

## **Fifth Sunday of Easter**

**April 28, 2024**

**As We Gather** - When Jesus uses the image of the vine and speaks of vineyards, He is choosing something very familiar to His hearers. Viticulture is well known around the world. More than eighteen million acres worldwide is used for growing grapes—from Panama to Tajikistan to Zimbabwe! Today, the cultivation of vineyards is still an important agricultural component in both Israel and the Jordan, lands where Jesus walked and taught. Life in the vineyard is vital! As branches grafted to the Vine that is Christ, we are vitalized by His power. As we worship, God's life-supporting power infuses us! It is time to continue growing!

**Offering and Registry of Worship Cards:** Please fill out a Registry of Worship Card found in the pew racks. We ask that you print the names of every person in your family, indicating if they take communion. One side of the card is for members and the other side for guests. As the offering is collected, pass the cards to the center aisle so our ushers can gather them.

**Saturday Worship:** Offerings and Worship Cards will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

**About Protecting the Healthy:** To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms of an infectious illness are highly encouraged to stay home. Symptoms include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

**GENERALLY, BE MINDFUL, NOT FEARFUL.**

**Prelude and Meditation:** Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

**Prelude:**

WELCOME AND ANNOUNCEMENTS  
The Greeting and Sharing of Peace *(stand)*

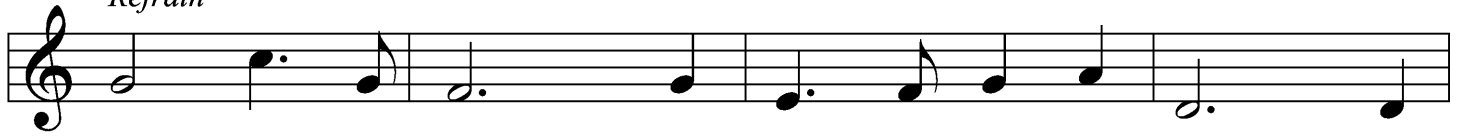
## Confession and Absolution

### Hymn of Invocation:

### Lift High the Cross

LSB 837 sts. ref-6

*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000852

*Stand*

### Easter Acclamation

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### **Service of the Word**

#### **Introit**



**P** A little while, and you will see me no | longer;\*  
and again a little while, and you will | see me.

**C** **I will extol you, my | God and King,\*  
and bless your name forever and | ever.**

*Continued on next page*

**P** Every day I will | bless you\*  
and praise your name forever and | ever.

**C** The LORD is gracious and | merciful,\*  
slow to anger and abounding in | steadfast love.

**P** All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

**C** My mouth will speak the praise | of the LORD,\*  
and let all flesh bless his holy name forever and | ever.



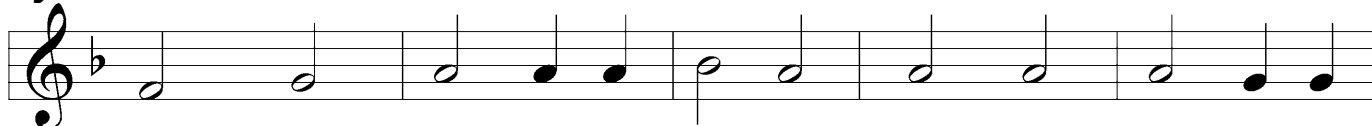
**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187

**P** Glory be to God on high:



**C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

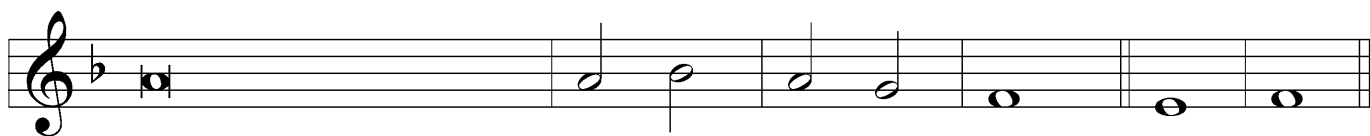
Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

