

The Holy Trinity
June 4, 2023
Beyond Us, with Us, in Us

As We Gather - "All good things come in three." That proverb has existed through many ages, languages, and cultures. On Holy Trinity Sunday, the Christian Church celebrates the doctrine of the Trinity, which expresses the divine truth that God is Three in One and One in Three. How best do we celebrate that amazing doctrine? A hymn written by Scottish cleric Gilbert Rorison in the middle of the nineteenth century offers a guiding prayer:

Three in One and One in Three
Ruler of the earth and sea,
Hear us, while we lift to Thee
Holy chant and psalm.

Our worship becomes celebration as we express our faith in and love for the Holy Trinity—God the Father, God the Son, and God the Holy Spirit.

Offering and Registry of Worship Cards: Please fill out a Registry of Worship Card found in the pew racks. We ask that you print the names of every person in your family, indicating if they take communion. One side of the card is for members and the other side for guests. As the offering is collected, pass the cards to the center aisle so our ushers can gather them.

Saturday Worship: Offerings and Worship Cards will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

About Protecting the Healthy: To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms of an infectious illness are highly encouraged to stay home. Symptoms include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

GENERALLY, BE MINDFUL, NOT FEARFUL.

Prelude and Meditation: Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

Prelude:

WELCOME AND ANNOUNCEMENTS
The Greeting and Sharing of Peace *(stand)*

PREPARATION

Hymn of Invocation: Voices Raised to You We Offer

LSB 795



1 Voic - es raised to You we of - fer; Tune them, God, for
2 All cre - a - tion joins to praise You; Earth and sky Your
3 Christ, the song of Love in - car - nate, Touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -
5 How can an - y praise we of - fer Mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
works dis - play. Art and mu - sic, gifts You lend us,
heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
in each heart. Lift our voic - es high in cho - rus;
thanks we owe? Take our hearts and hands and voic - es—



For Your gifts through all our days. Al - le - lu - ia!
We re - turn to You to - day. Al - le - lu - ia!
For Your ris - ing, hear our praise! Al - le - lu - ia!
Through our hands Your love im - part. Al - le - lu - ia!
Gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
Al - le - lu - ia! God, Cre - a - tor, source of life!
Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
Al - le - lu - ia! Spir - it, Help - er, breath of life!
Al - le - lu - ia! Tri - une God, to You we sing!

Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: Carolyn Jennings, 1936 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000852
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Stand

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

Isaiah 6:3b, 1 John 4:13–14, Psalm 41:13

P Holy, holy, holy is the Lord of hosts;

C the whole earth is full of His glory!

- P** By this we know that we abide in Him and He in us, because He has given us of His Spirit.
- C** **And we have seen and testify that the Father has sent His Son to be the Savior of the world.**
- P** Blessed be the Lord, the God of Israel,
- C** **from everlasting to everlasting! Amen and Amen.**

Confession and Absolution

- P** Beloved of God, let us confess together that we are by nature sinful and unclean and that daily we have sinned against our gracious God and deserve His punishment now and eternally. We have not fully nurtured and cared for the handiwork of God, the Creator. We have not given Jesus, our Savior, the full lordship of our lives. We have not fully followed the promptings and leading of the Holy Spirit. We have not always honored the strong name of the Trinity in thought, word, and deed.
- C** **Almighty God, we repent of our sins and seek Your mercy. Be gracious to us and for the sake of Jesus, our Redeemer, grant us Your forgiveness so that, as Your redeemed people, we may find the joy of absolution and, with hearts renewed by the Spirit, serve You in time and in eternity.**
- P** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

