

The Holy Trinity
June 15, 2025
The Holy Trinity Just Works!

As We Gather - The Holy Trinity presents profound complexities. The church wrestles to dissect and sync together the identities and the activities of the Father, Son, and Spirit. The Athanasian Creed is the treatise that sews together the equality and uniqueness of the three persons of the Trinity. With faith's assurance, the church confesses trinitarian substance, coeternal majesty, and seemingly unattainable mystery. The Uncreated, the Infinite, the Almighty are One in Three. The Holy Trinity is vested in working in our midst today, every day, and eternally. In faith, the church and its members forge ahead in life because the Holy Trinity just works! We may not understand fully, and yet, by faith we believe the Father works—creating; the Son works—redeeming; and the Spirit works—sanctifying. Our entire life of frailty and faith is only possible because the Holy Trinity just works—all the time—with us, for us, and alongside us!

Offering and Registry of Worship Cards: Please fill out a Registry of Worship Card found in the pew racks. We ask that you print the names of every person in your family, indicating if they take communion. One side of the card is for members and the other side for guests. As the offering is collected, pass the cards to the center aisle so our ushers can gather them.

Saturday Worship: Offerings and Worship Cards will be received in the offering plates at the rear of the church either upon entering or when leaving. Thank you for your gift to the work of the Lord.

About Protecting the Healthy: To protect yourself and others from COVID-19 and other infectious respiratory diseases, individuals may choose to mask at any time. Appropriate hand washing by everyone is encouraged. People with symptoms of an infectious illness are highly encouraged to stay home. Symptoms include fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and diarrhea. Thank you for helping to keep everyone healthy as we receive God's gifts in worship.

GENERALLY, BE MINDFUL, NOT FEARFUL.

Prelude and Meditation: Before worship we talk to God (see prayers on page 308 in the hymnal); during worship God talks to us; after worship we talk to one another.

Prelude:

WELCOME AND ANNOUNCEMENTS
The Greeting and Sharing of Peace *(stand)*

PREPARATION

Hymn of Invocation: O Beloved, God Is with Us



1 O be - lov - èd, God is with us, God the Lord, whom
2 God our might - y Fa - ther made us, Formed us each with
3 God's be - lov - èd Son has saved us, By His death on
4 God the Ho - ly Spir - it called us, In that birth be -
5 O be - lov - èd, God is with us! Gen - er - a - tions



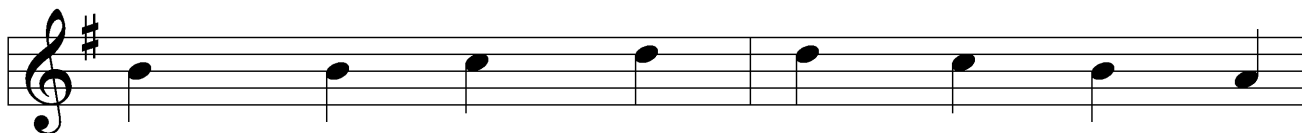
we a - dore: Fa - ther, Son, and Ho - ly Spir - it,
ten - der care, Mak - ing us u - nique - ly spe - cial,
Cal - va - ry: Christ, the sin - less for all sin - ners,
yond com - pare; Linked to God and one an - oth - er,
come and go, Yet each pass - ing gen - er - a - tion



Three in One for - ev - er - more— God who made us,
Num - b'ring each and ev - 'ry hair! By His grace He
Dy - ing, gained the vic - to - ry! Our Lord Je - sus,
Each in Christ is heav - en's heir! God who gath - ers,
Here God's grace has come to know! God is with us—



God who saved us, God who called us as His own,
still pre - serves us, Far be - yond what we can tell,
pre - cious Sav - ior, Con - qu'ring sin and death and hell;
still en - light - ens, Sanc - ti - fies and keeps faith well,
Ho - ly Fa - ther; God is with us— Ho - ly Son;



God whose mer - cy, grace, and pow - er
Guard - ing us from sin and e - vil:
Ris - ing, reign - ing, soon re - turn - ing:
Bless - es with in - dwell - ing pres - ence:
God is with us— Ho - ly Spir - it:



In our lives are ev - er shown.
God with us—Im - man - u - el!
God with us—Im - man - u - el!
God with us—Im - man - u - el!
God is with us—Three in One!

