

First Sunday in Advent December 1, 2024

As We Gather - Though a full month remains before we turn our calendars to 2025, today we can wish a “happy new year” in the life of the church. The Advent season begins a new church year and is a time of preparation, as the Latin “Adventus” means an arrival or coming of someone. More than preparing for the coming of just anyone, here we prepare for our Savior. As we get hearts and minds ready for the Christmas crescendo to come celebrating Christ’s humble birth, we also remain prepared in this season and always as He promises to come again.

Offering and Registry of Worship Cards: Please fill out a Registry of Worship Card found in the pew racks. We ask that you print the names of every person in your family, indicating if they take communion. One side of the card is for members and the other side for guests. As the offering is collected, pass the cards to the center aisle so our ushers can gather them.

Saturday Worship: Offerings and Worship Cards will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

About Protecting the Healthy: To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms of an infectious illness are highly encouraged to stay home. Symptoms include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God’s gifts in worship.

GENERALLY, BE MINDFUL, NOT FEARFUL.

Prelude and Meditation: Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

Prelude:

WELCOME AND ANNOUNCEMENTS
The Greeting and Sharing of Peace *(stand)*

Confession and Absolution

Hymn of Invocation:

The Advent of Our King

LSB 331

△ Please stand after a brief interlude



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△ 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.

Tune: Aaron Williams, 1731–76

Text and tune: Public domain

Remain Standing

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Lighting of the Advent Wreath

P Each week in Advent, we light a candle as we prepare for the arrival of the Savior, who would come to His people in human flesh and who promises to come again. In a world of darkness, a light shines. Jesus Christ is the light of the world.

C **The light shines in the darkness, and the darkness has not overcome it.**

P The first Advent candle is known as the prophecy candle or the candle of hope. We hear again the first promise and prophecy made in the Garden of Eden after the fall into sin: "I will put enmity between you and the woman, and between your offspring and her offspring; He shall bruise your head, and you shall bruise His heel." The Lord has kept His Word through the mouths of prophets who, for generations, pointed people to the promised Savior to come.

C **The true light, which enlightens everyone, was coming into the world.**

P Guided by the light of hope, we respond with the psalmist: "Our soul waits for the Lord;

C **He is our help and our shield.**

P For our heart is glad in Him, because we trust in His holy name.

C **Let Your steadfast love, O Lord, be upon us, even as we hope in You."**

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 89:6, 14–16, 18; antiphon: Zechariah 9:9b, alt.



- P** Behold, your king is com- | ing to you; *
righteous and having sal- | vation.
- C** **Who in the skies can be compared | to the LORD?***
Who among the heavenly beings is | like the LORD?
- P** Righteousness and justice are the foundation | of your throne; *
steadfast love and faithfulness go be- | fore you.
- C** **Blessèd are the people who know the | festal shout, ***
who walk, O LORD, in the light | of your face,
- P** who exult in your name | all the day *
and in your righteousness are ex- | alted.
- C** **For our shield belongs | to the LORD, ***
our king to the Holy One of | Israel.
Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
Behold, your king is com- | ing to you; *
righteous and having sal- | vation.

Kyrie

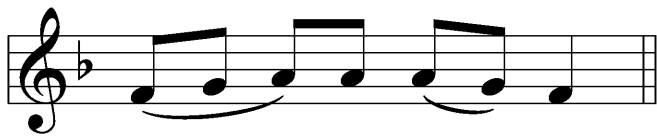
LSB 152

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



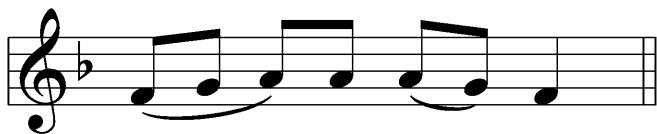
C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Salutation and Collect of the Day

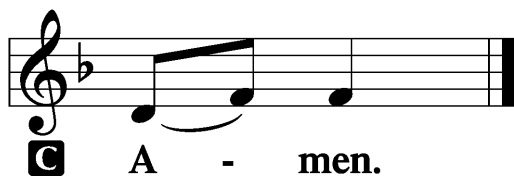
P The Lord be with you.



