

**Fifth Sunday in Lent**  
**March 17, 2024**

**As We Gather** - Today's Epistle speaks of Jesus, our High Priest. High priests are called to offer sacrifices for the sins of the people as well as themselves. Jesus is a different sort of high priest who offers Himself as sacrifice, once for all, that we might be forgiven and granted eternal salvation. In the Gospel, Jesus proclaims that He came not to be served, but to serve. He came to offer His life as a ransom for us. As we follow Jesus, we are called to reflect His actions and attitude of service and sacrifice. May we likewise go to serve and sacrifice for others.

**Offering and Registry of Worship Cards:** Please fill out a Registry of Worship Card found in the pew racks. We ask that you print the names of every person in your family, indicating if they take communion. One side of the card is for members and the other side for guests. As the offering is collected, pass the cards to the center aisle so our ushers can gather them.

**Saturday Worship:** Offerings and Worship Cards will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

**About Protecting the Healthy:** To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms of an infectious illness are highly encouraged to stay home. Symptoms include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

**GENERALLY, BE MINDFUL, NOT FEARFUL.**

**Prelude and Meditation:** Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

**Prelude:**

WELCOME AND ANNOUNCEMENTS  
The Greeting and Sharing of Peace *(stand)*

## Confession and Absolution

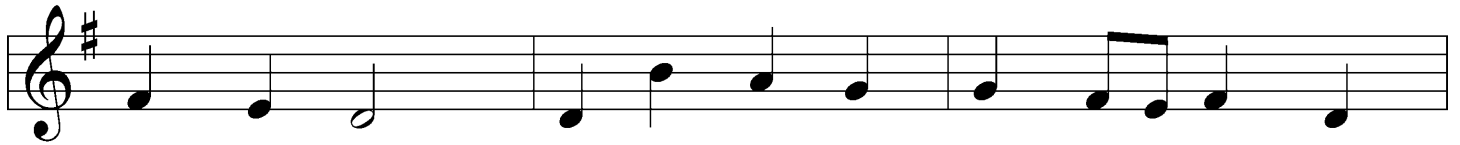
Hymn of Invocation:

Come to Calvary's Holy Mountain

LSB 435



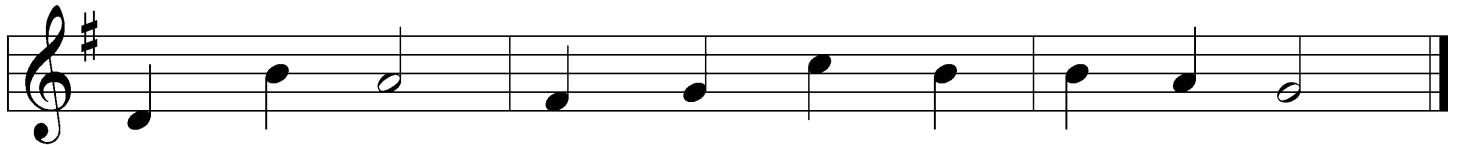
1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.  
Tune: Ludvig M. Lindeman, 1812-87  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

- C** **Amen.**

### ***Service of the Word***

#### **Introit**

*(Psalm 43:1, Psalm 116:1-4)*



- P** Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!
- C** **I love the LORD, because | he has heard\***  
**my voice and my pleas for | mercy.**

*Continued on next page*

**P** Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.

**C** **The snares of death encompassed me; the pangs of Sheol laid | hold on me,\*  
I suffered distress and | anguish.**

**P** Then I called on the name | of the LORD:\*  
"O LORD, I pray, deliv- | er my soul!"

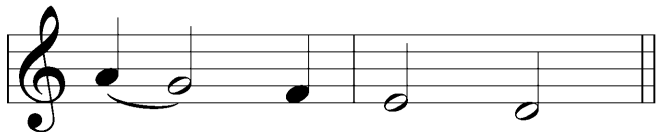
**C** **For you have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**P** Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!

