

The Resurrection of Our Lord
Easter Sunrise Service
April 9, 2023

Delivered

As We Gather - Scripture reports that after the women left the tomb, they fled, "for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid" (Mark 16:8). It may be hard to understand their hesitancy to tell anyone about the Lord's resurrection, perhaps because the witness of Scripture often seems otherworldly, not connected to the harsh realities of daily living. But God's promises, signed in the blood of Christ, are eternal. The seal on our Lord's tomb could not stand against what the Creator of all things was doing. And Christ's deliverance from the confines of tomb and time, circumstance and space, leads the way to our own deliverance from sin and eternal death. Tonight we begin the celebration, which will burst forth in Alleluias with the new day. He is risen indeed!

Offering and Registry of Worship Cards: Please fill out a Registry of Worship Card found in the pew racks. We ask that you print the names of every person in your family, indicating if they take communion. One side of the card is for members and the other side for guests. As the offering is collected, pass the cards to the center aisle so our ushers can gather them.

Saturday Worship: Offerings and Worship Cards will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

About Protecting the Healthy: To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms of an infectious illness are highly encouraged to stay home. Symptoms include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

GENERALLY, BE MINDFUL, NOT FEARFUL.

Prelude and Meditation: Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

Prelude:

SERVICE OF LIGHT

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Processional

P The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

The light of Christ.

C Thanks be to God.

In the middle of the sanctuary:

P The light of Christ.

C Thanks be to God.

At the chancel entrance:

P The light of Christ.

C Thanks be to God.

After the candle is in its stand:

P Rejoice now, all you heavenly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

Preface

P The Lord be with you.

C And also with you.

- P** Lift up your hearts.
- C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, Holy Father, almighty everlasting God, and Your only-begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood.
- C** **This was the night when You brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground.**
- P** This was the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality.
- C** **This was the night when Christ, the Life, arose from the dead.**
- P** The seal of the grave is broken and the morning of the new creation breaks forth out of night. Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son.
- C** **How holy was this night when all wickedness was put to flight and sin was washed away.**
- P** How holy was this night when innocence was restored to the fallen and joy was given to those downcast.
- C** **How blessed was the night when man was reconciled to God in Christ. Holy Father, accept now the sacrifices of our thanksgiving and praise.**
- P** Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Easter Acclamation

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

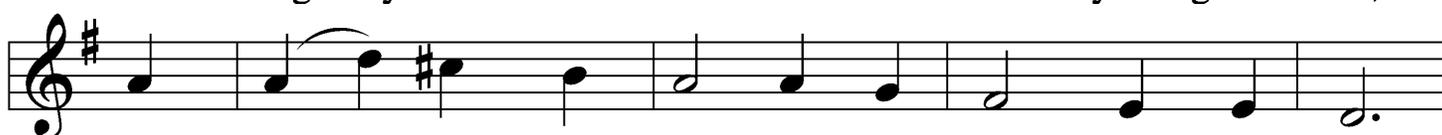
Hymn:

He's Risen, He's Risen

LSB 480



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

Tune: C. F. W. Walther, 1811–87

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Tune: Public domain

SERVICE OF READINGS

Reading

Genesis 22:1–18

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." ¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

L This is the Word of the Lord.

C **Thanks be to God.**

Prayer

P Let us pray.

O God, since You promised faithful Abraham that he would be the father of a great multitude, You provided a substitute for his son Isaac. In the fullness of time, You sent Your Son, the Lamb who takes away the sin of the world, to lay down His life that we might live as faithful children of Abraham.

C Grant to all people a living trust in Your mercy; through Jesus Christ, our Lord. Amen.

Reading

Exodus 14:10—15:1

¹⁰When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. ¹¹They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? ¹²Is not this what we said to you in Egypt, 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." ¹³And Moses said to the people, "Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. ¹⁴The LORD will fight for you, and you have only to be silent."

¹⁵The LORD said to Moses, "Why do you cry to me? Tell the people of Israel to go forward. ¹⁶Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. ¹⁷And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. ¹⁸And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen."