C And al - so with you.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Jeremiah 33:14–16

¹⁴“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Thessalonians 3:9–13

⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 19:28–40

P The Holy Gospel according to St. Luke, the nineteenth chapter.



C Glo - ry to You, O Lord.

²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴And they said, "The Lord has need of it." ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰He answered, "I tell you, if these were silent, the very stones would cry out."

P This is the Gospel of the Lord.

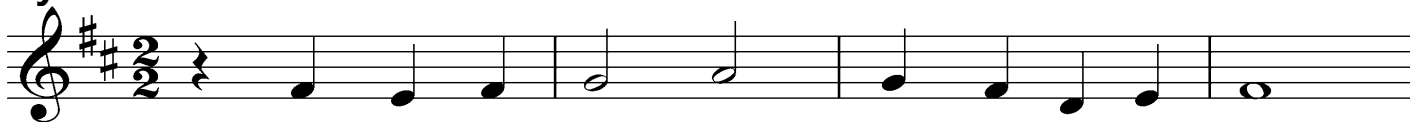


C Praise to You, O Christ.

Children's Sermon



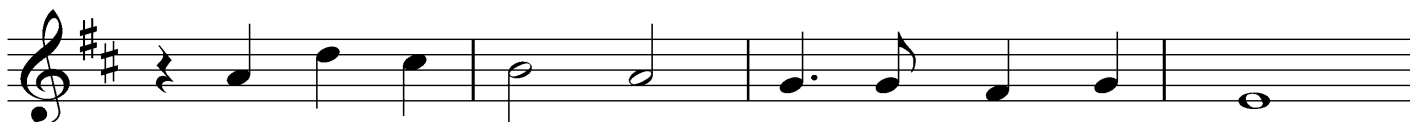
Hymn of the Month: Peace Came to Earth



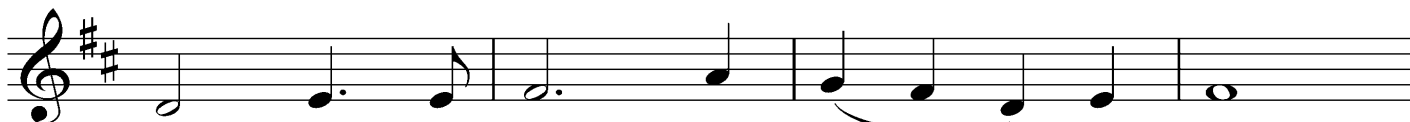
1 Peace came to earth at last that cho-sen night
 2 And who could be the same for hav-ing held
 3 You show the Fa - ther none has ev - er seen,
 4 How else could I have known You, O my God!



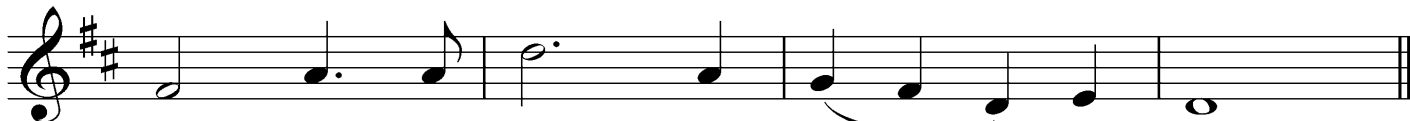
When an - gels clove the sky with song and light
 The in - fant in their arms, and lat - er felt
 In flesh and blood You bore our griefs and pain,
 How else could I have loved You, O my God!



And God em - bod - ied love and sheathed His might—
 The wound-ed hands and side, all doubts dis - pelled—
 In bread and wine You vis - it us a - gain—
 How else could I em - brace You, O my God!



Who could but gasp: Im - man - u - el!
 Who could but sigh: Im - man - u - el!
 Who could but see: Im - man - u - el!
 Who could but pray: Im - man - u - el!



