

**Twenty-sixth Sunday after Pentecost**  
**November 17, 2024**

**As We Gather** - The ending of a liturgical year speaks of the end of all things. Our Lord spoke plainly about the end of the world. There are signs the end is coming. Jesus' teaching seems to elicit only question marks on our part. "When?" "What?" "How?" The signs He speaks of include false teachers in the church, wars, rumors of wars, and earthquakes as "but the beginning of the birth pains" (Mark 13:8). The Jewish people of Jesus' time on earth would be alarmed at His prediction of the destruction of the temple as it would mean the end of their faith and hope in God. The world is to see, however, that the loving, saving God is closer than ever in the new temple of the flesh and blood of Jesus Christ, crucified and risen again for the life of the world. As the beloved hymn says, our "hope is built on nothing less than Jesus' blood and righteousness." No merit of our own can prepare us "when darkness veils, . . . in every high and stormy gale, . . . in the raging flood; when every earthly prop gives way." No matter what comes we are "clothed in His righteousness alone, redeemed to stand before His throne! On Christ, the solid rock, I stand; all other ground is sinking sand" (LSB 575/576).

**Offering and Registry of Worship Cards:** Please fill out a Registry of Worship Card found in the pew racks. We ask that you print the names of every person in your family, indicating if they take communion. One side of the card is for members and the other side for guests. As the offering is collected, pass the cards to the center aisle so our ushers can gather them.

**Saturday Worship:** Offerings and Worship Cards will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

**About Protecting the Healthy:** To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms of an infectious illness are highly encouraged to stay home. Symptoms include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

**GENERALLY, BE MINDFUL, NOT FEARFUL.**

**Prelude and Meditation:** Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

**Prelude:**

WELCOME AND ANNOUNCEMENTS  
The Greeting and Sharing of Peace *(stand)*

**Confession and Absolution**

Hymn of Invocation:

**Ye Watchers and Ye holy Ones**

LSB 670



1 Ye watch - ers and ye ho - ly ones, Bright  
2 O high - er than the cher - u - bim, More  
3 Re - spond, ye souls in end - less rest, Ye  
△ 4 O friends, in glad - ness let us sing, Su -



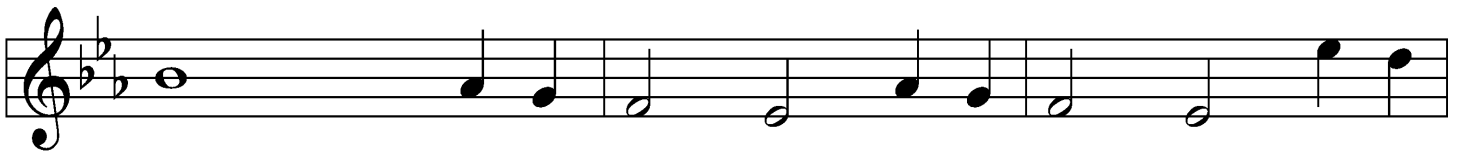
ser - a - phs, cher - u - bim, and thrones, Raise the glad strain:  
glo - rious than the ser - a - phim, Lead their prais - es:  
pa - tri - archs and proph - ets blest: "Al - le - lu - ia,  
per - nal an - thems ech - o - ing: "Al - le - lu - ia,



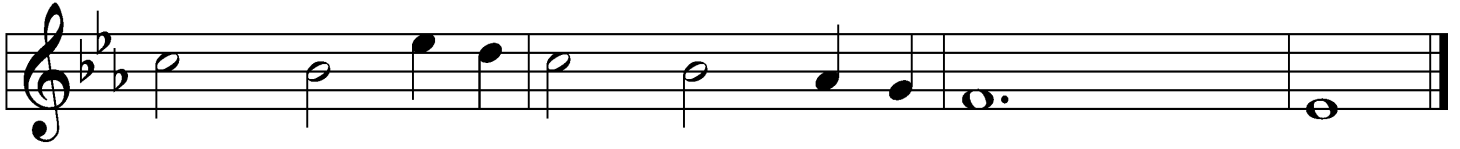
"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs  
al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
Word, Most gra - cious, mag - ni - fy the  
strong, All saints tri - um - phant, raise the  
Son, And God the Spir - it, Three in