## Kyrie

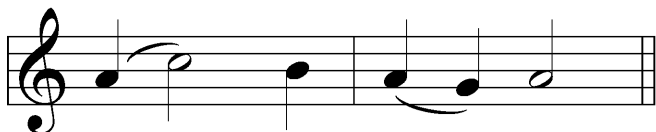
LSB 168

**P** In peace let us pray to the Lord.



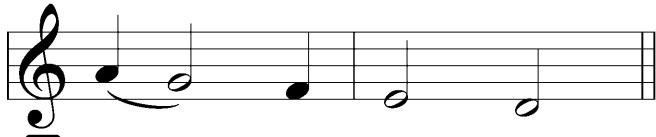
**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



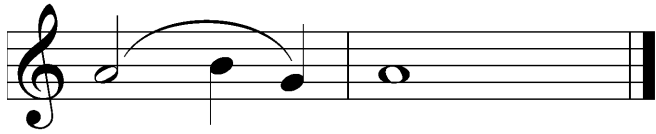
**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

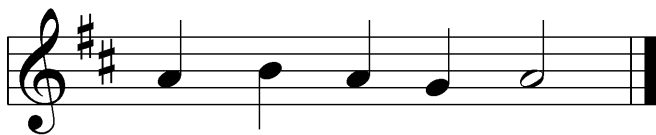
**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### **Old Testament Reading**

*Jeremiah 31:31–34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Epistle**

*Hebrews 5:1–10*

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Holy Gospel

*Mark 10:32–45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**C** Glo - ry to You, O Lord.

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant

at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit

**Children's Sermon** (Optional)

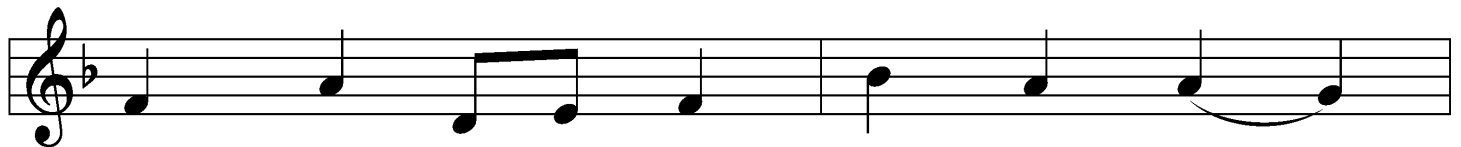
**Hymn of the Month:**

**Cross of Jesus, Cross of Sorrow**

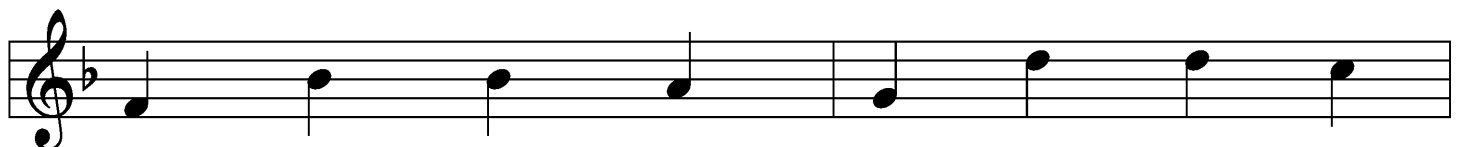
LSB 428



1 Cross of Je - sus, cross of sor - row,  
 2 Here the King of all the a - ges,  
 3 O mys - te - rious con - de - scend - ing!  
 4 Cross of Je - sus, cross of sor - row,

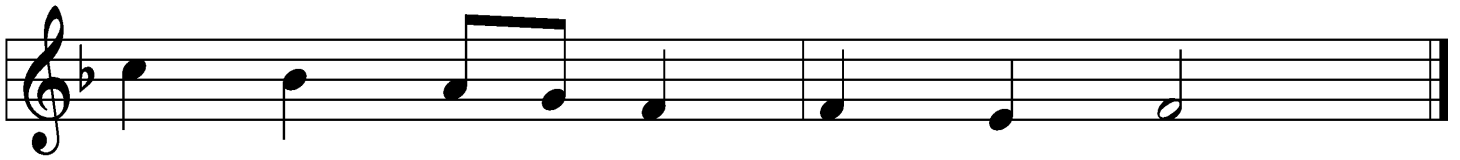


Where the blood of Christ was shed,  
 Throned in light ere worlds could be,  
 O a - ban - don - ment sub - lime!  
 Where the blood of Christ was shed,