*Continued on next page*



art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

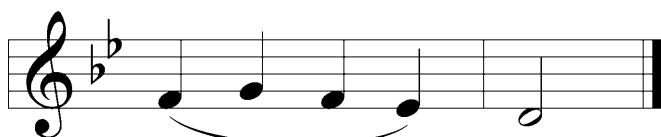
**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### First Reading

*Acts 8:26–40*

<sup>26</sup>An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, "Go over and join this chariot." <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" <sup>31</sup>And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

<sup>34</sup>And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*1 John 4:1–21*

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

<sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup>Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup>So we have come to know and to believe the love that God has for us. God is love,

and whoever abides in love abides in God, and God abides in him. <sup>17</sup>By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup>And this commandment we have from him: whoever loves God must also love his brother.


**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

### Alleluia

*LSB 190*

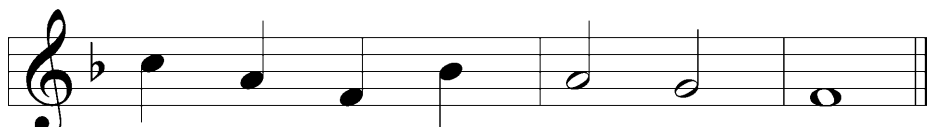


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

*John 15:1-8*

**P** The Holy Gospel according to St. John, the fifteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>[Jesus said:] "I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples."



**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

*Sit*

### **Children's Sermon (Optional)**



### **1007 See, What a Morning (Resurrection Hymn)**

1 See, what a morning, gloriously bright,  
With the dawning of hope in Jerusalem;  
Folded the grave-clothes, tomb filled with light,  
As the angels announce, "Christ is risen!"  
See God's salvation plan,  
Wrought in love, borne in pain, paid in sacrifice,  
Fulfilled in Christ, the Man,  
For He lives: Christ is risen from the dead!

*Continued on next page*

- 2 See Mary weeping, "Where is He laid?"  
As in sorrow she turns from the empty tomb;  
Hears a voice speaking, calling her name;  
It's the Master, the Lord raised to life again!  
The voice that spans the years,  
Speaking life, stirring hope, bringing peace to us,  
Will sound till He appears,  
For He lives: Christ is risen from the dead!
- 3 One with the Father, Ancient of Days,  
Through the Spirit who clothes faith with certainty.  
Honor and blessing, glory and praise  
To the King crowned with pow'r and authority!  
And we are raised with Him,  
Death is dead, love has won, Christ has conquered;  
And we shall reign with Him,  
For He lives: Christ is risen from the dead!

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## **Sermon**

## **"Abide with Me" John 15:1-8**

*Sit*

**Choir Anthem: (*Sunday Only*) "With All My Heart"**

**Gathering of Our Tithes and Offerings (*Sunday Only*)**

**Registry of Worship Cards (*Sunday Only*)**– *Please pass your completed cards to the center aisle.*

*Stand*

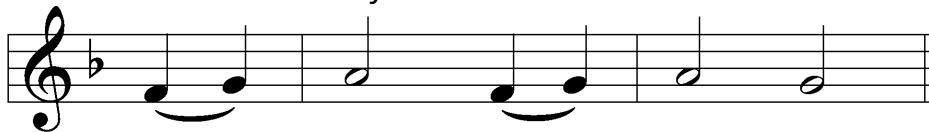
**Prayer of the Church**

## Service of the Sacrament

LSB 194

### Preface

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

LSB 197

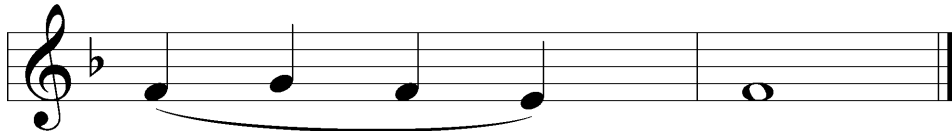
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