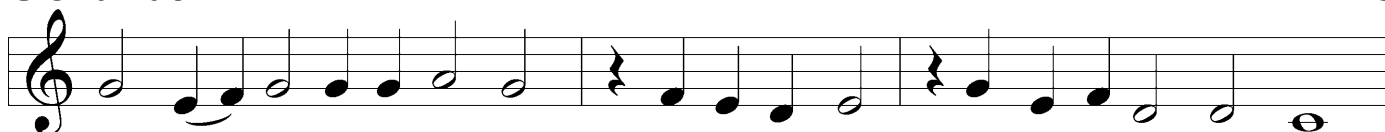
WORD

Introit

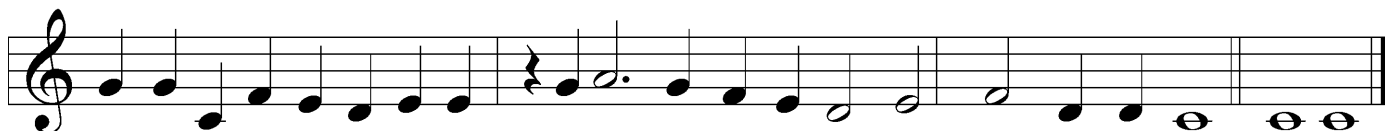
- P** Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.
- C** **I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.
Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.**
- P** For you will not abandon my soul to Sheol,
or let your holy one see corruption.
You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures
forevermore.

Gloria Patri

LSB 186



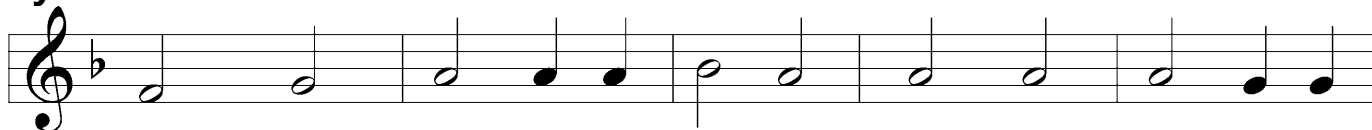
C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



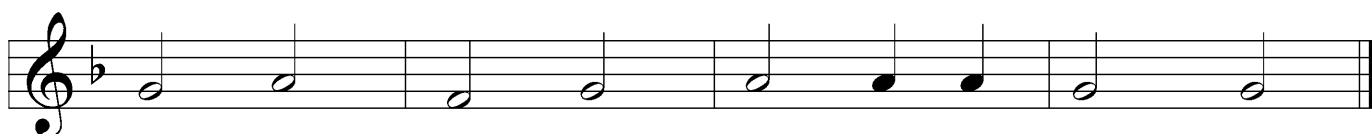
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

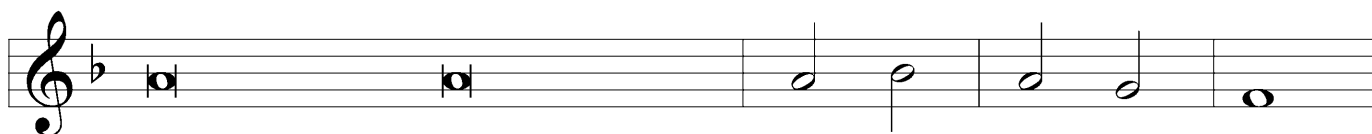
P Glory be to God on high:



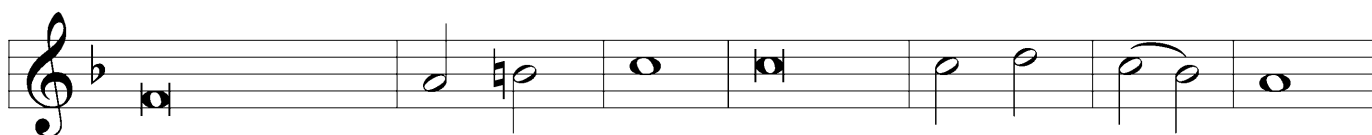
C and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation

- The Lord be with you.
- And also with you.

Prayer of the Day

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.

⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

²⁵For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,

or let your Holy One see corruption.