Who could but sing: Im - man - u - el!
 Who could but shout: Im - man - u - el!
 Who could but thrill: Im - man - u - el!
 Who could but praise: Im - man - u - el!

Sermon:

**“The Lord is Our Righteousness”
Jeremiah 33:14-16**

Stand

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come.
Amen.**

Prayer of the Church

Sit

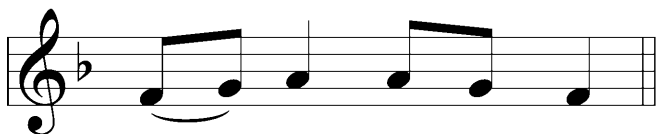
Choir Anthem: (Sunday Only) “Bring Us Hope”

Gathering of Our Tithes and Offerings (Sunday Only)

Registry of Worship Cards (Sunday Only)– *Please pass your completed cards to the center aisle*

Service of the Sacrament

LSB 160

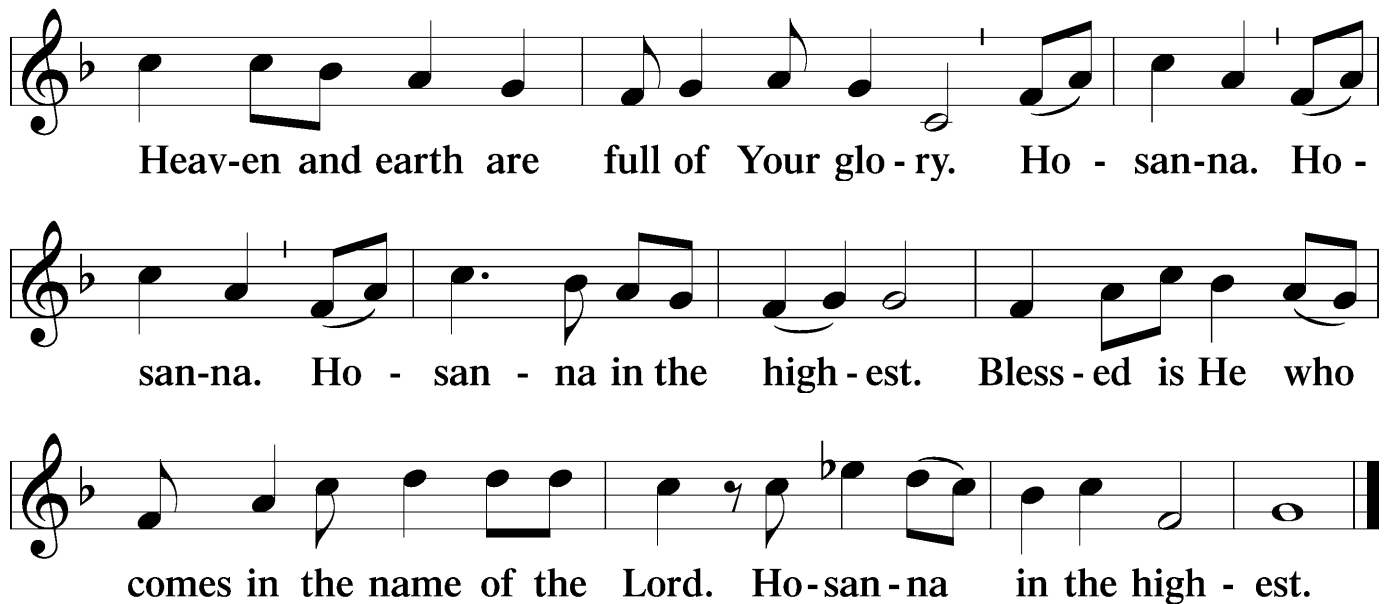
Preface**P** The Lord be with you.**C** And al - so with you.**P** Lift up your hearts.**C** We lift them to the Lord.**P** Let us give thanks to the Lord our God.**C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