choirs:            “Al - le - lu - ia,           al - le - lu - ia!           Al - le -  
 Lord:             “Al - le - lu - ia,           al - le - lu - ia!           Al - le -  
 song:             “Al - le - lu - ia,           al - le - lu - ia!           Al - le -  
 One:              “Al - le - lu - ia,           al - le - lu - ia!           Al - le -



lu - ia,   al - le - lu - ia,   al - le - lu - ia!”  
 lu - ia,   al - le - lu - ia,   al - le - lu - ia!”  
 lu - ia,   al - le - lu - ia,   al - le - lu - ia!”  
 lu - ia,   al - le - lu - ia,   al - le - lu - ia!”

Text: J. Athelstan L. Riley, 1858–1945, alt.  
 Tune: Geistliche Kirchengesäng, 1623, Köln  
 Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**



# Kyrie

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

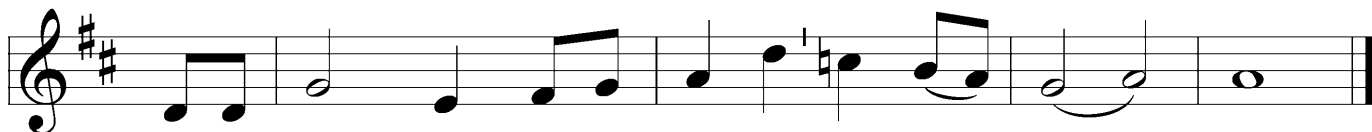


blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Daniel 12:1–3*

<sup>1</sup>“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 10:11–25*

<sup>11</sup>Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies

should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified.

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>"This is the covenant that I will make with them after those days, declares the Lord:

I will put my laws on their hearts,  
and write them on their minds,"

<sup>17</sup>then he adds,

"I will remember their sins and their lawless deeds no more."

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in treble clef with a key signature of two sharps (F# and C#). The first staff begins with a common time signature 'C' and contains the melody for the first line of lyrics. The second staff continues the melody for the second line of lyrics. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music consists of quarter and eighth notes, with some rests.



**P** The Holy Gospel according to St. Mark, the thirteenth chapter.



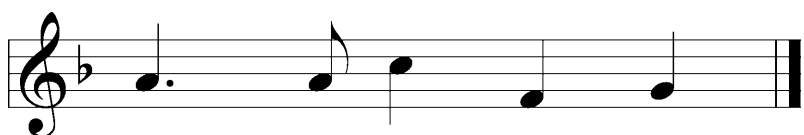
**C** Glo - ry to You, O Lord.

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" <sup>2</sup>And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

<sup>3</sup>And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup>"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" <sup>5</sup>And Jesus began to say to them, "See that no one leads you astray. <sup>6</sup>Many will come in my name, saying, 'I am he!' and they will lead many astray. <sup>7</sup>And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

<sup>9</sup>"But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup>And the gospel must first be proclaimed to all nations. <sup>11</sup>And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup>And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup>And you will be hated by all for my name's sake. But the one who endures to the end will be saved."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

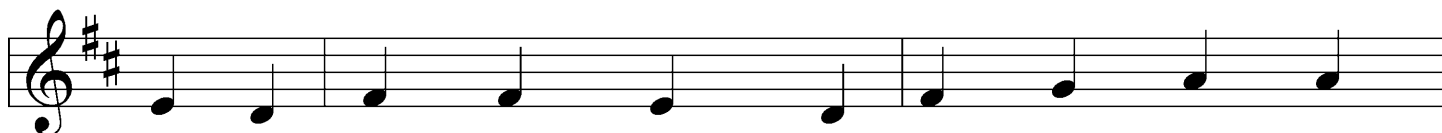
**Children's Sermon**

**Hymn of the Month:****O God of Love, O King of Peace**

LSB 751



1 O God of love, O King of peace, Make wars through -  
 2 Re - mem - ber, Lord, Thy works of old, The won - ders  
 3 Whom shall we trust but Thee, O Lord? Where rest but  
 4 Where saints and an - gels dwell a - bove, All hearts are