²⁸You have made known to me the paths of life;

you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.**C** **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.**C** **Praise to You, O Christ.**

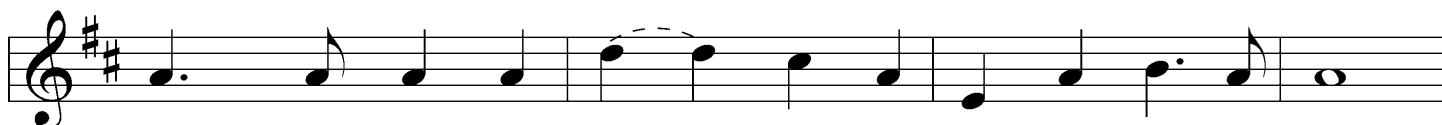
Sit

Hymn:**Holy, Holy, Holy**

LSB 507 sts. 1–4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Sermon: "Father, Son, and Spirit for Our Heart, Soul, and Might"
Deuteronomy 6:4-9

Stand

Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty's, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**

- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

As the community of God's forgiven people, we pray for the Church and for ourselves, asking that You help us fully engage in service to God and in ministry to one another. Triune God, in mercy,

- C** **hear our prayer.**

- P** We pray for the world in which we are living, asking that there be times of peace and security in our days, bringing us the blessings of contentment and joy. Triune God, in mercy,

- C** **hear our prayer.**

- P** We pray for those who use their gifts of teaching for beneficial instruction. We pray for learners, especially our young people graduating from educational institutions. Triune God, in mercy,

- C** **hear our prayer.**

- P** We make our petitions for the sick and all who this day need our prayers, [*especially* . . .], that they be supported by God's people as they await God's direction for their lives according to His gracious will. Triune God, in mercy,

- C** **hear our prayer.**

- P** With thankfulness for the gift of civic liberty, we ask God's blessing on our nation, its leaders, and all who bring security and a sense of community to our lives. Grant that we cherish the freedoms we enjoy and do all in our power to maintain the public good in our communities. Triune God, in mercy,

- C** **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C Amen.

Sit

Gathering of Our Tithes and Offerings (*Sunday Only*)

Registry of Worship Cards (*Sunday Only*) – Please pass your completed cards to the center aisle.

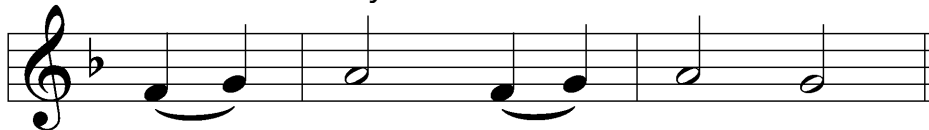
Stand

SACRAMENT

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. We thank You that You have called us as Your own and bound us in the waters of Baptism to the Holy Trinity, and that You nourish us for our earthly journey through the Holy Supper. With all the company of heaven we praise and magnify Your glory by joining the eternal anthem of praise:

Sanctus

LSB 195



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 179

☐ Lord, remember us in Your kingdom and teach us to pray:

☐ **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

☐ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

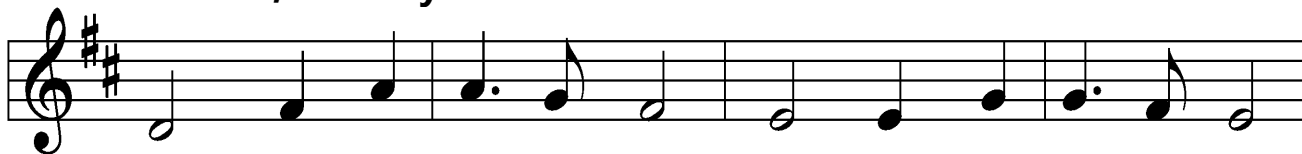
LSB 197

P The peace of the Lord be with you always.