Per - fect man on thee did suf - fer,  
 Robed in mor - tal flesh is dy - ing,  
 Ver - y God Him - self is bear - ing  
 Per - fect man on thee did suf - fer,





Per - fect God on thee has bled!  
Cru - ci - fied by sin for me.  
All the suf - fer - ings of time!  
Per - fect God on thee has bled!

Text: William J. Sparrow Simpson, 1860–1952  
Tune: John Stainer, 1840–1901  
Text and tune: Public domain

## Sermon:

## “The Mediator” Mark 10:32-45

*Stand*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come.

**Amen.**

## Prayer of the Church

Sit

### Gathering of Our Tithes and Offerings *(Sunday Only)*

**Registry of Worship Cards – *(Sunday Only)*** Please pass your completed cards to the center aisle.

Stand

## Service of the Sacrament

### Preface

LSB 177

**P** The Lord be with you.



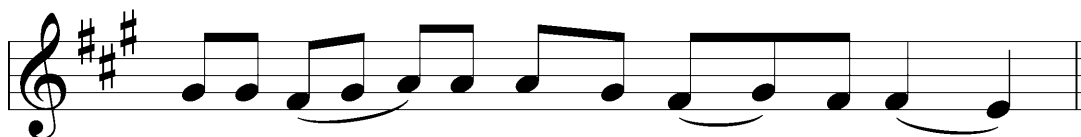
**C** And al-so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**Sanctus**

*LSB 178*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

LSB 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

LSB 180

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 180



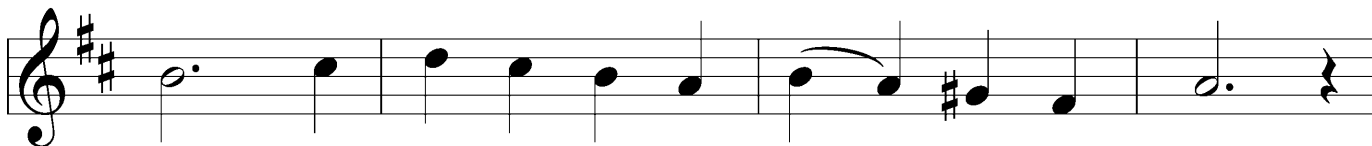
**C** Lamb of God, You take a-way the sin of the world;



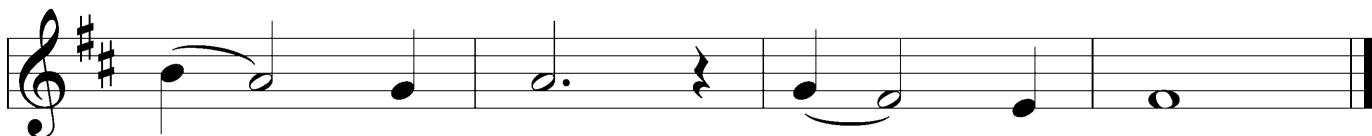
have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

Sit

**Distribution:**

**Distribution Hymns (Sunday Only)**

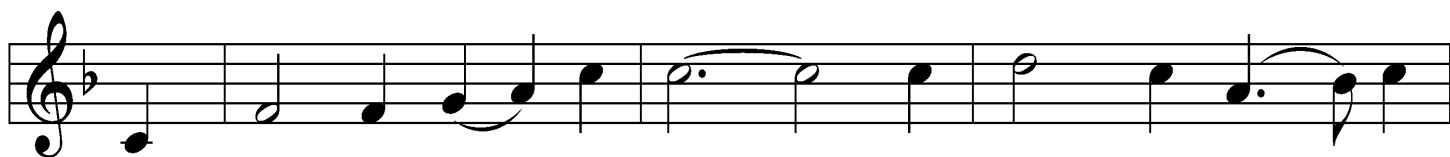
**LSB 683 Jesus, Thy Boundless Love to Me**