LSB 163

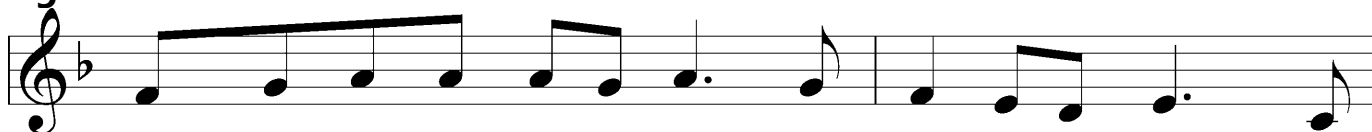
P The peace of the Lord be with you always.



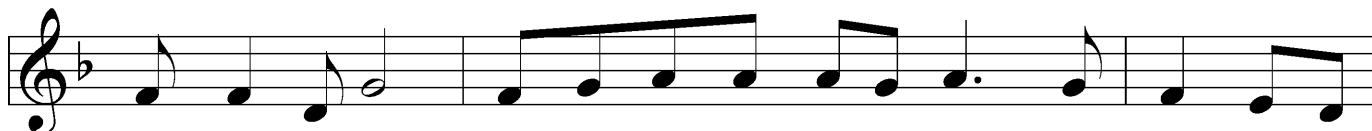
C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymns (Sunday Only)
LSB 620 Jesus Comes Today with Healing
LSB 357 O Come, O Come, Emmanuel

Stand

Thank the Lord

LSB 164

☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - jice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

(Saturday)

P Let us pray together.

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(Sunday)

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



C A - men.

Closing Hymn:

Savior of the Nations, Come

LSB 332 sts. 1, 3–4, 6, 8



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and
6 For You are the Fa - ther's Son Who in flesh the
△ 8 Glo - ry to the Fa - ther sing, Glo - ry to the



here Your home! Mar - vel now, O heav'n and earth,
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,
vic - t'ry won. By Your might - y pow'r make whole
Son, our king, Glo - ry to the Spir - it be



That the Lord chose such a birth.
God was there up - on His throne.
His he - ro - ic course be - gan.
All our ills of flesh and soul.
Now and through e - ter - ni - ty.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (st. 1): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4, 8): tr. F. Samuel Janzow, 1913–2001

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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Postlude:

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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LEADING AND ASSISTING IN WORSHIP TODAY

Pastor..... Pastor Christopher Hazzard

Organist..... Elena Miraztchiyska

ATTENDANCE AND OFFERINGS FROM LAST WEEK

Saturday Worship Attendance.....	20
Sunday Worship Attendance.....	99
Envelope and Loose Plate Offerings	\$0
Simply Giving/Vanco.....	\$0
Paypal Offerings	\$0
Website (ShareFaith).....	\$0
Total of Offerings Received.....	\$0
Misc. Income, Memorials and Special Gifts.....	\$0

ANNOUNCEMENTS

LIFE THOUGHTS IN THE CHURCH- Advent I – Abortion and assisted suicide arise out of panic. The Advent Gospel offers something better: promise and patient anticipation. During surprise pregnancy or terminal diagnosis, Jesus Christ means that better days are coming (Jeremiah 33:14), redemption is drawing near (Luke 21:28), and none who wait upon the Lord shall be put to shame (Psalm 25:3). Sufferings will end, but blessings accumulate. Breathe, trust, hope, and rejoice.

FLOWER SPONSOR – Saundi Hoffman, in memory of her mother, Mary Hoffman.

BULLETIN SPONSOR – Rita Czanko, in loving memory of beloved husband, George.

FELLOWSHIP HOUR (SUNDAY) – Team 2 is serving today; team 3 will serve next week. Everyone is invited. There is no charge and a freewill offering is voluntary. December freewill offerings will go to One More Child.

ELDERS MEETING – The Elders will meet today, Sunday, December 1st, after service.

OUTREACH MEETING – The Outreach Committee will meet this Tuesday, December 3rd, at 5:30 pm in the Fellowship Hall.