¹⁹Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, ²⁰coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

²¹Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. ²²And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. ²³The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. ²⁴And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, ²⁵clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the

LORD fights for them against the Egyptians.”

²⁶Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” ²⁷So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. ²⁸The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. ²⁹But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

³⁰Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

¹Then Moses and the people of Israel sang this song to the LORD, saying,

“I will sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.”

L This is the Word of the Lord.

C **Thanks be to God.**

Prayer

P Let us pray.

O God, You once delivered Your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety.

C **Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see Your salvation; through Jesus Christ, our Lord. Amen.**

Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold,

they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

L This is the Word of the Lord.

C **Thanks be to God.**

Prayer

P Let us pray.

O God, Your Son came as the Son of Man to breathe His Word and Spirit upon the dry, dead bones of Adam's children.

C **Grant that we may hear Your holy Word, receive Your Spirit, and rise each day from the death of sin to live in newness of life before You; through Jesus Christ, our Lord. Amen.**

Reading

Job 19:20–27

- ²⁰My bones stick to my skin and to my flesh,
and I have escaped by the skin of my teeth.
- ²¹Have mercy on me, have mercy on me, O you my friends,
for the hand of God has touched me!
- ²²Why do you, like God, pursue me?
Why are you not satisfied with my flesh?
- ²³“Oh that my words were written!
Oh that they were inscribed in a book!
- ²⁴Oh that with an iron pen and lead
they were engraved in the rock forever!
- ²⁵For I know that my Redeemer lives,
and at the last he will stand upon the earth.
- ²⁶And after my skin has been thus destroyed,
yet in my flesh I shall see God,
- ²⁷whom I shall see for myself,
and my eyes shall behold, and not another.
My heart faints within me!”

L This is the Word of the Lord.

C **Thanks be to God.**

Prayer

P Let us pray.

Almighty God, our great Redeemer, in the sacrifice of Your Son You put to death our wretched flesh and in His rising restored our life.

C **Grant that we may always cling to Christ by faith in this life that at the last we may rejoice to stand in our own flesh and see You face to face; through Jesus Christ, our Lord. Amen.**

Hymn:

I Know That My Redeemer Lives

LSB 461sts. 1-2



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.

Text: Samuel Medley, 1738-99, abr.
Tune: attr. John C. Hatton, d. 1793
Text and tune: Public domain

HOLY BAPTISM

Remembrance of Baptism

P Do you renounce the devil?

C Yes, I renounce him.

P Do you renounce all his works?

C Yes, I renounce them.

P Do you renounce all his ways?

C Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

C Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P Do you believe in Jesus Christ, His only Son?

C **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

P Do you believe in the Holy Spirit?

C **Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting.**

P In Holy Baptism God the Father has made you members of His Son, our Lord Jesus Christ, and heirs with us of all the treasures of heaven in the one holy Christian and apostolic Church, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C **Amen.**

Prayer

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted us the new birth in Holy Baptism and made us members of Your Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom. Help us to faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

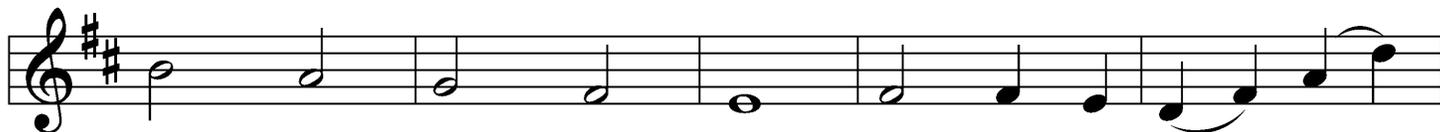
C **Amen.**

Hymn:**I Know That My Redeemer Lives**

LSB 461 sts. 7–8



7 He lives and grants me dai - ly breath; He lives, and
 8 He lives, all glo - ry to His name! He lives, my



I shall con - quer death; He lives my man - sion
 Je - sus, still the same; Oh, the sweet joy this



to pre - pare; He lives to bring me safe - ly there.
 sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–99, abr.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain

Confession and Absolution

- P** On this most holy morning, as we are about to partake of our Lord's body and blood, which delivers us from sin, death, and everlasting condemnation, let us confess our sins and receive the forgiveness He has won for us.
- C** **Lord Jesus, we confess that we have forgotten You, we have spoken ill of one another, and we have neglected to live in love. Worse, we are incapable of stopping our sinning and cannot atone for what we have done. Forgive us, strengthen us, and set our feet in paths pleasing to You.**
- P** Our gracious God has signed the eternal covenant in the blood of His only-begotten Son, He has sealed us with Him in the Body of Christ, and now, as He delivered our Lord from death, He promises us eternal life in His presence. As a called and ordained servant of Christ and by His authority I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

SERVICE OF PRAYER

Litany of the Resurrection

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy.

P Lord Jesus Christ, Son of God,

C hear us.

P Paschal Lamb, who was offered for us and has taken away the sin of the world,

C have mercy on us.

P Who was crucified for our transgressions and raised for our justification,

C have mercy on us.

P Who foretold Your passion saying, "The Son of Man must be crucified and on the third day rise again,"

C have mercy on us.

P Who destroyed death by dying, and by rising to life again brought life and immortality to light,

C have mercy on us.

P Whose resurrection was first announced by an angel to the women,

C have mercy on us.

P Who appeared to Mary Magdalene and was worshiped by her,

C have mercy on us.

P Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,

C have mercy on us.

- P** Who appeared to the disciples, bestowing on them Your peace and Your Spirit,
C **have mercy on us.**
- P** Who showed Your wounded hands and side to the apostle Thomas that he too might believe,
C **have mercy on us.**
- P** Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish,
C **have mercy on us.**
- P** Who appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road,
C **have mercy on us.**
- P** Who commissioned Your Church to make disciples of all nations by baptizing and teaching them,
C **have mercy on us.**
- P** By Your glorious resurrection from the dead,
C **good Lord, deliver us.**
- P** By Your victory over sin and death,
C **good Lord, deliver us.**
- P** By the majesty of Your risen body,
C **good Lord, deliver us.**
- P** We poor sinners implore You
C **to hear us, Lord Jesus.**
- P** That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,
C **grant us, good Lord.**
- P** That we may set our minds on things above and not on earthly things, serving others as we have been served by You,
C **grant us, good Lord.**

P That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,

C **grant us, good Lord.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy on us.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy on us.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **grant us Your peace.**

P O Lord,

C **have mercy.**

P O Christ,

C **have mercy.**

P O Lord,

C **have mercy. Amen.**

SERVICE OF THE WORD

Easter Acclamation

P Alleluia! Christ is risen!

C **He is risen indeed! Alleluia!**

Salutation

P The Lord be with you.

C **And also with you.**

Prayer of the Day

P Let us pray.

O God, You made this past most holy night to shine with the glory of the Lord's resurrection.

C **Preserve in us the spirit of adoption which You have given so that, made alive in body and soul, we may serve You purely;**

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

Mark 16:1–8

P The Holy Gospel according to St. Mark, the sixteenth chapter.

C Glory to You, O Lord.

¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day:

Jesus Lives! The Victory's Won

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
2 Je - sus lives! To Him the throne High a - bove all things is
3 Je - sus lives! For me He died, Hence will I, to Je - sus
4 Je - sus lives! I know full well Noth - ing me from Him shall
5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
giv - en. I shall go where He is gone,
liv - ing, Pure in heart and act a - bide,
sev - er. Nei - ther death nor pow'rs of hell
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Sermon:

**“God’s Love: Plain as Day”
 Mark 16:1-8**

SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Oh, Holy, Holy Is the Lord

Isaiah 6:1–3; Matthew 21:9



1 Oh, ho - ly, ho - ly, is the Lord, The God by
2 How blest is He, the com - ing One, Lord Je - sus



heav'n and earth a - dored. We join the an - gels
Christ, God's on - ly Son, Ho - san - na with ga -



in their song, Their glo - rious prais - es to pro - long.
lac - tic space, Sing we, saved on - ly by His grace.