**LSB 624 The Infant Priest Was Holy Born**

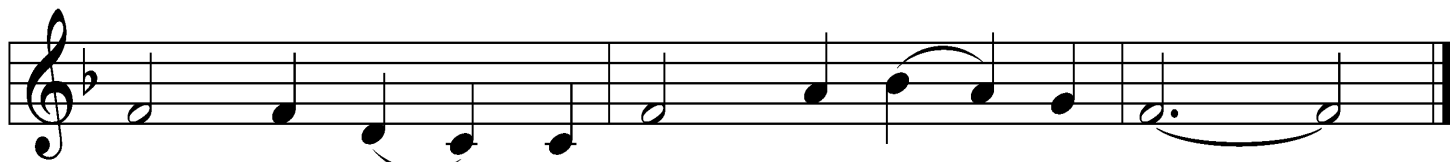
*Stand*  
**Hymn: Lord, Bid Your Servant Go in Peace** *LSB 937*



1 Lord, bid Your ser - vant go in peace,  
2 This is the Sav - ior of the world,  
△ 3 With saints of old, with saints to come,



Your word is now ful - filled. These eyes have seen sal -  
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing  
To You we lift our voice; To Fa - ther, Son, and



va - tion's dawn, This child so long fore - told.  
in our midst, The joy of Is - ra - el.  
Spir - it blest Be hon - or, love, and praise.

Text (sts. 1-2): James Quinn, 1919-2010; (st. 3): Henry V. Gerike, 1948 Tune: American House. Used by permission: LSB Hymn License no. 110000852 Tune: Public domain

Text (sts. 1-2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing

## Post-Communion Collect

*(Saturday)*

**P** Let us pray together.

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

*(Sunday)*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

*LSB 183*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

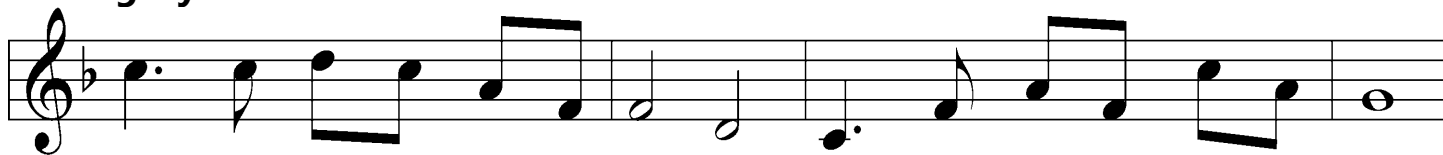


**C** A - men.

**Closing Hymn:**

**What a Friend We Have in Jesus**

LSB 770



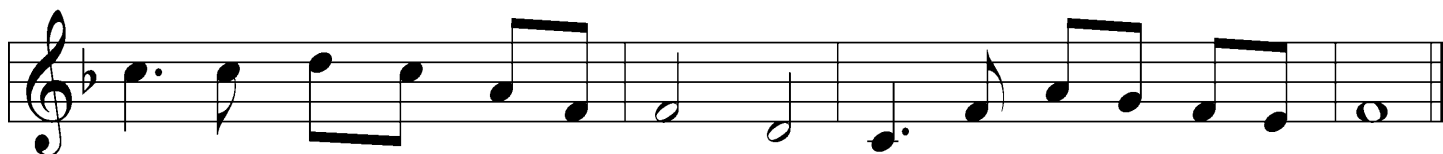
1 What a friend we have in Je - sus, All our sins and griefs to bear!  
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
Can we find a friend so faith - ful Who will all our sor-rows share?  
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.  
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819–86