**Agnus Dei**

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

**Distribution**

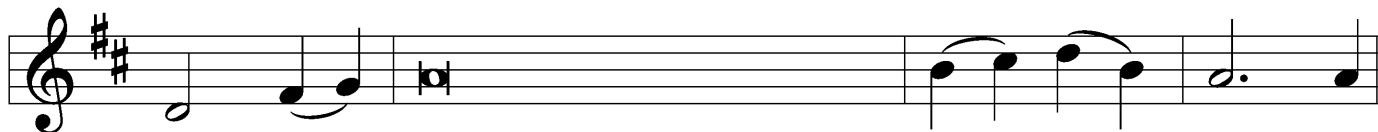
*Distribution Hymns (Sunday Only)*

LSB 474 Alleluia! Jesus Is Risen

LSB 475 Good Christian Friends, Rejoice and Sing

## Nunc Dimittis

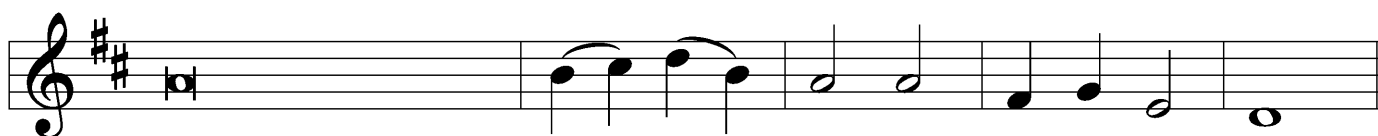
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



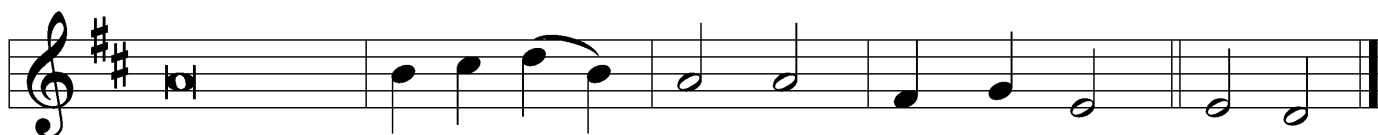
a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

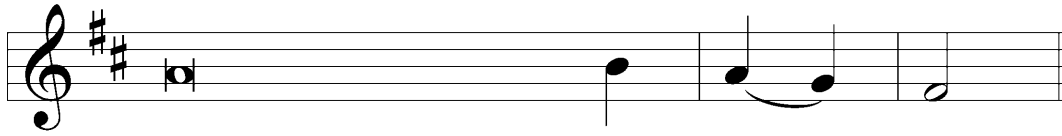


is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

### (Saturday)

**P** Let us pray together.

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

### (Sunday)

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

## Easter Acclamation

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## Closing Hymn:

### Abide With Me

LSB 878



1 A - bide with me, fast falls the e - ven - tide.  
2 I need Thy pres - ence ev - 'ry pass - ing hour;  
3 Come not in ter - rors, as the King of kings,  
4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bide.  
What but Thy grace can foil the tempt - er's pow'r?  
But kind and good, with heal - ing in Thy wings;  
Earth's joys grow dim, its glo - ries pass a - way;





When oth - er help - ers fail and com - forts flee,  
 Who like Thy - self my guide and stay can be?  
 Tears for all woes, a heart for ev - 'ry plea.  
 Change and de - cay in all a - round I see;



Help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, O a - bide with me.  
 Come, Friend of sin - ners, thus a - bide with me.  
 O Thou who chang - est not, a - bide with me.

5 I fear no foe with Thee at hand to bless;  
 Ills have no weight and tears no bitterness.  
 Where is death's sting? Where, grave, thy victory?  
 I triumph still if Thou abide with me!

6 Hold Thou Thy cross before my closing eyes;  
 Shine through the gloom, and point me to the skies.  
 Heav'n's morning breaks, and earth's vain shadows flee;  
 In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt.  
 Tune: William H. Monk, 1823–89  
 Text and tune: Public domain

**Postlude:**

**Acknowledgments**

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**LEADING AND ASSISTING IN WORSHIP TODAY**

**Pastor** ..... Pastor Christopher Hazzard

**Organist** ..... Elena Miraztchiyska

**Saturday**

**Elder** ..... Carlos Orellana

**Lector** ..... Rick Smith/Gerie Slaten/Stacey Orellana

**Audio** ..... Lee Crapo/Robin Fox/Taniqua Jackson



## ANNOUNCEMENTS

**LIFE THOUGHTS IN THE CHURCH- Easter V** – It is anxiety and fright that drive folks to pursue abortion, physician-assisted suicide, and other measures that view death as a solution. Fear likewise bullies the sanctity of life into silence. But the Lord's perfect love puts all fear to flight (1 John 4:18). In surprise pregnancy and terminal diagnosis, we and our neighbors need not independence and empowerment but the presence, promises, and compassion of the Father Almighty.