Text: Stephen P. Starke

Tune: Ludwig van Beethoven, 1770–1827; Adapt. Edward Hodges, 1796–1867

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Tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

based on Proverbs 8:1–4, 22–31

P God the Father, Son, and Holy Spirit possess all wisdom before the very work of creation.

C Praise be to the Holy Trinity.

P Wisdom, begotten of the Father, Son, and Holy Spirit, reveals the incarnate Christ—the appointed Messiah, working out our salvation's story.

C Praise be to the Holy Trinity.

P Eternal wisdom delights, rejoices, and is the workman of all things created and redeemed.

C Praise be to the Holy Trinity. Amen.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P By God's work of mercy, we are granted forgiveness. By Christ's work of suffering, crucifixion, and death, we are granted eternal life. By the work of the Spirit, we are continually sanctified in the glory of God's holy triune name—Father, Son, and Holy Spirit. We are forgiven by the work of the Holy Trinity. As a called and ordained servant of Christ and by His authority, I forgive you in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen. Glory be to the Father and to the Son and to the Holy Spirit.**

Service of the Word

Introit

P Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.

C **I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.**

P Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

C **For you will not abandon my soul to Sheol,
or let your holy one see corruption.**

P You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures
forevermore.

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.

Kyrie

P Kyrie! God, Father in heav'n above,
C **You abound in gracious love,**
P Of all things the maker and preserver.
C **Eleison! Eleison!**

P Kyrie! O Christ, our king,
C **Salvation for all You came to bring.**
P O Lord Jesus, God's own Son,
C **Our mediator at the heav'nly throne:**
P Hear our cry and grant our supplication.
C **Eleison! Eleison!**

P Kyrie! O God the Holy Ghost,
C **Guard our faith, the gift we need the most,**
P And bless our life's last hour,
C **That we leave this sinful world with gladness.**
Eleison! Eleison!

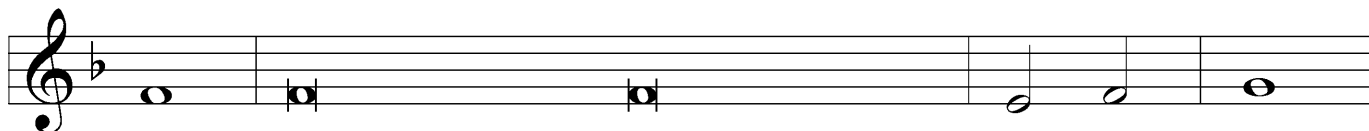
Gloria in Excelsis

LSB 187

P Glory be to God on high:



C and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

Almighty and everlasting triune God, grant us abiding faith that we may steadfastly believe and confess Your divine work as Father, Son, and Holy Spirit. Throughout our temporal and eternal living, be our constant companion—creating and renewing, redeeming and forgiving, calling and sanctifying us. In all suffering and service, grant that we be mindful that You are the one true God, undivided, uncreated, infinite, and almighty, in whose triune name we pray.

C Amen.

Old Testament Reading

Proverbs 8:1–4, 22–31

¹Does not wisdom call?

Does not understanding raise her voice?

²On the heights beside the way,

at the crossroads she takes her stand;

³beside the gates in front of the town,

at the entrance of the portals she cries aloud:

⁴"To you, O men, I call,

and my cry is to the children of man. . . .

²²"The LORD possessed me at the beginning of his work,
the first of his acts of old.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth,

²⁶before he had made the earth with its fields,
or the first of the dust of the world.

²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the children of man."