Tune: Charles C. Converse, 1832–1918

Text and tune: Public domain

**Postlude:**

**Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book

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**LEADING AND ASSISTING IN WORSHIP TODAY**

**Pastor** ..... Pastor Christopher Hazzard

**Organist** ..... Pat Calhoon



**Saturday**

**Elder** ..... Lee Crapo  
**Lector** ..... Rick Smith/Gerie Slaten/Stacey Orellana  
**Audio** ..... Lee Crapo/Robin Fox/Taniqua Jackson

**Sunday**

**Elder** ..... Carlos Orellana  
**Lector** .....  
**Greeter** ..... Pat Hurd  
**Audio** ..... Kyle Welch  
**Video** ..... Video TD: Kris Welch  
GFX/ Stream: Robin Fox  
**Altar Guild** ..... Alfred and Barbara Miller

**LEADING AND ASSISTING IN WORSHIP NEXT SUNDAY**

**Pastor** ..... Pastor Christopher Hazzard  
**Organist** ..... Elena Miraztchiyska  
**Elder** ..... George Czanko  
**Lector** ..... Charlotte Mantz  
**Greeter** ..... Bobbi Wheelock  
**Audio** ..... Maria Hazzard  
**Video** ..... Video TD: Josiah Hazzard  
GFX: / Stream: Andrea Hazzard  
**Altar Guild** ..... Alfred and Barbara Miller

**ATTENDANCE AND OFFERINGS FROM LAST WEEK**

Wednesday Lent Service 3/6 ..... 39  
Saturday Worship Attendance ..... 37  
Sunday Worship Attendance ..... 104  
Envelope and Loose Plate Offerings ..... \$0  
Simply Giving/Vanco ..... \$0  
Paypal Offerings ..... \$0  
Website (ShareFaith) ..... \$0  
**Total of Offerings Received** ..... \$0  
Misc. Income, Memorials and Special Gifts ..... \$0

## ANNOUNCEMENTS

**LIFE THOUGHTS IN THE CHURCH - Lent V** – Jesus Christ embodies the God who abides beside us in our ailments and frailties. Our incarnate and crucified Savior suffers with and for those who cannot sustain or save themselves. He regards even human beings beset by weakness or sickness high enough to take on our condition Himself (Hebrews 5:7-9). The Gospel just leaves no room for abortion or assisted suicide.

**FLOWER SPONSOR** – Henry and Judy Veal, in celebration of Henry's birthday and their 40<sup>th</sup> wedding anniversary.

**BULLETIN SPONSOR** – Barbara Szymanski is our Bulletin sponsor this week.

**FELLOWSHIP HOUR (SUNDAY)** – Team 5 is serving today; team 6 will serve next week. Everyone is invited. There is no charge and a freewill offering is voluntary. March free-will offering will go to VISTE.

**LENT AND HOLY WEEK SERVICES** –Our final Lent service is this Wednesday, March 20<sup>th</sup>. Services for Holy week are: Maundy Thursday Service @ 6:30pm, Good Friday service @ Noon (*spoken service only*) and @ 6:30pm. No service on Saturday. Easter Sunrise service @ 7 am, and Easter worship service @ 10am.

**STEWARDSHIP MEETING** – The Stewardship committee will meet next Sunday, March 24<sup>th</sup>, after service.

**CIVITAN CLUB INFORMATIONAL MEETING** – We are starting a Civitan Club in Lakeland! An informational meeting will be held here at Christ Lutheran Church on Thursday, March 28<sup>th</sup> at noon. Civitan is the only service organization dedicated to serving people with intellectual and developmental disabilities. We offer people the opportunity to serve their communities and make the world a better place. Come join like-minded people to see how YOU can impact our world! Lunch will be provided. Please RSVP by March 22<sup>nd</sup> to Wendy Rogers at [lakelandcivitanclub@gmail.com](mailto:lakelandcivitanclub@gmail.com).

**EASTER BREAKFAST** – There will be an Easter Breakfast immediately after the Sunrise Service provided by Council, Elders and Volunteers. For additional information or questions, contact John Freer.