Text: James Pierce
Tune: Public domain

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

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Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Distribution:

Distribution Hymns

LSB 547 The Lamb

LSB 633 At the Lamb's High Feast We Sing sts. 1–7

LSB 466 Christ Has Arisen, Alleluia

LSB 483 With High Delight Let Us Unite

Collect

P Let us pray.

O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Easter Acclamation

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

Benediction

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Closing Hymn:

Jesus Christ Is Risen Today

LSB 457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text and tune: Public domain

Depart in peace and joy, anticipating Easter rejoicing as our worship continues in the morning.

Postlude:

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Acknowledgments

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LEADING AND ASSISTING IN WORSHIP TODAY

Pastor Pastor Christopher Hazzard
Organist Marvin Dalton
Elder Lee Crapo
Lector P.J. Nunez
Greeter
Audio Maria Hazzard
Video Video TD: Kris Welch
GFX/ Stream: Robin Fox
Altar Guild Charlene Rosane and Cheryl Erwin

LEADING AND ASSISTING IN WORSHIP NEXT SUNDAY

Pastor Pastor Christopher Hazzard
Organist Marvin Dalton
Elder Carlos Orellana
Lector Kim Kaniecki
Greeter Beverly Roberge
Audio Kyle Welch
Video Video TD: Kris Welch
GFX: / Stream: Robin Fox
Altar Guild Charlene Rosane and Cheryl Erwin

ATTENDANCE AND OFFERINGS FROM LAST WEEK

Lent Service March 29.....	36
Saturday Worship Attendance	23
Sunday Worship Attendance.....	130
Envelope and Loose Plate Offerings	█
Simply Giving/Vanco.....	█
Paypal Offerings	\$0
Website (ShareFaith).....	\$0
Total of Offerings Received	█
Misc. Income, Memorials and Special Gifts.....	█

ANNOUNCEMENTS

LIFE THOUGHTS IN THE CHURCH- Resurrection of Our Lord – “Do not be afraid,” both the Easter angels and the risen Savior assure us (Matthew 28:4, 10). His everlasting and overcoming love (Jeremiah 31:3) means our whole being, body and soul, may rest secure (Psalm 16:9). We need fear neither surprise pregnancy nor terminal diagnosis, suffering nor death, because Christ Jesus mysteriously but mightily safeguards every human life (Colossians 3:3).

FLOWER SPONSOR– Diane Hill, in loving memory of Bob Hill.

BULLETIN SPONSOR – Diane Hill, in loving memory of Bob Hill.

FELLOWSHIP HOUR (SUNDAY) – Team 3 is serving today; team 2 will serve next week. Everyone is invited. There is no charge and a freewill offering is voluntary.

EASTER BREAKFAST TODAY – Council, Elders, and Youth will be serving pancakes, bacon, sausage, eggs, and fruit from 8:15 – 9:30 AM today. A free will offering will be accepted.

BIBLE STUDY CANCELLED @11:15 TODAY – No Bible Study today at 11:15. It will resume next week.

COMMUNICATIONS BOARD MEETING – The Communications Board will meet next Sunday, April 16, after service.

YARN DONATIONS – Mary Martha is in need of cotton yarn. If you have any cotton yarn you would like to donate, please leave it outside the Quilters Room or contact Belinda Freer at 863-602-5159.

DREAM CENTER VOLUNTEERS – Volunteers are needed to help check- in and sort items here at Christ Lutheran for the Dream Center. Please see or contact Robin Fox at 863-513-4774 to schedule a day and time to volunteer.

RECIPES WANTED - Mary Martha is collecting favorite recipes for the Church Cookbook. If you have a favorite recipe and would be willing to share it, please write it legibly, sign your name on it and put it in the box located in the Narthex. There is no limit to number of recipes you can submit.

ASSOCIATE MEMBERSHIP – If you are a seasonal visitor and would be interested in an Associate Membership with Christ Lutheran, please see an Elder.

CHURCH DIRECTORY – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the narthex for more information or email Kim Kaniecki at stewardship@clclakeland.org.



“He.
IS risen;
he is not here.”

MARK 16:6



“I will put
my **SPIRIT**
within you,
and you
shall **LIVE...**”

Ezekiel 37:14. NRSV