CHURCH OFFICE CLOSED THIS WEEK – The church office will be closed this week. It will reopen Monday, December 9th.

MIDWEEK ADVENT SERVICE THIS WEEK – Join us for the mid-week Advent Services at 6:30pm on Wednesdays, December 4th, 11th, and the 18th.

ENDOWMENT FUND MEETING – The Endowment Fund Committee will have their next meeting on Sunday, December 8th, following the service. The meeting will be held in the Zoom Room, 1st door on the right in the Fellowship Hall. Looking forward to seeing everyone on the Committee. Helen Borgwardt, Chairperson

MARY MARTHA MEETING – The Mary Martha will meet Wednesday, December 11th, at 10am in the Fellowship Hall before our Luncheon at Huntington Hills.

MARY MARTHA CHRISTMAS LUNCHEON - Mary Martha would like to invite all ladies of our congregation to our Christmas Luncheon at Huntington Hills Golf and Country Club @ 2626 Duff Road at 11:30am on Wednesday, December 11th. The entrée selections are on the Mary Martha board in the narthex. Please sign-up on the sign-up sheet and make your selection. Please contact Charlotte Mantz @ 863-409-6270 for more information!

ANGEL TREE – Please bring the UNWRAPPED gifts – with tag attached – in by **Sunday, December 15th**, and place in the marked box in the Narthex.

ALTAR GUILD- HELP NEEDED - We are looking for two to four individuals willing to serve on a Communion service team -- men and couples also welcome! This is a low time-commitment role of roughly an hour combined each weekend for one month each year and a wonderful opportunity to serve God and church. Full training will be provided and completing a year of membership at Christ Lutheran Church is not a requirement. Please see Dawn Peters for more information.

MARY MARTHA QUILTERS – CHANGED TO WEDNESDAY’S -The Mary Martha Quilters meet on Wednesday’s each week at 10 AM. All Ladies from the congregation are invited to come. You don’t have to be a quilter or know how to sew as we need people who can cut, arrange, and tie.

HELP WANTED- The Church is in need of workers in several positions around the Church. These include Ushers, Offering Counters, Altar Guild, Lectors, Sound Board, Video Assistance, Elders (requires one year membership, and many other opportunities to serve. Please consider using your time and talents in some way here at Christ Lutheran.

ADOPT-A-BLOCK – VOLUNTEERS NEEDED– To reserve your spot on the team or if you have questions, please contact either Robin Fox or Pastor Chris.

TRUSTEE WORKDAY - The Trustee Workday is each Wednesday from 9am – 1pm. If you would like to help with the various needs of the church, come join us. A job, whether large or small can be found to help with. If you notice something you think needs attention, come let us know. Thanks for helping.

USED HEARING AIDS: Used hearing aids can be donated. Place them in the Munz mailbox in the church mailroom. Pastor Jerry Munz collects them and takes them to the Lakeland Hearing Center. If you want a tax receipt be sure to ask Pastor Jerry to get one for you.

DREAM CENTER VOLUNTEERS – Volunteers are needed to help check- in and sort items here at Christ Lutheran for the Dream Center. Please see or contact Robin Fox at 863-513-4774 to schedule a day and time to volunteer.

CHECK YOUR MAILBOX – Please check your mailbox in the narthex.

CHURCH DIRECTORY – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the narthex for more information or email Kim Kaniecki at stewardship@clclakeland.org.

NAMETAGS – We would like to encourage all our members to please wear their nametags to church. If you can't find your nametag or don't have one, please sign-up for one on the bulletin board in the Narthex of the church.

STEWARDSHIP CORNER - Luke 19:31 – “If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” Consider the faithfulness of that man who owned the donkey and colt. All he needed to hear was, “The Lord has need of it,” and he willingly gave. The Lord has given each of us various callings in life (in our homes, in the church and in the communities we live in). In each calling we have good work to do, which comes from the Lord's hand. The Lord has need of us in each calling. How is He calling you to generous giving in each of your vocations?