**LWML ZONE RALLY** – The LWML Winter Haven Spring Zone Rally will be held on Saturday, April 13. Mary Martha and Christ Lutheran are the hosts for this rally! Our rally theme will be "Jars of Clay," 2 Corinthians 4: 7 which reads, "But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us." This will also be the theme for our Florida/Georgia District convention to be held in Orlando, Sept 13-15. The Winter Haven Zone is responsible for the decorations for the convention and

we will be working on items at the rally. Our "Gifts from the Heart," for this Zone rally will be socks and undies for the Honduras Orphan children! There is a box in the Narthex to bring these gifts and the other Churches in our zone will also be asked to bring their own gifts from the heart. Carlos Orellana will give us a presentation on the Central American Missions! We need boy's and girl's underwear and socks, all sizes! These need to be new and packaged with sizes on the package. Thank you for your sacrifice for these beautiful children!

**MARY MARTHA QUILTERS** – The Mary Martha Quilters meet each Tuesday morning from 10 AM – Noon. Anyone who would like to join them is welcomed.

**SATURDAY LECTORS NEEDED** – If you would be willing to volunteer to serve as a lector during the Saturday Service, please contact the church office at 682-7802.

**USED HEARING AIDS:** Used hearing aids can be donated. Place them in the Munz mailbox in the church mailroom. Pastor Jerry Munz collects them and takes them to the Lakeland Hearing Center. If you want a tax receipt be sure to ask Pastor Jerry to get one for you.

**DREAM CENTER VOLUNTEERS** – Volunteers are needed to help check- in and sort items here at Christ Lutheran for the Dream Center. Please see or contact Robin Fox at 863-513-4774 to schedule a day and time to volunteer.

**RECIPES WANTED** - Mary Martha is collecting favorite recipes for the Church Cookbook. If you have a favorite recipe and would be willing to share it, please write it legibly, sign your name on it and put it in the box located in the Narthex. There is no limit to number of recipes you can submit.

**CHECK YOUR MAILBOX** – Please check your mailbox in the narthex.

**CHURCH DIRECTORY** – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the narthex for more information or email Kim Kaniecki at [stewardship@clclakeland.org](mailto:stewardship@clclakeland.org).

**TRUSTEE VOLUNTEER DAY** – Every Tuesday from 9 am – 1 pm. If you would like to help with the various needs of the church, come join us. A job, whether large or small can be found to help with. If you notice something you think needs attention, come let us know. Thanks for helping.

**GREETERS NEEDED** – Volunteers are needed to be Greeters in the Narthex to welcome guest and members as they enter for service. If you are interested, please sign up on the sign-up sheet on the Bulletin Board.

**NAMETAGS** – We would like to encourage all our members to please wear their nametags to church. If you can't find your nametag or don't have one, please sign-up for one on the bulletin board in the Narthex of the church.

**STEWARDSHIP CORNER - Mark 10:45 – “For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”** Jesus gives everything He has: He gives Himself. That self-giving is the model for our giving in all aspects of our lives. In our family, in our church, and in the world at large, Jesus calls us to follow His example of self-giving. We can only do this if we are connected to His self-giving in faith.

### THIS WEEK AT CHRIST LUTHERAN

Tuesday ..... Baseball Parking *Evening Game*  
Trustee Workday @ 9 am  
Quilters @ 10 am

Wednesday ..... Dream Center @ Christ Lutheran  
Private Communion @ 1:30 – 2:30 pm  
Lent Service @ 6:30 pm  
Jr. Confirmation @ 7 pm  
**No** Choir

Thursday ..... Baseball Parking  
**No** Bible Study

Friday ..... Church Office closed, Pastor's Day Off

Saturday ..... Baseball Parking  
Bible Study @ 4 pm  
Worship @ 5:30 pm

Sunday ..... Bible Study @ 8:30 am  
Worship Service @ 10 am  
Baseball Parking  
Stewardship Meeting