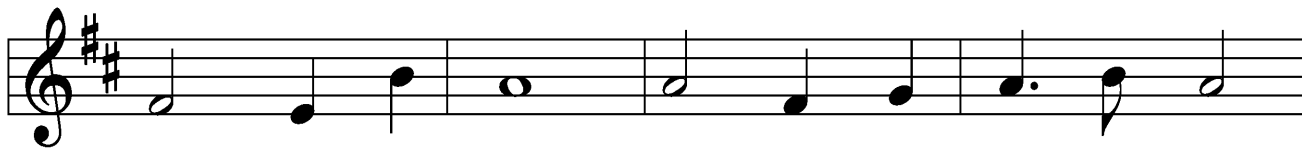


C A - men.

O Lamb of God, We Pray



O Lamb of God, we pray: Take all our sins a-way—



Our faith in - crease. Have mer - cy on us all,



Strength - en us when we fall, An - swer our



fer - vent call And grant us peace.

Text: Dorothy Schultz
Tune: Public domain

Tune: Lowell Mason, 1792–1872

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Sit

Distribution:

Distribution Hymns (Sunday Only)

LSB 953 We All Believe in One True God

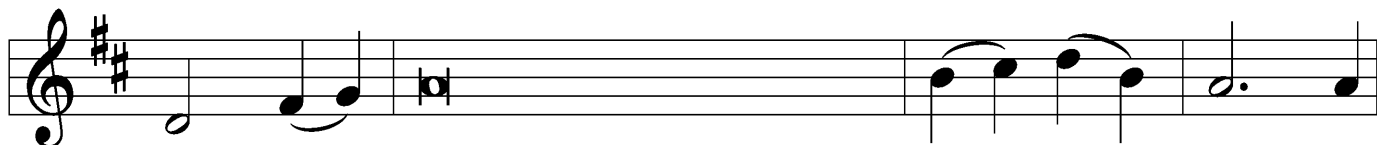
LSB 801 How Great Thou Art

LSB 537 Beautiful Savior

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

Closing Hymn:

God, Whose Almighty Word

LSB 979



1 God, whose al - might - y word Cha - os and
 2 Lord, who once came to bring, On Your re -
 3 Spir - it of truth and love, Life - giv - ing,
 Δ 4 Ho - ly and bless - ed Three, Glo - ri - ous



dark - ness heard And took their flight: Hear us, we
 deem - ing wing, Heal - ing and sight, Health to the
 ho - ly dove, Speed forth Your flight; Move on the
 Trin - i - ty, Wis - dom, love, might! Bound - less as



hum - bly pray, And where the Gos - pel day
 sick in mind, Sight to the in - ly blind:
 wa - ter's face, Bear - ing the lamp of grace,
 o - cean's tide, Roll - ing in full - est pride,



Sheds not its glo - rious ray, Let there be light!
 Oh, now to hu - man - kind Let there be light!
 And in earth's dark - est place Let there be light!
 Through the earth, far and wide, Let there be light!

Text: John Marriott, 1780–1825

Tune: Felice de Giardini, 1716–96

Text and tune: Public domain

Postlude:

Creative Worship for the Lutheran Parish, Series A, Quarter 3.

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Acknowledgments

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LEADING AND ASSISTING IN WORSHIP TODAY

Pastor Pastor Christopher Hazzard

Organist Marvin Dalton

Saturday

Elder Lee Crapo
Lector Rick Smith
Audio Lee Crapo/Robin Fox

Sunday

Elder Steve Rosane
Lector P.J. Nunez
Greeter Joanne Shepker
Audio Maria Hazzard
Video Video TD: Kris Welch
GFX/ Stream: Robin Fox
Altar Guild Cheryl Erwin and Charlene Rosane

LEADING AND ASSISTING IN WORSHIP NEXT SUNDAY

Pastor Pastor Christopher Hazzard
Organist Marvin Dalton
Elder Lee Crapo
Lector George Czanko
Greeter Dan and Violet Zabel
Audio Kyle Welch
Video Video TD: Kris Welch
GFX: / Stream: Robin Fox
Altar Guild Cheryl Erwin and Charlene Rosane