L This is the Word of the Lord.

C Thanks be to God.

Second Lesson

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .
²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.
²⁵For David says concerning him,
"I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God

raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C **Thanks be to God.**

Verse

Isaiah 6:3b

P Alleluia. Holy, holy, holy is the Lord of hosts;

C **the whole earth is full of His glory! Alleluia.**

Holy Gospel

John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day.

He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Sermon



Hymn: I Bind unto Myself Today

LSB 604

Δ Please stand after a brief interlude

1 I bind un - to my - self to - day The
 2 I bind this day to me for - ev - er, By
 3 I bind un - to my - self to - day The
 4 A - gainst the de - mon snares of sin, The
 Δ 5 I bind un - to my - self the name, The

strong name of faith, the Trin - i - ty By
 pow'r of God Christ's in - car - na - tion, His
 pow'r of that gives to hold - car - na - tion, His
 vice that name of temp - ta - tion force, His
 strong name of the Trin - i - ty By

in - vo - ca - tion of the same, The
 Bap - tism in the of Jor - dan, Riv - er, His
 eye to watch, His might to stay, His
 nat - ural lusts that war to with in, His
 in - vo - ca - tion of the same, The

Repeat after st. 1 only.



Three in One and One in Three.
 cross of death for my sal - va - tion,
 ear to hear - ken to my need,
 hos - tile foes that mar my course;
 Three in One and One in Three,



(2) His burst - ing from the spic - ed tomb, His
 (3) The wis - dom of my God to teach, His
 (4) Or few or man - y, far or nigh, In
 (5) Of whom all na - ture has cre - a - tion, E -



rid - ing up the heav'n - ly way, His
 hand to guide, His shield to ward, The
 ev - 'ry place His and in all hours, A -
 ter - nal Fa - ther, Spir - it, Word. Praise



com - ing at the day of doom,
 Word of God to hos - give me speech,
 gainst their fierce Lord of my sal - va - tion;
 to the Lord of my sal - va - tion;



I bind un - to my - self to - day.
 His heav'n - ly host to be my guard.
 I bind to me those ho - ly pow'rs.
 Sal - va - tion is of Christ the Lord!

Text: attr. Patrick, c. 372-466; tr. Cecil F. Alexander, 1818-95

Tune: Irish

Text and tune: Public domain

Sermon

"One WHAT; Three WHOs"

Matthew 28: 16-20

Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**

- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Choir Anthem: *(Sunday Only)* “Three In One”
Gathering of Our Tithes and Offerings *(Sunday Only)*

Registry of Worship Cards *(Sunday Only)*– *Please pass your completed cards to the center aisle*

Stand

Prayer of the Church

Service of the Sacrament

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

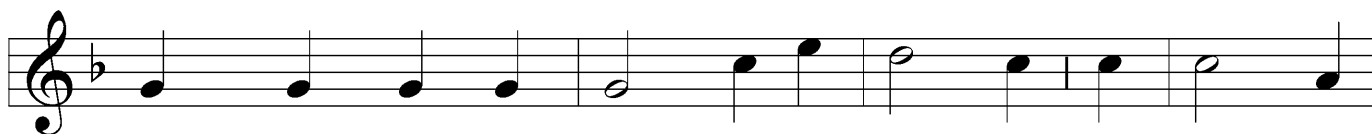
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, O Holy Trinity, the author and personification of all wisdom revealed in Jesus Christ, our Lord. Together with the Father and Spirit, Jesus is our constant companion, holding us together in life's suffering, the grave's confrontation, and resurrection's triumph. This is the true wisdom we grasp by faith. It is wisdom that sustains us in this earthly life and propels us toward the new Jerusalem. We give You thanks for these unchangeable truths, even the truth that today in the company of saints from all times and places, we receive the body and blood of Jesus for the forgiveness of our sins.
- C** **Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Distribution Hymns (Sunday Only)