out the world to cease; The rage of na - tions  
 that Thy peo - ple told; Re - mem - ber not our  
 on Thy faith - ful Word? None ev - er called on  
 knit in ho - ly love; O bind us in that



now re - strain: Give peace, O God, give peace a - gain!  
 sins' dark stain: Give peace, O God, give peace a - gain!  
 Thee in vain: Give peace, O God, give peace a - gain!  
 heav'n - ly chain: Give peace, O God, give peace a - gain!

Text: Henry W. Baker, 1821-77, alt.

Tune: Sandra J. Voelker, 1952

Text: Public domain

Tune: © 2002 Sandra J. Voelker. Used by permission: LSB Hymn License no. 110000852

**Sermon:****"Entering Holy Places"****Hebrews 10:11-25***Stand***Nicene Creed**

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was**

buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

## Prayer of the Church

*Sit*

**Choir Anthem: (Sunday Only) "Jesus Is The Living Stone"**  
**Gathering of Our Tithes and Offerings (Sunday Only)**

**Registry of Worship Cards (Sunday Only)**– *Please pass your completed cards to the center aisle*

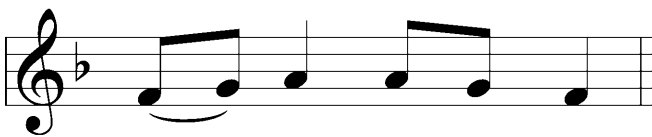
*Stand*

## *Service of the Sacrament*

### **Preface**

*LSB 160*

**P** The Lord be with you.



**G** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

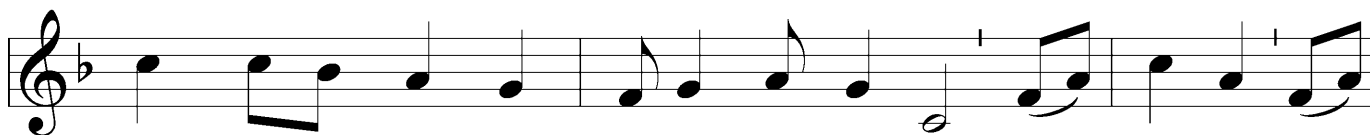
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

LSB 163

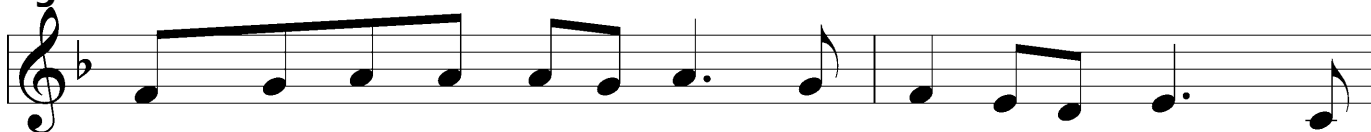
**P** The peace of the Lord be with you always.



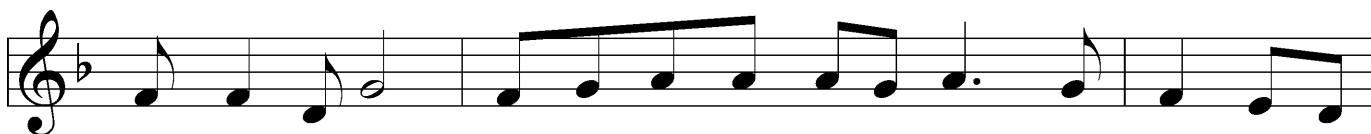
**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

## Distribution

### *Distribution Hymns (Sunday Only)*

LSB 563 Jesus, Thy Blood and Righteousness

LSB 741 Jesus Christ, My Sure Defense

**Thank the Lord**

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**Post-Communion Collect****(Saturday)**

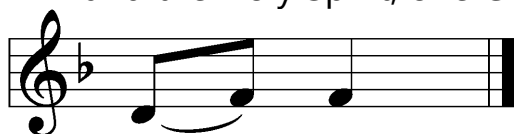
**P** Let us pray together.