**FLOWER SPONSOR** – No Flower Sponsor this week.

**BULLETIN SPONSOR** – No Bulletin Sponsor this week.

**FELLOWSHIP HOUR (SUNDAY)** – Team 5 is serving today; team 4 will serve next week. Everyone is invited. There is no charge and a freewill offering is voluntary. April free-will offering will go to Central America Missions.

**STEWARDSHIP COMMITTEE MEETING** – The Stewardship Committee will meet today, Sunday, April 28<sup>st</sup>, after service.

**ENDOWMENT COMMITTEE** - The Endowment Fund Committee will meet today, Sunday, April 28th, following the worship service. The meeting will be held in the Zoom Room, 1st door on the right in the Fellowship Hall. Looking forward to seeing everyone on the Committee. Helen Borgwardt, Chairperson

**PRAYER GROUP MEETING** – The Prayer Group will meet today, Sunday, April 28<sup>th</sup>, after service.

**ELDERS MEETING** – The Elders will meet next Sunday, May 5<sup>th</sup>, after service.

**OUTREACH MEETING** – The Outreach Committee will meet Tuesday, May 7<sup>th</sup>, at 5:30 pm.

**MARY MARTHA MEETING** – The Mary Martha's will meet Wednesday, May 8<sup>th</sup>, at 9am in the Fellowship Hall.

**MARY MARTHA QUILTERS** – The Mary Martha Quilters meet each Tuesday morning from 10 AM – Noon. Anyone who would like to join them is welcomed.

**USED HEARING AIDS:** Used hearing aids can be donated. Place them in the Munz mailbox in the church mailroom. Pastor Jerry Munz collects them and takes them to the Lakeland Hearing Center. If you want a tax receipt be sure to ask Pastor Jerry to get one for you.

**DREAM CENTER VOLUNTEERS** – Volunteers are needed to help check- in and sort items here at Christ Lutheran for the Dream Center. Please see or contact Robin Fox at 863-513-4774 to schedule a day and time to volunteer.

**CHECK YOUR MAILBOX** – Please check your mailbox in the narthex.

**CHURCH DIRECTORY** – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the narthex for more information or email Kim Kaniecki at [stewardship@clclakeland.org](mailto:stewardship@clclakeland.org).

**TRUSTEE VOLUNTEER DAY** – Every Tuesday from 9 am – 1 pm. If you would like to help with the various needs of the church, come join us. A job, whether large or small can be found to help with. If you notice something you think needs attention, come let us know. Thanks for helping.

**NAMETAGS** – We would like to encourage all our members to please wear their nametags to church. If you can't find your nametag or don't have one, please sign-up for one on the bulletin board in the Narthex of the church.

**STEWARDSHIP CORNER - John 15:2 – “Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.”** God is interested in the fruit that we bear in good works, and He even prunes us so that we may bring forth more fruit. Trusting in our Lord's work for us, being grafted by grace into His vine, we desire to be more like Him, to grow into His image. That's growth in fruit bearing — and it always comes with some pruning.

### **THIS WEEK AT CHRIST LUTHERAN**

Tuesday .....	Trustee Workday @ 9 am Quilters @ 10 am
Wednesday .....	Dream Center @ Christ Lutheran Private Communion @ 1:30 – 2:30 pm Youth Group @ 6 pm Jr. Confirmation @ 7 pm Choir @ 7 pm
Thursday .....	In Person and ZOOM Bible Study @ 10 am
Friday.....	Church Office closed, Pastor's Day Off
Saturday.....	Bible Study @ 4 pm Worship @ 5:30 pm
Sunday.....	Bible Study @ 8:30 am Worship @ 10 am Elders Meeting