the Dream Center. Please see or contact Robin Fox at 863-513-4774 to schedule a day and time to volunteer.

VOLUNTEERS NEEDED- Volunteers are needed for the Hot Dog Stand on Baseball Parking Days for about four hours. This is a wonderful way to get outdoors, interact with others, and raise funds for the missions we support. For more information contact Charlene Rosane at 863-660-1689 or email her at rosanecharl@gmail.com

RECIPES WANTED - Mary Martha is collecting favorite recipes for the Church Cookbook. If you have a favorite recipe and would be willing to share it, please write it legibly, sign your name on it and put it in the box located in the Narthex. There is no limit to number of recipes you can submit.

Friday.....Baseball Parking
Rummage Sale Drop Off 1-7pm
Church Office Closed, Pastor's Day Off

Saturday.....Rummage Sale Drop Off 9am – 2pm
Worship @ 5:30 pm

Sunday.....Bible Study @ 8:30 am
Worship Service @ 10 am
Bible Study @ 11:15 am
Communications Meeting
Rummage Sale Drop Off 11:30am- 1pm