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**(Sunday)**

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

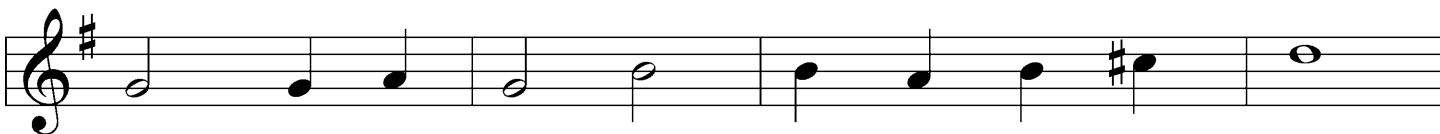
## Closing Hymn:

## Savior, Again to Thy Dear Name We Raise

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,

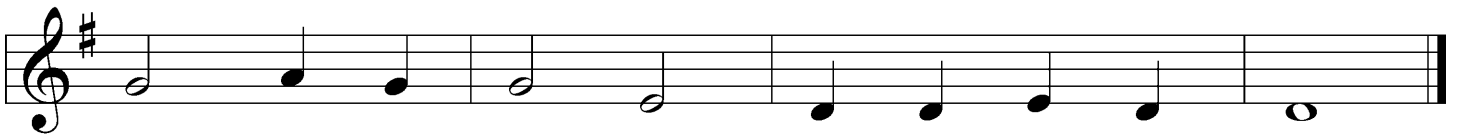


With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,





Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826–93  
Tune: Edward J. Hopkins, 1818–1901  
Text and tune: Public domain

## Postlude:

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## LEADING AND ASSISTING IN WORSHIP TODAY

**Pastor** ..... Pastor Christopher Hazzard

**Organist** ..... Elena Miraztchiyska

### *Saturday*

**Elder** ..... Lee Crapo

**Lector** ..... Gerie Slaten/Carlos Orellana

**Audio** ..... Lee Crapo/Robin Fox

### *Sunday*

**Elder** ..... Steve Rosane

**Lector** ..... John T. Doherty, Jr.

**Greeter** ..... John T. Doherty, Jr.

**Audio** ..... Maria Hazzard

**Video** ..... Video TD: Josiah Hazzard

GFX: / Stream: Andrea Hazzard

**Altar Guild** ..... Sandy Spanier and Janette Williams

## LEADING AND ASSISTING IN WORSHIP NEXT SUNDAY

<b>Pastor</b> .....	Pastor Christopher Hazzard
<b>Organist</b> .....	Elena Miraztchiyska
<b>Elder</b> .....	Keith Kallstrom
<b>Lector</b> .....	Roland Feickert
<b>Greeter</b> .....	Bob & Cheryl Langanke
<b>Audio</b> .....	Kyle Welch
<b>Video</b> .....	Video TD: Kris Welch GFX: / Stream: Robin Fox
<b>Altar Guild</b> .....	Sandy Spanier and Janette Williams

## ATTENDANCE AND OFFERINGS FROM LAST WEEK

Saturday Worship Attendance.....	26
Sunday Worship Attendance.....	96
Envelope and Loose Plate Offerings .....	\$0
Simply Giving/Vanco.....	\$0
Paypal Offerings .....	\$0
Website (ShareFaith).....	\$0
<b>Total of Offerings Received</b> .....	\$0
Misc. Income, Memorials and Special Gifts.....	\$0

## ANNOUNCEMENTS

**LIFE THOUGHTS IN THE CHURCH- Pentecost XXVI** – The heart broken by abortion may be sitting beside us in church. This one desperately longs for the relief and healing only God’s forgiveness affords (Hebrews 10:22). We have no right to refuse them this Word because we fear political controversy. Instead, we have the privilege to proclaim abortion as sin and explicitly identify it as atoned for in Christ.