LSB 953 We All Believe in One True God

LSB 930 All You Works of God, Bless the Lord

LSB 940 Holy God, We Praise Thy Name sts. 1–5

Nunc Dimittis

LSB 199

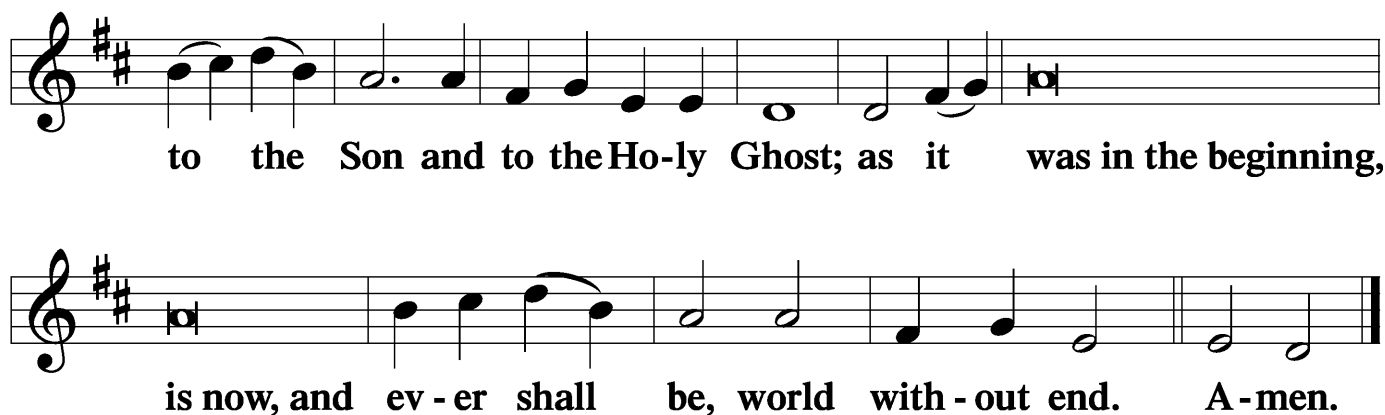
Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and



(Saturday)

P Let us pray.

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(Sunday)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Closing Hymn:

Glory Be to God the Father

LSB 506



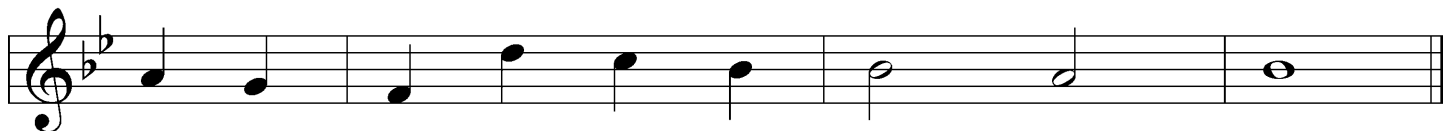
1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89

Tune: Walter G. Whinfield, 1865–1919

Text and tune: Public domain

Creative Worship for the Lutheran Parish, Series C, Quarter 3.

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Postlude:

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LEADING AND ASSISTING IN WORSHIP TODAY

Pastor Roland Feickert
Organist Elena Miraztchiyska

Saturday

Organist Elena Miraztchiyska
Elder Steve West
Lector Gerie Slaten

Sunday

Elder Carlos Orellana
Lector Carlos Orellana
Greeter John T. Doherty, Jr.
Audio Kyle Welch
Video Video/Streaming: Kris Welch
Altar Guild Dawn Peters and John T Doherty, Jr.

LEADING AND ASSISTING IN WORSHIP NEXT SUNDAY

Pastor Pastor Christopher Hazzard
Organist Elena Miraztchiyska
Elder Steve Rosane
Lector John T Doherty, Jr.
Greeter John T Doherty, Jr.
Audio Matthew Alexis
Video Video/Streaming: Josiah Hazzard
GFX: Cheryl Erwin
Altar Guild Dawn Peters and John T Doherty, Jr.