ATTENDANCE AND OFFERINGS FROM LAST WEEK

Saturday Worship Attendance 27
Sunday Worship Attendance 81
Envelope and Loose Plate Offerings \$0
Simply Giving/Vanco \$0
Paypal Offerings \$0
Website (ShareFaith) \$0
Total of Offerings Received \$0
Misc. Income, Memorials and Special Gifts \$0

ANNOUNCEMENTS

LIFE THOUGHTS IN THE CHURCH- Festival of the Holy Trinity – The care that Father, Son, and Spirit enact by creating humankind in His image makes every member of our race precious (Genesis 11:26-27). He reserves for Himself alone the right to decide how they live and when they die. Ultimate authority belongs to Jesus alone (Acts 2:36). We get the privilege and responsibility of teaching everyone that they also may believe it (Matthew 28:20)!

FLOWER SPONSOR– Jerry and Joyce Munz, in celebration of their 53rd Wedding Anniversary.

BULLETIN SPONSOR – No Bulletin Sponsor this week.

ELDERS MEETING – There will be an Elders meeting today, Sunday, June 4th, after Service.

SUMMER CAMP PARENT MEETING – The Campamento de Verano Day Camp will have a parent meeting today, June 4th, at 1:00 pm here at Christ Lutheran.

ENDOWMENT COMMITTEE – The Endowment Fund Committee will meet next Sunday, June 11th following the worship service. The meeting will be held in the Choir Room. Looking forward to seeing everyone on the Committee. Helen Borgwardt, Chairperson 863-660-0055

NEW SATURDAY BIBLE STUDY – A video class series called “How to Read Your Bible” hosted by Larry Nimetz, will be held on Saturday’s starting July 1st from 4 – 5PM in the Fellowship Hall. Please sign-up on the sign-up sheet on the bulletin board in the Narthex.

MARY MARTHA QUILTERS – No Quilting during the months of June, July and August. Quilting will resume in September.

DREAM CENTER VOLUNTEERS – Volunteers are needed to help check- in and sort items here at Christ Lutheran for the Dream Center. Please see or contact Robin Fox at 863-513-4774 to schedule a day and time to volunteer.

RECIPES WANTED - Mary Martha is collecting favorite recipes for the Church Cookbook. If you have a favorite recipe and would be willing to share it, please write it legibly, sign your name on it and put it in the box located in the Narthex. There is no limit to number of recipes you can submit.

ASSOCIATE MEMBERSHIP – If you are a seasonal visitor and would be interested in an Associate Membership with Christ Lutheran, please see an Elder.

CHURCH DIRECTORY – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the narthex for more information or email Kim Kaniecki at stewardship@clclakeland.org.

GREETERS NEEDED – Volunteers are needed to be Greeters in the Narthex to welcome guest and members as they enter for service. If you are interested, please sign up on the sign-up sheet on the Bulletin Board.

TRUSTEE VOLUNTEER DAY – If you are interested in volunteering to help with maintenance around the church, please contact Sandy Spanier at 863-665-5572.

NAMETAGS – We would like to encourage all our members to please wear their nametags to church. If you can't find your nametag or don't have one, please sign-up for one on the bulletin board in the Narthex of the church.

STEWARDSHIP CORNER - Holy Trinity - Matthew 28:19–20 – “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.” Behold the threefold Name of God: Father, Son, and Holy Spirit. We are baptized into this Name. We have been made a part of God's family. Now, we are called to live in harmony with our new family, to be godly and live in God's image. As God is loving, kind and generous, so are we all called to be.

THIS WEEK AT CHRIST LUTHERAN

Monday - Friday	Campamento de Verano Day Camp
Tuesday	Trustee Workday @ 9 am
Wednesday	Dream Center @ Christ Lutheran
	Bible Study @ Noon
	Private Communion @ 1:30 – 2:30 pm
	Youth @ 6:30 pm
Friday.....	Church Office closed, Pastor's Day Off
Saturday.....	Worship @ 5:30 pm
Sunday.....	Bible Study @ 8:30 am
	Worship Service @ 10 am
	Bible Study @ 11:15 am
	Endowment Committee Meeting