**FLOWER SPONSOR** – In celebration of grandson Owen’s first birthday.

**BULLETIN SPONSOR** – No Bulletin Sponsor this week.

**FELLOWSHIP HOUR (SUNDAY)** – The Church Potluck is today! Team 1 will serve next week. Everyone is invited. There is no charge and a freewill offering is voluntary. November freewill offerings will go to the Gideons.

**CONGREGATIONAL MEETING** – There is a Congregational Meeting today, Sunday, November 17<sup>th</sup>, after service in the Fellowship Hall.

**COMMUNICATIONS MEETING** – The Communications Board will meet next Sunday, November 24<sup>th</sup>, after service.

**STEWARDSHIP COMMITTEE** – The Stewardship Committee will meet next Sunday, November 24<sup>th</sup>, after service.

**CHRISTMAS DECORATING** - Everyone is invited to come help decorate the church on Tuesday, November 26<sup>th</sup>, at 9am. It usually only takes a couple of hours so please mark your calendars and come join us in the effort. Many hands make light work! Hope to see you there.

**THANKSGIVING EVE SERVICE** – There will be a Thanksgiving Eve Service with communion on Wednesday, November 27<sup>th</sup>, at 6:30 pm.

**MARY MARTHA QUILTERS – CHANGED TO WEDNESDAY’S** -The Mary Martha Quilters meet on Wednesday’s each week at 10 AM. All Ladies from the congregation are invited to come. You don’t have to be a quilter or know how to sew as we need people who can cut, arrange, and tie.

**HELP WANTED-** The Church is in need of workers in several positions around the Church. These include Ushers, Offering Counters, Altar Guild, Lectors, Sound Board, Video Assistance, Elders (requires one year membership, and many other opportunities to serve. Please consider using your time and talents in some way here at Christ Lutheran.

**ADOPT-A-BLOCK – VOLUNTEERS NEEDED–** To reserve your spot on the team or if you have questions, please contact either Robin Fox or Pastor Chris.

**TRUSTEE WORKDAY** - The Trustee Workday is each Wednesday from 9am – 1pm. If you would like to help with the various needs of the church, come join us. A job, whether large or small can be found to help with. If you notice something you think needs attention, come let us know. Thanks for helping.

**USED HEARING AIDS:** Used hearing aids can be donated. Place them in the Munz mailbox in the church mailroom. Pastor Jerry Munz collects them and takes them to the Lakeland Hearing Center. If you want a tax receipt be sure to ask Pastor Jerry to get one for you.

**DREAM CENTER VOLUNTEERS** – Volunteers are needed to help check- in and sort items here at Christ Lutheran for the Dream Center. Please see or contact Robin Fox at 863-513-4774 to schedule a day and time to volunteer.

**CHECK YOUR MAILBOX** – Please check your mailbox in the narthex.

**CHURCH DIRECTORY** – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the narthex for more information or email Kim Kaniecki at [stewardship@clclakeland.org](mailto:stewardship@clclakeland.org).

**NAMETAGS** – We would like to encourage all our members to please wear their nametags to church. If you can't find your nametag or don't have one, please sign-up for one on the bulletin board in the Narthex of the church.

**STEWARDSHIP CORNER - Hebrews 10:14 – “For by a single offering He has perfected for all time those who are being sanctified.”** Our Lord Jesus has provided the one offering for sin. What we offer to the Lord is not a sacrifice for sin; we cannot buy our way into heaven with our money, works or effort. Rather, what we give to the Lord's work in the church is a thank offering, a sign of our dependency on God and all He has given us.

### **THIS WEEK AT CHRIST LUTHERAN**

Tuesday .....	Adopt-A-Block @ 11 am
Wednesday .....	Dream Center @ Christ Lutheran
	Trustee Workday @ 9 am
	Quilters @ 10 am
	Private Communion 1:30 – 2:30 pm
	Jr. Confirmation
	Choir @ 7 pm
Thursday .....	Bible Study @ 10 am
Friday.....	Church Office closed, Pastor's Day Off
Saturday.....	Worship @ 5:30 pm
Sunday.....	Bible Study @ 8:30 am
	Worship @ 10 am
	Communications Meeting
	Stewardship Committee Meeting