ATTENDANCE AND OFFERINGS FROM LAST WEEK

Saturday Worship Attendance.....	21
Sunday Worship Attendance.....	96
Envelope and Loose Plate Offerings	\$0
Simply Giving/Vanco.....	\$0
Paypal Offerings	\$0
Website (ShareFaith).....	\$0
Total of Offerings Received	\$0
Misc. Income, Memorials and Special Gifts.....	\$0

ANNOUNCEMENTS

LIFE THOUGHTS IN THE CHURCH - June 15 – Festival of the Holy Trinity – The Maker of heavens and earth has the nature of fatherhood and sonship. Begetting and parenting belongs to His distinctive and eternal character. No greater wisdom, insight, or answer exists for any circumstance of humankind—surprise pregnancy and terminal diagnosis included—than the goodness of delighting in children and parents—embryo, elderly, or otherwise—and submitting ourselves to their welfare.

PASTOR will be unavailable from Sunday, June 8th, after church, until Monday, June 16th. In the event of a pastoral need, please contact one of the Elders.

THANK YOU – I would like to thank everyone for the cards, gifts and best wishes on my retirement! I have enjoyed my time here as church secretary at Christ Lutheran Church – Terry Krum

FLOWER SPONSOR – Henry and Judy Veal in memory of parents.

BULLETIN SPONSOR – There is no Bulletin Sponsor this week.

MARY MARTHA QUILTERS - Mary Martha Quilters meet each Wednesday at 10am. All Ladies from the congregation are invited to come. You don't have to be a quilter or know how to sew as we need people who can cut, arrange, and tie.

HELP WANTED- The Church is in need of workers in several positions around the Church. These include Ushers, Offering Counters, Altar Guild, Lectors, Sound Board, Video Assistance, Elders (requires one year membership, and many other opportunities to serve. Please consider using your time and talents in some way here at Christ Lutheran.

ADOPT-A-BLOCK – VOLUNTEERS NEEDED– To reserve your spot on the team or if you have questions, please contact either Robin Fox or Pastor Chris.

TRUSTEE WORKDAY - The Trustee Workday is each Wednesday from 9am – 1pm. If you would like to help with the various needs of the church, come join us. A job, whether large or small can be found to help with. If you notice something you think needs attention, come let us know. Thanks for helping.

DREAM CENTER VOLUNTEERS – Volunteers are needed to help check- in and sort items here at Christ Lutheran for the Dream Center. Please see or contact Robin Fox at 863-513-4774 to schedule a day and time to volunteer.

CHECK YOUR MAILBOX – Please check your mailbox in the Narthex.

CHURCH DIRECTORY – For those that are not aware, our church member directory is now available online. Please see the flyer sheets in the Narthex for more information or email stewardship@clclakeland.org.

NAMETAGS – We would like to encourage all our members to please wear their nametags to church. If you can't find your nametag or don't have one, please sign-up for one on the bulletin board in the Narthex of the church.

STEWARDSHIP CORNER - Holy Trinity - From the LSB Service of the Sacrament – “Holy, holy, holy Lord, God of Sabaoth adored.” Three times the angels cry out: “Holy, holy, holy!” It is an indication of the three-ness in God: Father, Son, and Holy Spirit. This is the Name into which we are baptized. We have been made a part of God's family and are now called to live lives that are in harmony with this new family. We are to be godly and live in God's image. As God is loving, kind and generous, so also are we called to be.

THIS WEEK AT CHRIST LUTHERAN

Tuesday	Adopt-A-Block @ 11 am
Wednesday	Dream Center @ Christ Lutheran
	Trustee Workday @ 9 am
	Mary Martha Quilters @ 10 am
Friday.....	Church Office closed, Pastor's day off
Saturday	Worship @ 5:30 pm
Sunday.....	Bible Study @ 8:30 am
	Worship @ 10 am